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(((H23000007895 3)))



H230000078953.4BC1

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|            | To:     | Division of Cor | rporations   | , |
|------------|---------|-----------------|--|---|
|            |         | Fax Number      | : (850)617-6383  |   |
|            | From:   |                 |  | •                                       |
|            |         | Account Name    | : REGISTERED AGENTS INC.   | •                                       |
|            |         | Account Number  | : 120090000081   |   |
| 3-         |         | Phone           | : (307)200-2803  |   |
| က်         |         | Fax Number      | : (855)330-1010  |   |
| · <u>=</u> |         |                 |  |   |
| •.         |         |                 | this business entity to be used for<br>Enter only one email address please |   |
| 2023 J.    | Email A | ddress:         |  | <del></del>                             |

# FOREIGN PROFIT/NONPROFIT CORPORATION TAA, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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| Estimated Charge      | \$70.00 |

S. ROBERTS

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JAN - 9 2023

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| T                                | lable in Florida, enter alternate corporate nan<br>SEE<br>ry under the law of which it is incorporated) |   |  |  |  |
|----------------------------------|---|---|--|--|--|
|                                  |   |   | (FEI number, if applicable)  (Date of duration, if other than perpetual) |  |  |
| (Dali                            | of incorporation)   | (Date of duration, if other than  | r perpetual)   |  |  |
| , 7901 4th                       | (Date first transacted business<br>(SEE SECTIONS 607,1501 & 607<br>St N STE 300 St. Pete                | s in Florida, if prior to registration) .1502, F.S., to determine penalty liability) ersburg FL 33702 |  |  |  |
|                                  |   | ffice street address)   |  |  |  |
|                                  | (Current mai  | ling address, if different)   |  |  |  |
| 8. Name and <u>stre</u><br>Name: | Registered Agents In  | IC  | 2023 JAN -6  |  |  |
| Office Address:                  | 7901 4th St N STE 30  |   |  |  |  |
|                                  |   | , Florida 33702 (Zip code)  | AN 9: 53   |  |  |
|                                  | ent's acceptance:   | vice of process for the above stated co   |  |  |  |

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Name: George Atwood Ll Chairman Chairman Name: □Vice Chairman Address: \_\_\_\_\_ Li Vice Chairman Address: 1091 Kefauver Drive [XDirector □ Director Milan TN 38358 X-President LJP resident CVice President UVice President E Secretary ☐ Treasurer □Secretary □Treasurer L'Other LIOther \_\_\_\_\_ CiOthei \_\_\_\_\_ □ Other \_\_\_\_\_ Name: Julie Carter □Chairman Naine: □Chairman □Vice Chairman Address: □Vice Chairman Address: 1091 Kefauver Drive □ Director Director Milan TN 38358 □President □President □ Vice President \_\_\_\_\_ □Vice President X Secretary X Treasurer ☐Secretary □Treasurer \_\_Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_\_ □Chairman Name: \_\_\_\_\_ Name: □Chairman □Vice Chairman Address: \_\_\_\_\_ UVice Chairman Address: \_\_\_\_\_ Director □Director L President **EPresident** □Vice President \_\_\_\_\_ □Vice President □ Secretary Treasurer □ Secretary ☐Treasurer L!Other\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817.155, F.S. (Typed or printed name and capacity of person signing application)



### **Division of Business Services** Department of State

State of Tennessee 312 Rosa L. Parks AVE, 6th FL Nashville, TN 37243-1102

RILEY PARK

784 S. CLEARWATER POST FALLS, ID 83854 December 28, 2022

Request Type: Certificate of Existence/Authorization

Request #:

0509242

Issuance Date: 12/28/2022

Copies Requested:

**Document Receipt** 

Receipt #: 007662690

Filing Fee:

\$20.00

Payment-Credit Card - State Payment Center - CC #: 3842467550

\$20.00

Regarding:

TAA, INC.

Filing Type:

For-profit Corporation - Domestic

Formation/Qualification Date: 11/18/2022

Status:

Active

Duration Term:

Business County: GIBSON COUNTY

Perpetual

Control #:

1370148

Date Formed:

11/18/2022 Formation Locale: TENNESSEE

Inactive Date:

I. Tre Hargett. Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

CERTIFICATE OF EXISTENCE

#### TAA, INC.

- \* is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above:
- \* has paid all fees, interest, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business:
- \* has appointed a registered agent and registered office in this State;
- \* has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Secretary of State

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