

F23000000102

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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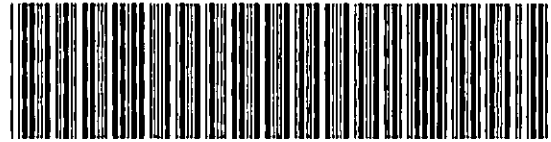
(Business Entity Name)

(Document Number)

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S. FRANKLIN

JAN - 6 2023

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. **MHNU CORPORATION**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Illinois 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 6/24/2009 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 180 N Stetson Ave. STE 600-1, Chicago, IL 60601  
(Principal office address)

180 N Stetson Ave. STE 600-1, Chicago, IL 60601  
(Current mailing address, if different)

To operate exclusively for such charitable, educational, literary and scientific purposes, including for such purposes, the promotion of health, as will qualify the corporation as an exempt organization under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or any successor provision thereto.  
8. \_\_\_\_\_  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Registered Agents Inc.

Office Address: 7901 4th St N, Ste 300  
St. Petersburg, Florida 33702  
(City) (Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



\_\_\_\_\_  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: CHERYL LULIAS

Address: 180 N STETSON AVE STE 600-1, CHICAGO, IL 60601

Director: WILLIAM SCHLEICHER

Address: 180 N STETSON AVE STE 600-1, CHICAGO, IL 60601

**B. OFFICERS**

President: CHERYL LULIAS

Address: 180 N STETSON AVE STE 600-1, CHICAGO, IL 60601

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: WILLIAM SCHLEICHER

Address: 180 N STETSON AVE STE 600-1, CHICAGO, IL 60601

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. William Schleicher  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. WILLIAM SCHLEICHER, Secretary  
(Typed or printed name and capacity of person signing application)

**Attachment to**  
**APPLICATION BY FOREIGN NOT FOR**  
**PROFIT CORPORATION FOR**  
**AUTHORIZATION TO CONDUCT ITS AFFAIRS**  
**IN FLORIDA**

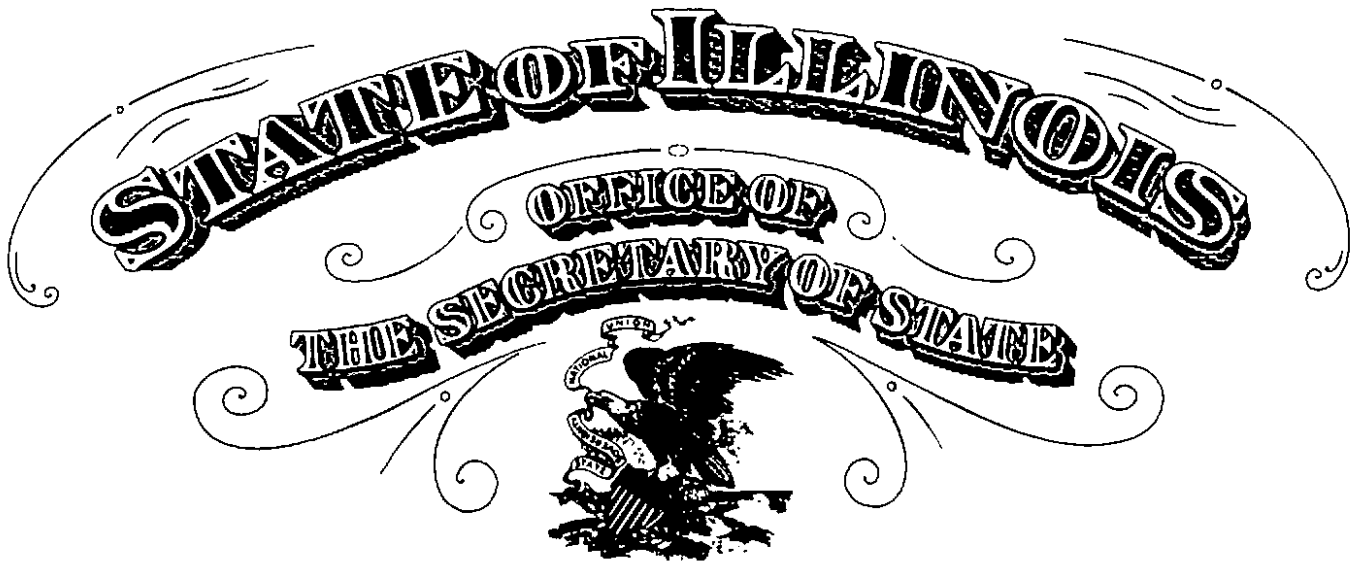
Director 3:       ALAN CHANNING  
                      180 N STETSON AVE STE 600-1, CHICAGO, IL 60601

Director 4:       ART JONES  
                      180 N STETSON AVE STE 600-1, CHICAGO, IL 60601

Director 5:       CAROL MCCARTHY  
                      180 N STETSON AVE STE 600-1, CHICAGO, IL 60601

Director 6:       STEPHANIE COMER  
                      180 N STETSON AVE STE 600-1, CHICAGO, IL 60601

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**To all to whom these Presents Shall Come, Greeting:**

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

MHNU CORPORATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 24, 2009, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



**In Testimony Whereof, I hereto set**  
*my hand and cause to be affixed the Great Seal of*  
*the State of Illinois, this 4TH*  
*day of NOVEMBER A.D. 2022 .*

*Jesse White*