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S. FRANKLIN JAN - 4 2023



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

iic., Co.,	"Corp," "Inc," "Co."	' ог "Согр.")					
fname unav	railable in Florida, e	ater alternate corpo	prate name adoj	ted for the purpose of	of transactin	ng business in Flo	rida)
STA	TE OF N	EW YORK	~ 3				
STATE OF NEW YORK 3. (State or country under the law of which it is incorporated)			(FEI number, if applicable)				
	7/10/201.	3	5.	(Date of duration			
				(Date of duration	on, if other	than perpetual)	
	APRI	L 2018	/				
	(D	ate first transacted	business in Flo	rida, if prior to regist F.S., to determine pe		ity)	
	1696	SW Fo.	X PO ANT	TRAIL F	PALMC	ity FL 3	34.9
	12355	AMICA	LOOP	VENICE dress, if different)	FL	34293	•
		(Сиг	rent mailing ad	dress, if different)		·	
Jame and st	treet address of Flo	rrida registered ac	gent: (P.O. B	ox <u>NOT</u> acceptable	•)		
<u> </u>		N RUM		<u></u>	-,		
Name				-			
Name:	1235	T AMIC	$A / \alpha a$	1 3			
Name: ce Address	1235	5 AMIC	<u> A L 00</u>	. Florida 34 (Zip co	/ 2 O =)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	Tause			
□Chairman	Name:	Chairman	Name:	
□Vice Chairman	Address: 7646 SW FOXFOINT	JRIAIL □Vice Chairman		
Director	Name:	□Director		
Deresident		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	☐ Secretary		□Treasurer
□Other	Other	□Other		□Other
□Chairman	Name: JOHN RUMORE Address: 12355 AMICA LOOP	Chairman		
	Address: 12333 17MICH FOOF	□Vice Chairman		
□Director	VENICE, FL 34293	□Director		72.
□President		□President		···
□Vice President		□Vice President		
☐ Secretary	III Treasurer	□Secretary		□Treasurer
□Other	Other	Other		□Other
□ Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman		
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer
Other	Other	□Other		□Other
muividuais may be a	se an attachment to report more than six (6). The attach added to the index when filing your Florida Department Signature of Director or C	of State Annual Rer	for reporting pu port form.	rposes only. Non-indexed
sic is aware that tais s.817.155, F.S.	Signature of Director or Our Signing this document (and who is listed in number I see information submitted in a document to the Department of the Departmen	I above) affirms tha ent of State constitut	es a third degree	herein are true and that he or felony as provided for in
13	-JUNIORE	1 KE 43	DREA	

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I. ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: PARK AND MADISON GROUP INC.

DOS ID Number: 4428901

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 07/10/2013

Statement Status: CURRENT

Statement Due Date: 07/31/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on November 04, 2022 at 03:32 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Higher

By Brendan C. Hughes
Executive Deputy Secretary of State

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