FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F

1998

F22816

(5)

CONDO HANGARS, INC.

E HAANKAA HITA HADA HAAT KAKAN KIAKA AKKI ANAN ANAN BURKI BURKI AKAN AKAN AKKA ANTAH KAAN

FILED

May 06 1998 8:00am

Secretary of State

CONL	JU NANGANS,	IIVC.										
Principal Plac	e of Business		Mai	ling Address		_			1	1 1984198 11(8 (1818 1188) 39181 11818 B101 81811 B1	(1 01011 DIDI	II AFDII DIBIL FUUT
362 LEMON	I AVE		3	162 LEMON AVE					ĺ			
MARATHON			MARATHON FL 33050									
US				us						DO NOT WRITE IN THIS S	PACE	
									3.	Date Incorporated or Qualified 03/11/1981		
2. Principal Place of Business				2a. Mailing Address					4.	. FEI Number		Applied For
21			26							<u>59-2193621</u>		Not Applicable
Suite, Apt.	#, e (c.		Suite, Apt. #, etc.					5	. Certificate of Status Desired		Additional	
22			27					<u> </u>			Required	
City & Stat	е		City & State					6.	, Election Campaign Financing		0 May Be	
23 Country			28 Count						<u> </u>	Trust Fund Contribution		d to Fees
Zip	Country			դ ՝ <u>Ի</u> —ադ		Country		8.	. This corporation owes or has paid the curr	_ ′		
24	25 Name and A	ddress of Current I	29 Registe	ered Agent	30	_		•	L_	Personal Property Tax due June 30. Name and Address of New Registered A	Yes	□ No
				, ou Agoni		81	Na	me	10.	Traine and Addition of the Hogger	gom	
	BRETTMAN, JAME	3 C										
362 LEMON AVE MARATHON FL 33050							Sti	eet Addres	ress (P.O. Box Number is Not Acceptable)			
•	MANATHUN FE S	5050				83						
						84	Ci	y		FL	85 Zi	p Code
11. Pursuant	to the provisions of	Sections 607.0502 a	and 60°	7.1508, Florida Statut	les, the a	above	L. e-nai / the	med corpor	ratio	on submits this statement for the purpose of board of directors. I hereby accept the appr	<u> </u>	g its registered
agent. I a	m familiar with, and	accept the obligation	ons of,	Section 607.0505, FI	orida Sta	atutes	ş. Ş.	20 porotio		court of Chronelly, thorough about the appr	71110110111	ac regionores
SIGNATURE				<u>-</u>								
	Signature typnd or printer	OFFICERS AND I					ınt sig	nature required			DIDECT	000 111 40
12. TITLE	D	OFFICE NO AND I	JIMEGI	DELETE	13.	TITLE				ADDITIONS/CHANGES TO OFFICERS AND	Change	
NAME	RRETTMAN	JAMES C			•	NAME		1			Onang	a C Addition
·	BRETTMAN, JAMES C 362 LEMON AVE						ADDRESS					
STREET ADDRESS	MARATHON				1.4 CITY-1			133				
CITY-ST-ZIP TITLE	individual.	<u> </u>		DELETE	2.1 1		1-242				Change	e Addition
NAME					1	VAME					Onling	o El Piddition
STREET ADDRESS						STAEET	¥DDD					
CITY-ST-ZIP						CITY-S						
TITLE				DELETE	311		21.51				Change	e Addition
NAME	!				1	IAME						
STREET ADORESS					-	TREET	ADDA	188				
CITY-ST-ZIP						CITY-S		- 1				
TITLE				DELÉTE	4.1 (21 211				Change	e Addition
NAME					4.2	NAME						
STREET ADDRESS					4.3.5	TREE1	ADDR	ess				
CITY-ST-ZIP						OTY-\$1						
TITLE				DELETE		TLE					Change	e Addition
NAME						IAME						
STREET ADDRESS					1	TREET .	ADDR	ESS				
CITY-ST-ZIP						CITY-SI						
TITLE				DELETE	6.1 1						☐ Change	e Addition
NAME					621	IAME		-				
STREET ADDRESS	-					TREET	ADDR	ESS				
CITY-ST-ZIP						CITY-SI		_				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Chimus C. Brettman

4/23/98

305-743-3843