FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

311 ORANGE AVE

FT PIERCE FL 34950

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F22735

Corporation Name

Principal Place of Business

SIGNATURE:

311 ORANGE AVE

FT PIERCE FL 34950

BABE'S BILLIARDS, INC.

						03/10/1981							
2. Principal Pla	e of Business 2a. Mailing Address					4. FEI Numbe					Applied For		
4	26				59-2096021						Not Applicable		
Suite, Apt. #	¥, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certifcate of	of Status Desired			·	Additional Required		
City & State	-	City & State				6. Election Ca	mpaign Financii	ig 🗆		\$5.0	0 May Be		
¬ ´	•	28					Contribution	·э 🗆		Adde	d to Fees		
Zip	Country	Zip	Counti	ry		8. This corpor	ation owes the o	urrent ye	ear Intar	ngible			
24	25	29	30			Personal P	roperty Tax.			☐ Yes	⊠No		
9. Name and Address of Current Registered Agent						10. Name and	Address of Ne	w Regist	tered A	gent			
o, italia di territoria					ame								
MINARDI, JOSEPH JR					Street Address (P.O. Box Number is Not Acceptable)								
311 ORANGE AVE					82 Street Address (P.O. Box Number is Not Acceptable)								
FT PIERCE FL 34950													
111102120										[- C-do		
			8	14 C	ity		•		FL	85 Zi	p Code		
	007.050	a the abo		med corno	oration submits th	is statement for	the purpo	ose of c	hanging	its registered			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered													
agent. I ar	m familiar with, and accept the obliga	ations of, Section 607.0505, Flor	ida Statute	es.									
SIGNATURE							ATE						
SIgnature, typed or printed name of registered agent and title if applicable. (NOTE: Registered					nature required	ADDITIONS	/CHANGES TO			DIREC	TORS IN 12		
12.		ND DIRECTORS	13.		-1-	ADDITIONS	,,orranoeo ro	<u> </u>		[] Chang			
TITLE	DP		1							_	_		
NAME	MINARDI, JOSEPH A JR		1.2 NAMI								Į		
STREET ADDRESS	311 ORANGE AVE		1.3 STRE	EET ADC	ORESS								
CITY-ST-ZIP	FT PIERCE, FL 00000	T PIERCE, FL 00000 140			·					[] Chang	e Addition		
TITLE	DVS	☐ DELETE	LETE 2.1 TITL							☐ Crianç	ge		
NAME	Minardi, Merrily		2.2 NAM	ΙE							i		
STREET ADDRESS			2.3 STR	2.3 STREET ADDRESS									
CITY-ST-ZIP	FT PIERCE, FL 00000 2.4			Y-ST-ZI	P						- El Addition		
TITLE	T □ DELETE 3.1°			E						Chang	ge 🗌 Addition !		
NAME	MINARDI, MERRILY		3.2 NAM	3.2 NAME									
STREET ADDRESS	311 ORANGE AVE	· · · ·			DRESS								
CITY-ST-ZIP	FT PIERCE, FL 00000		3.4. CIT	Y-ST-ZI	IP _								
TITLE		☐ DELETE	4.1 TITL	E						Chan	ge Addition		
NAME			4. 2 NAN	ME									
STREET ADORESS			4.3 STR	EET AD	DRESS								
CITY-ST-ZIP			4.4 CITY	r-ST-ZI	P								
TITLE		☐ DELETE	5.1 TITL	E						Chan	ge Addition		
NAME			5.2 NAM	Æ	1				•				
STREET ADDRESS			5.3 STR	EET AD	DRESS								
CITY-ST-ZIP			5.4 CITY	Y-ST-21	p								
TITLE		☐ DELETE	6.1 TITL	.E						Chan	ge		
NAME			6.2 NAM	ΛE	-								
			6.3 STR	REETAD	DRESS								
STREET ADDRESS			6.4 CITY	Y-ST-ZI	p								
CITY-ST-ZIP	certify that the information supplied y	with this filing does not qualify for	the even	ontion	etated in S	Section 119.07(3)	(i), Florida Statut	es. I furt	her cert	ify that th	ne information		
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.													

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90094 023 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

CR2E034 (11/98)