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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

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Apr 23 1997 8:00am

Sandra B. Mortham

1997		DIVISION OF (ry of State CORPORATION	NS	Secreta	ary o	of State
POCUMENT # F2 R & E FOODS, INC.	22489	(1)		· · · · · · · · · · · · · · · · · · ·	 	. 117 11 3 1811 31811	11811 13811 11811 1 8 11
Principal Place of Business	Mai	ling Address					
1750 E. LAKE MARY BLVD. P.O. BOX 951358 SANFORD FL 32773	P. C P.O.	P. O. BOX 951358 P.O. BOX 951358 LAKE MARY FL 32795-1358					
J\$	US				3. Date Incorporated or Qualified 03/05/1981	3a, Date of 04/16/	of Last Report
2. Principal Place of Business	ļ	Mailing Address			4, FEI Number	1 01/10/	Applied For
Suite, Apt. #, etc	26	Suite, Apt. #, etc.			59-2065441	eua. 9	Not Applicable 8.75 Additional
2	27				5. Certificate of Status Desired	XXX 3	Fee Required
City & State	28	City & State			Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees
Zip Count		Zip	Country 30		8. This corporation has liability for	intangible tax	under s. 199.032,
	ess of Current Registe	ered Agent			10. Name and Address of New Re		
SHEFFLER, RALPH			81	Name			
1750 E. LAKE MARY BO	ULEVARD		82	Street Add	Iress (P.O. Box Number is Not Acceptat	ble)	
SANFORD FL 32773			B3				
					1000 to		
			84	City		FL ⁸	I5 Zip Code
1. Pursuant to the provisions of Sec	tions 607.0502 and 60	7.1508. Florida Statul	tes, the above-	named cor	poration submits this statement for the p	purpose of ch	anging its registered
SIGNATURE	ctions 607.0502 and 60 h, in the State of Floridicept the obligations of				poration submits this statement for the pation's board of directors. I hereby accelulated when reinstating)	purpose of chipt the appoint	anging its registered ment as registered
SIGNATURE Signature, typed or printed ran 2. (applicable (NOT	TE: Registered Agent			purpose of chapt the appoint	RECTORS IN 12
Signature, typed or painted ran Signature, typed or painted ran PD	ne of registated agent and title it DFFICERS AND DIREC	applicable (NO)	TE: Registered Agent 13.		ulred when reinstating)	purpose of chapt the appoint	RECTORS IN 12
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Reigh Sheffler, President 407-328-8771