ANNU	PROFIT RPORATION JAL REPORT 1996	Sand Sec	PARTMENT C fra B. Morthan retary of State OF CORPORA	n					
DOCUI . Corporation	MENT # F2242	28 (9)							
SALON	MONTAGE INC.				1 (88) (88) (18 (14) (14)		4831 04011 0401 4	81814 B1614	
Principal Place	of Business	No. of the last of	 -						
rincipal Place of Business 10042 W. OAKLAND PARK BLVD. SUNRISE FL 33351 US		·							
D/(5)					 Date Incorporated or 03/06/1981 	r Qualified	3a. Date o	of Last Re 17/199	
<u> </u>	ace of Business	2a. Mailing Address			4. FEI Number 59-2057039				applied For lot Applicable
Suite, Apt.	#. etc.	Suite, Apt. #, etc.			5. Certificate of Status	Desired		\$8.75	Additional Required
City & State		Oty & State		- 14	6. Election Campaign F Trust Fund Contribut	~		\$5.00) May Be to Fees
Zip	Country 25	Zip 29	Coun	try	This corporation has Florida Statutes	liability for in	ntangible tax		
	9. Name and Address of Curre	ent Registered Agent		Name	10. Name and Address			gent	
ARONSON, DAVID					ress (P.O. Box Number is No	ot Acceptable	e)		
10954 N.W. 4TH ST CORAL SPRINGS FL 33071			83			·			
UUHAL :	DI 100100 FE 0007 I								
CURAL	3 14100 FE 0007 F		8	4 City			EI	85 Zip	Code
Pursuant to or registers	o the provisions of Sections 607.05:0	i2 and 607.1508, Florida State rida. Such change was author	utes, the above	Deposed serve	ration submits this statement	for the purp		<u> </u>	
Pursuant to or registere familiar wit IGNATURE	o the provisions of Sections 607.050 ad agent, or both, in the State of Flor h, and accept the obligations of, Sec	ction 607.0505, Florida Statute	utes, the above	Deposed serve	ration submits this statement and of directors. I hereby acce	for the purp pt the appoi		<u> </u>	
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