## F22401

| (Requestor's Name)                      |
|-----------------------------------------|
|                                         |
| (Address)                               |
|                                         |
| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
| •                                       |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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06/28/05--01011--022 \*\*52.50 06/28/05--01011--023 \*\*8.75

Ps 7/s/00

June 24, 2005

Glenda E. Wood Secretary of State Florida Department of State Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re; Articles of Amendment to Articles of Incorporation Document # F22401

Dear Ms. Wood:

Please find enclosed the completed Articles of Amendment form changing the name of our corporation and our check in the amount of \$52.50 for the filing fee, certified copy of the amendment and a certificate of status.

Should you need additional information, do not hesitate to call.

Sincerely,

James Ruyle, Al/

Enclosures: 2





'uyle.masters.hayes+jennewein architects

## **COVER LETTER**

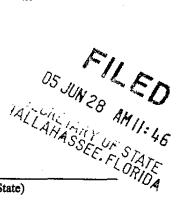
**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR                                                              | ATION: ruyle.mas                             | ters.haves+jennewein                                                | architects pa                                                                                     |
|-----------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| DOCUMENT NUMB                                                               |                                              |                                                                     |                                                                                                   |
| The enclosed Articles of                                                    | of Amendment and fee ar                      | e submitted for filing.                                             |                                                                                                   |
| Please return all corresp                                                   | pondence concerning this                     | s matter to the following:                                          |                                                                                                   |
| Jam                                                                         | es Douglas Ruyle                             |                                                                     |                                                                                                   |
| <u> </u>                                                                    | (Name o                                      | f Contact Person)                                                   |                                                                                                   |
| ruyle                                                                       |                                              | ennewein architects<br>m/Company)                                   | pa                                                                                                |
| 3333                                                                        | West Kennedy Blv                             |                                                                     |                                                                                                   |
|                                                                             | (                                            | (Address)                                                           |                                                                                                   |
| Tampa                                                                       | , Florida 33609                              |                                                                     |                                                                                                   |
|                                                                             | (City/ Sta                                   | ate/ and Zip Code)                                                  |                                                                                                   |
| For further information                                                     | concerning this matter, p                    | please call:                                                        |                                                                                                   |
| James Douglas R                                                             | uyle                                         | at()879-6                                                           | 5633                                                                                              |
| (Name of C                                                                  | Contact Person)                              | (Area Code & Daytime                                                | Telephone Number)                                                                                 |
| Enclosed is a check for                                                     | the following amount:                        |                                                                     |                                                                                                   |
| ☐ \$35 Filing Fee                                                           | □ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Mailing Address  Amendment Section  Division of Corporations  P.O. Box 6327 |                                              | Street Address Amendment Secti Division of Corpo 409 E. Gaines Str  | rations                                                                                           |

Tallahassee, FL 32314

Tallahassee, FL 32399

## Articles of Amendment to Articles of Incorporation of



ruyle.masters.hayes+jennewein architects pa

F22401

(Name of corporation as currently filed with the Florida Dept. of State)

| (Document number of corporation (if known)                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:                                                             |
| NEW CORPORATE NAME (if changing):                                                                                                                                                                                                        |
| ruyle.hayes+jennewein architects pa                                                                                                                                                                                                      |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)                                                                                           |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                          |
| (Attach additional pages if necessary)                                                                                                                                                                                                   |
| (Attach additional pages if necessary)                                                                                                                                                                                                   |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A                          |
| ·-                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                          |

(continued)

| The date of each amendment(s) adoption: $6-2-05$                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date if applicable:                                                                                                                                                                                    |
| (no more than 90 days after amendment file date)                                                                                                                                                                 |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                             |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.                                                      |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):       |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by  (voting group)                                                                                                               |
| (voting group)                                                                                                                                                                                                   |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                                                                                |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.                                                                                     |
| Signed this ZA day of June 15 , 2005                                                                                                                                                                             |
| Signature                                                                                                                                                                                                        |
| (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| James Douglas Ruyle                                                                                                                                                                                              |
| (Typed or printed name of person signing)                                                                                                                                                                        |
| President, Chairman of the Board                                                                                                                                                                                 |
| (Title of person signing)                                                                                                                                                                                        |

FILING FEE: \$35