## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFI1 **CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| i   | MENT # F2231 DIMAN, INC.  | 1 (7)  |                         |                        |   | H 84611 91841 91747 91711 |                          |
|---|---|--|-------------------------|------------------------|---|---------------------------|--------------------------|
| Principal Place of Business Mailing Address   |   | ······································             |                         | )                      |   |                           |                          |
| 1150 LOUISIANA AVENUE<br>WINTER PARK FL 32789 |   | 1150 LOUISIANA AVENUE<br>WINTER PARK FL 32789-2354 |                         |                        |   |                           |                          |
|   |   |  |                         |                        | 3. Date Incorporated or Qualified 03/06/1981  | 3a. Date of La            | · .                      |
|   | Place of Business   | 2a. Mailing Address                                |                         |                        | 4. FEI Number   |                           | Applied For              |
| 21  | ,   | 26   |                         |                        | 59-2078682  |                           | Not Applicable           |
| Suite, Apt                                    |   |  |                         |                        | 5. Certificate of Status Desired  | 1 1 7 7 7                 | 5 Additional<br>Required |
| City & Stat                                   | te  | City & State                                       |                         |                        | 6. Election Campaign Financing  |                           | 00 May Be                |
| 23  |   | 28   | <del></del>             |                        | Trust Fund Contribution   |                           | led to Fees              |
| Zip   | Country   | Zip  | Country                 | •                      | 6. This corporation has liability for   |                           | ər s. 199.032,           |
| 24  | 9. Name and Address of Curre  | 29   | 30                      | ···                    | Florida Statutes L  10. Name and Address of New Re  | Yes No                    |                          |
| ^^  | LMAN, MELVIN G.   | Art Hogistor ou Again                              | 81                      | Name                   | 10. 11.   |                           |                          |
| 1960 KING ARTHUR CIRCLE<br>MAITLAND FL 32751  |   |  | 82<br>83                | 83                     |   |                           |                          |
|   |   |  |                         | 84 City FL 85 Zip Code |   |                           | žip Code                 |
| office or<br>agent La<br>SIGNATURE            | to the provisions of Sections 607 05<br>registered agent, or both, in the Stat<br>am familiar with, and accept the obli<br>Signation based or product name of registered as |  |                         |                        | Coration submits this statement for the policin's board of directors. I hereby accented when reinstating) | DATE                      |                          |
| 12.   |   | ND DIRECTORS                                       | 13.                     | <del></del>            | ADDITIONS/CHANGES TO OFFIC  |                           |                          |
| TITLE   | PO  | ☐ DELETE   | 1.1 TITLE               |                        |   | L Chan                    | ige [_] Addition         |
| NAME  | COLMAN, MELVIN G.   |  | 1.2 NAME                |                        |   |                           |                          |
| STREET ADDRESS                                | 1960 KING ARTHUR CIRCLE   |  | 1                       | ADDRESS                |   |                           |                          |
| CITY-S1-7IP                                   | MAITLAND FL 32751   | DELETE   | 1.4 CITY - 9            | IT-ZIP                 |   | Char                      | ige Addition             |
| TITLE   | VP  | ₩ nerets   | 21 TITLE                |                        |   | , LJ UTBII                | So TT WOODD              |
| NAME  | HALL, RUTH ANNE   |  | 2.2 NAME                | 4800000                |   |                           | }                        |
| STREET ADDRESS                                | 775 LAKE CHARM DRIVE  |  | 2.3 STREET              |                        |   |                           |                          |
| City-ST-ZIP<br>THLE                           | OVIEDO FL   | DELETE   | 2. 4 CITY-<br>3 1 TITLE | SI-ZIP                 |   | Char                      | nge Addition             |
|   | SD COLMAN LYMN  | בן טכננונ  | 3.2 NAME                |                        |   | L. (11d)                  | Ro T Vondeni             |
| NAME<br>Other Landbree                        | COLMAN, LYNN<br>1960 KING ARTHUR CIRCLE   |  |                         | ADDDECC                |   |                           |                          |
| STREET ADDRESS                                | ,   |  | 3.3 STREE!              |                        |   |                           | }                        |
| CITY - S1 - 71P                               | MATTLAND FL 32751   | DELETE   | 3.4. CITY - 4.1 TITLE   | 51-4IF                 |   | ☐ Char                    | nge Addition             |
| NAME  | HALL, JERRY   | office   | 4. 2 NAME               | 1                      |   |                           | 8- E3 /100/0///          |
| STREET ADDRESS                                | 775 LAKE CHARM DRIVE  |  | 4.3 STREET              | •                      |   |                           |                          |
| City - S1 - ZiP                               | OVIEDO FL 32765   |  | 4.4 CITY-5              |                        |   |                           |                          |
| TITLE   | AUPOLF OFIO   | DELETE   | 5.1 TITLE               | /1 4"                  |   | ☐ Char                    | nge Addition             |
| NAME  |   | the same to  | 5.2 NAME                |                        |   | 3140                      |                          |
| STREET ADDRESS                                | 1   |  | 5.3 STREET              | ADDRESS                |   |                           | ļ                        |
| STREET PROPERTY                               |   |  | J.J OI NEEL             | T 7th                  |   |                           | 3                        |

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**6.3 STREET ADDRESS** 

61 TITLE 6.2 NAME

SIGNATURE:

TITLE

NAME

STREET ADDRESS

DELETE

4076296517

Change

Addition

**FILED** 

Apr 11 1997 8:00am

Secretary of State