F22000007891

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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S. ROBERTS DEC 2 9 2022

COVER LETTER

| | egistration Section ivision of Corporations | | | | |
|--|--|--------------------|--|--|--|
| SUBJEC | NATI INDUCE INC. | | | | |
| SUBJEC | | f corporation - i | nust include suffix | | |
| Dear Sir o | or Madam: | | | | |
| "Certifica | sed "Application by Foreign Corte of Existence," or "Certificate of tened foreign corporation to tra | of Good Standin | ng" and check are submitte | | |
| Please ret | urn all correspondence concernin | g this matter to | the following: | | |
| LEXIS MA | ARTINEZ | | | | |
| | | Name of Pe | rson | | |
| NAILDBY | /CELINE | | | | |
| | | Firm/Compa | ny | | |
| 14435 SW | 16TH ST | | | | |
| - | | Address | | | |
| MIAMER | L 33175 | | | | |
| - | | City/State and | Zip code | | |
| LEXISM7 | 2@YAHOO.COM | | | | |
| | E-mail address: | (to be used for | future annual report notifi | cation) | |
| For furthe | er information concerning this ma | itter, please call | : | | |
| LEXIS MA | ARTINEZ | 305 at (| 979-5127 | | |
| 1 | Name of Person | | Daytime Telephone | Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| Please mal | is a check for the following amove check payable to: FLORIDA DE Filing Fee S78.75 Filing Certificate o | PARTMENT O | | \$87.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| NAILDBYCELI | NE INC | | | |
|---|---|---|---|--|
| | orporation; must include "INCORPORATED," "orp," "Inc," "Co," or "Corp.") | COMPANY," "CORPORATION," | | |
| (If name unavaila | able in Florida, enter alternate corporate name add | opted for the purpose of transacting bu | usiness in Florida) | |
| NEW YORK | 3. | | | |
| (State or country | y under the law of which it is incorporated) 3. | (FEI number, if applied | able) | |
| 9/22/2016 | 5. | | | |
| | of incorporation) | (Date of duration, if other than perpetual) | | |
| N/A · | | | <u></u> | |
| | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 | | | |
| 14435 SW 16TH | ST Minn: FL 33175 | | | |
| | (Principal office | street address) | | |
| | | | 7.C | |
| | (Current mailing a | address, if different) | (1) | |
| | | | | |
| . Name and stree | <u>et address</u> of Florida registered agent: (P.O. I | Box NOT acceptable) | c.3 | |
| Name: | LEXIS MARTINEZ | | きます。 1000 - 10 | |
| Office Address: | 14435 SW 16TH ST | | : 62 | |
| | MIAMI | , Florida | | |
| | (City) | (Zip code) | | |
| laving been nam esignated in this urther agree to c | ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes relatives with and accept the obligations of my positions. | nt as registered agent and agree to utive to the proper and complete p ion as registered agent. | act in this capacity. | |
| _ | UNS///MHINU | ature) | _ | |
| | (Registered agent's sign | ature) | | |
| 0. Attached is a | certificate of existence duly authenticated, no | ot more than 90 days prior to delive | ery of this application t | |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A: DIRECTORS | | | | | | | | |
|---|---------------------------|-----------------|----------|-------------|--|--|--|--|
| □Chairman | Name: | □Chairman | Name: | | | | | |
| □ Vice Chairman | Address: 14435 SW 16TH ST | □Vice Chairman | Address: | | | | | |
| Director | MIAMI FL 33175 | □Director | | | | | | |
| President | | □President | | | | | | |
| □Vice President | | □Vice President | | | | | | |
| □Secretary | ☐ Treasurer | □Secretary | | □Treasurer | | | | |
| Other | Other | □ Other | | □Other | | | | |
| | | | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| □Director | | □Director | | · | | | | |
| □President | | □President | | | | | | |
| □Vice President | | □Vice President | | | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | | □Treasurer | | | | |
| Other | □ Other | □Other | | □Other | | | | |
| | | | | | | | | |
| □Chairman | Name: | □ Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| □Director | | □Director | | | | | | |
| □President | | □President | | | | | | |
| □Vice President | | □Vice President | | | | | | |
| □Secretary | □Treasurer | □Secretary | | ☐ Treasurer | | | | |
| Other | □ Other | □Other | | Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: NAILDBYCELINE INC

DOS ID Number: 5012678

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 09/22/2016

Statement Status:CURRENTStatement Due Date:09/30/2024

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on December 08, 2022 at 12:52 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Heyles

By Brendan C. Hughes
Executive Deputy Secretary of State

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