

### Elorida Department of State

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:\_\_

### FOREIGN PROFIT/NONPROFIT CORPORATION Green Projects, Inc.

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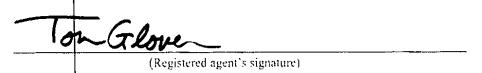
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

L Green Pr	rojects,	Inc.		
		on; must include "INCORPORATED," c," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
Green Car	bon Proj	ects Inc.		
(If name unava	ilable in F	lorida, enter alternate corporate name a	dopted for the purpose of transacting business in Flo	rida)
<sub>2.</sub> Wyomin	ig	3.		
(State or cour	ntry under	the law of which it is incorporated)	(FEI number, if applicable)	
<sub>4.</sub> 9/11/201	13	5.		
(Da	ite of incor	poration)	(Date of duration, if other than perpetual)	
6.				
		(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150		رنت 
<sub>7</sub> 2600 NE	8TH S	T, Fort Lauderdale, FL	33304-3609	11.20
		(Principal offic	e <u>street</u> address)	2]
2600 NE 8TH ST, Fort Lauderdale, FL 33304-3609				
		(Current mailing	g address, if different)	~~
8. Name and str	<u>cet addres</u>	s of Florida registered agent: (P.O	. Box NOT acceptable)	سر ب
Name:	Nor	hwest Registered Agent L	<u>LC</u>	
Office Address:	790	1 4th St N STE 300		
	St.	Petersburg	. Florida 33702	
		(City)	(Zip code)	
0 Registered a	oent's se	centance:		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS					
□Chairman	Name: Jar	mes A. Procanik	□Chairman	Name:	
□Vice Chairman	Address		□Vice Chairman	Address:	· · · · · · · · · · · · · · · · · · ·
□Director	2600 NE	8TH ST	□Director		
☑Presidem	Fort Lauc	lerdale, FL 33304-3609	□President		
□Vice President			□Vice President		
□ Secretary		☐ Treasurer	□ Secretary		□Treasurer
□Other		□Other	□Other	··· <del>·</del>	□Other
□Chairman	Name:		□Chairman	Name:	
□Vice Chairman	Address:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	□Vice Chairman	Address:	
□Director			□Director		
□President			□President		
□Vice President		····	□Vice President		<u> </u>
□ Secretary		Treasurer	□Secretary		☐Treasurer
□Other		□Other	□Other	******************************	Other 2
□Chairman	Name:		⊏Chairman	Name:	
□Vice Chairman		<del></del> -			<i>ن</i> .
☐ Director	Address		□ Director	, tanca	
□ President			□President		
□Vice President			□Vice President		
☐ Secretary		□Treasurer	□ Secretary		□Treasurer
□Qther		□Other	□Other		□Other
		ment to report more than six (6). The attac index when filing your Florida Departmer			rposes only. Non-indexed
		Signature of Director or	Officer		
she is aware that fa s.817.155, F.S.	dse informatic	tis document (and who is listed in number on submitted in a document to the Department.	11 above) affirms the nent of State constitu	at the facts stated tes a third degree	herein are true and that he o felony as provided for in

13. James A. Procanik, President

# STATE OF WYOMING Office of the Secretary of State

I, KARL ALLRED, Secretary of State of the State of Wyoming. do hereby certify that according to the regords of this office.

Green Projects, Inc.

is a

#### **Profit Corporation**

formed or qualified under the laws of Wyoming did on **September 11**, **2013**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2013-000650269**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual icense taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 19th day of December, 2022 at 1:31 PM. This certificate is assigned ID Number 057205417.

Secretary of State

Hal Tall

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website https://wyobiz.wyo.gov and following the instructions displayed under Validate Certificate.