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| (Requ | estor's Name) | <u>.</u> | | |
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COVER LETTER

| 10: | Registration Section Division of Corporations | | | |
|--------|--|--------------------------|--|--|
| SUBJ | JECT: | SC SYSTEMS | NJ INC | |
| | | e of corporation - n | | |
| Dear S | Sir or Madam: | | | |
| "Certi | nclosed "Application by Foreign C ficate of Existence," or "Certifical referenced foreign corporation to | te of Good Standin | g" and check are sub | et Business in Florida," mitted to register the |
| Please | return all correspondence concer- | ning this matter to | the following: | |
| | | SHMUEL | COHEN | |
| | | Name of Per | | |
| | | SC SYS | STEMS NJ INC | |
| | | Firm/Compa | | |
| | | E. | 70 DATRIOTO 14// | ^ |
| | | Address | 79 PATRIOTS WA | 3.1 |
| | | 1.42 | EWOOD NI 0070 | 24 |
| | | City/State and | <u>EWOOD, NJ 0870</u> Zip code | <i>)</i> |
| | | · | • | |
| | E-mail addre | ss: (to be used for | YSTEMSFL@GM future annual report r | otification) |
| For fu | rther information concerning this | matter, please call | : | |
| | SHMUEL COHEN | _ at (<u>917</u>) | 567-9044 | |
| | Name of Person | Area Code | Daytime Telep | hone Number |
| | STREET/COURIER ADDRE Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 8 Tallahassee, FL 32303 | | MAILING A Registration S Division of Co P.O. Box 632' Tallahassee, F | ection orporations 7 |
| Please | sed is a check for the following ar make check payable to: FLORIDA I 0.00 Filing Fee | DEPARTMENT OF Sing Fee & | F STATE 78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail | able in Florida, enter alternate corporate name a | adopted for the purpose of transacting | g business in Florida) | - |
|---|---|---|---|---------|
| 2. NEW JERSI | y under the law of which it is incorporated) | 82-4886609 (FEI number, if ap | | _ |
| (State or count | y under the law of which it is incorporated) | (FEI number, if ap | plicable) | |
| 4. 03/21/2018 | 5. of incorporation) | | | _ |
| (Date | (Date of duration, if other t | er than perpetual) | | |
| 6. <u>N/A</u> | | | | _ |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 | | ty) | |
| 7. <u>1120 NE 167</u> | TH STREET, NORTH MIAMLBEAC | H_FL_33162 | · · · · · · · · · · · · · · · · · · · | _ |
| | (Principal offic | ce street address) | | |
| SAME | | | ··· | |
| | (Current mailing | g address, if different) | 2022 | |
| 8. Name and stre | et address of Florida registered agent: (P.O | , Box NOT acceptable) | 2022 DEC 2 | シアラ |
| Name: | SHMUEL COHEN | | | |
| Office Address: | 1120 NE 167TH STREET | | PH F | |
| | NORTH MIAMI BEACH | , Florida <u>33162</u> | $\stackrel{\text{\tiny 2.1.}}{\sim}$ $\underline{\omega}$ | |
| | (City) | (Zip code) | • | |
| Having been nan designated in this further agree to a | ent's acceptance: ned as registered agent and to accept service application, I hereby accept the appointm comply with the provisions of all statutes re with and accept the obligations of my pos | ent as registered agent and agre clative to the proper and complet | e to act in this capa | city. I |
| | | | | |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS □ Chairman □Chairman Name: SHMUEL COHEN Name: _____ CIVice Chairman Address: 1120 NE 167TH STREET □Vice Chairman Address: _ __ __ __ __ __ ___ □Director NORTH MIAMI BEACH, FL 33162 □ Director **⊠**President □ President □ Vice President □Vice President ☐Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer □Other _____ □Other __ ___ □Other _____ □Other ____ □ Chairman Name: ______ Name: _____ □ Chairman Address: □Vice Chairman Address: □Vice Chairman Director Director □ President □ President □ Vice President □ Vice President ☐ Treasurer ☐ Secretary □Secretary ☐ Treasurer □ Other _____ ___ Other _____ □Other _____ Other ____ □ Chairman Name: _____ □ Chairman Name: ______ □Vice Chairman Address: ___ _ _ _ _ _ □Vice Chairman Address. □ Director ☐ Director President □ President □Vice President _____ ☐ Vice President ☐Secretary ☐ Treasurer ☐ Secretary □ Treasurer □Other □Other □Other □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. SHMUEL COHEN - PRESIDENT

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

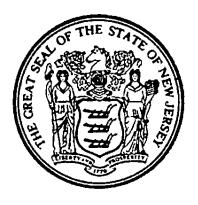
SC SYSTEMS NJ INC 0450253244

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 21, 2018.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

SHMUEL COHEN 579 PATRIOTS WAY LAKEWOOD, NJ 08701



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 27th day of December, 2022

Elizabeth Maher Muoio State Treasurer

Certificate Number: 6138855066

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp