

F22000007755

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

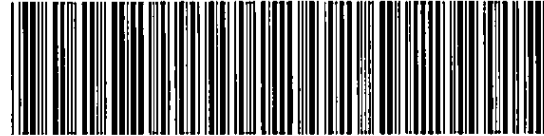
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

W22-130190

Office Use Only



000388843830

APPROVED
AND
FILED

2022 DEC 16 AM 11:04

RECEIVED

2022 DEC 16 AM 10:31

OFFICE OF THE
CLERK OF THE
COURT

OFFICE OF THE
CLERK OF THE
COURT
TALLAHASSEE, FLORIDA

DEC 21 2022
K. Brumley

CT CORP

3458 Lakeshore Drive, Tallahassee, FL 32312

850-656-4724

Date: 12/20/2022

Acc#I20160000072

en: c SW

Name:	Nature Forward, Inc.
Document #:	
Order #:	14683984 - 5

Certified Copy of Arts & Amend:	<input type="checkbox"/>		
Plain Copy:	<input type="checkbox"/>		
Certificate of Good Standing:	<input type="checkbox"/>		
Certified Copy of	<input type="checkbox"/>		
Apostille/Notarial Certification:	<input type="checkbox"/>	Country of Destination:	
		Number of Certs:	

Filing: <input checked="" type="checkbox"/>	Certified: <input checked="" type="checkbox"/>
	Plain: <input type="checkbox"/>
	COGS: <input type="checkbox"/>

Email Address for Annual Report Notifications:

<i>cara.veneracion@afslaw.com</i>

Availability _____
Document _____
Examiner _____
Updater _____
Verifier _____
W.P. Verifier _____
Ref# _____

Amount: \$ **823.75**

Thank you!

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Nature Foward, Inc.
 (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DC 3. _____
 (State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 3/24/1947 5. _____
 (Date of Incorporation) (Date of duration, if other than perpetual)

6. 1/15/2018
 (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty (liability).)

7. 8940 Jones Mill Road, Chevy Chase, MD, 20815
 (Principal office ~~street~~ address)

(Current mailing address, if different)

8. To inspire residents of the greater Washington, DC, region to appreciate, understand, and protect their natural environment through outdoor experiences, education, and advocacy.
 (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Cogency Global, Inc.

Office Address: 115 N Calhoun Street, Suite 4

Tallahassee Florida 32301
 (City) (Zip Code)

2022 DEC 16 AM 11:04
 DEPARTMENT OF STATE
 DIVISION OF CORPORATIONS
 AND
 FILED
 APPROVED

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

COGENCY GLOBAL, INC.
 By [Signature]
 (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total): **SEE ATTACHMENT**

A. DIRECTORS

Chairman Name: Hughey Newsome
 Vice Chairman Address: 8940 Jones Mill Road
 Director Chevy Chase, MD 20815-0000, USA
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Lisa Alexander
 Vice Chairman Address: 8940 Jones Mill Road
 Director Chevy Chase, MD 20815-0000, USA
 President _____
 Vice President _____
 Secretary Treasurer
 Other: Exec. Director Other: _____

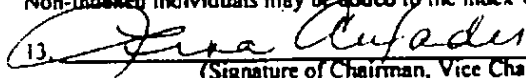
Chairman Name: Rob Timmons
 Vice Chairman Address: 8940 Jones Mill Road
 Director Chevy Chase, MD 20815-0000, USA
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Diane Wood
 Vice Chairman Address: 8940 Jones Mill Road
 Director Chevy Chase, MD 20815-0000, USA
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Beth Ziebarth
 Vice Chairman Address: 8940 Jones Mill Road
 Director Chevy Chase, MD 20815-0000, USA
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Dr. James Burris
 Vice Chairman Address: 8940 Jones Mill Road
 Director Chevy Chase, MD 20815-0000, USA
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. 
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. LISA ALEXANDER, EXECUTIVE DIRECTOR
 (Typed or printed name and capacity of person signing application)

**NATURE FORWARD, INC.
ATTACHMENT TO APPLICATION BY FOREIGN NOT FOR PROFIT
CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

DIRECTORS (CONT.):

Dr. James Burris
8940 Jones Mill Road
Chevy Chase, MD, 20815

Noel Carson
8940 Jones Mill Road
Chevy Chase, MD, 20815

Sarah Davidson
8940 Jones Mill Road
Chevy Chase, MD, 20815

Josefina Doumbia
8940 Jones Mill Road
Chevy Chase, MD, 20815

John Green
8940 Jones Mill Road
Chevy Chase, MD, 20815

Rebecca Lemos-Otero
8940 Jones Mill Road
Chevy Chase, MD, 20815

Rebecca Long
8940 Jones Mill Road
Chevy Chase, MD, 20815

Chanceé Lundy
8940 Jones Mill Road
Chevy Chase, MD, 20815

Bill McGrath
8940 Jones Mill Road
Chevy Chase, MD, 20815

Abel Olivo
8940 Jones Mill Road
Chevy Chase, MD, 20815

Isha Renta López
8940 Jones Mill Road
Chevy Chase, MD, 20815

Alan Spears
8940 Jones Mill Road
Chevy Chase, MD, 20815

Nancy Voit
8940 Jones Mill Road
Chevy Chase, MD, 20815

Wilfred Quasle-Woode
8940 Jones Mill Road
Chevy Chase, MD, 20815

Willie Woode
8940 Jones Mill Road
Chevy Chase, MD, 20815

Nancy Plelemeier
8940 Jones Mill Road
Chevy Chase, MD, 20815

Initial File #: X00032
Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF LICENSING AND CONSUMER PROTECTION
CORPORATIONS DIVISION



C E R T I F I C A T E

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

Nature Forward, Inc.

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 03/24/1947 ; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 12/15/2022 3:38 PM

Business and Professional Licensing Administration



Rebecca Janovich

REBECCA JANOVICH
Deputy Superintendent of Corporations,
Corporations Division

Muriel Bowser
Mayor

Tracking #: ADKkljKs