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PICK-UP WAIT MAIL							
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S. FRANKLIN
DEC 10 2022

COVER LETTER

то:	Registration Section Division of Corporations						
SHRI	JECT: EDP/	ASS NY INC.					
1,7 (7 134)		Name	of corporation	ı - must include suffix			
Dear S	Sir or Madam:	:					
"Certi	ficate of Exist		e of Good Star	Authorization to Transachding" and check are subess in Florida.			
Please	return all cor	respondence concert	ning this matter	to the following:			
EDUA	RD PASISHN	IUK					
-	,		Name of	Person	7.		
EDPA:	EDPASS NY INC						
	· · · · · · · · · · · · · · · · · · ·		Firm/Con	npany	2		
9938 GRANDE LAKES BLVD APT. 2404							
Address							
ORLANDO, FL 32837							
			City/State a	nd Zip code	50		
edpass	.ny@gmail.con	n					
		E-mail addre:	ss: (to be used	for future annual report i	notification)		
For fu	rther informat	tion concerning this	matter, please o	:all:			
EDUARD PASISHNIUK 585		585 at () 313-2294 e				
	Name of Po	erson	Area Cod	e Daytime Telepl	hone Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				Registration S Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Please	sed is a check make check pa),00 Filing Fe	for the following an yable to: FLORIDA I e	DEPARTMENT ng Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy		

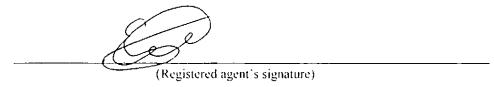
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	EDPASS NY INC.						
		torporation; must include "INCORPORATED. forp." "Inc," "Co," or "Corp.")	" "COMPANY." "CORPORATION."				
	(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting b	ousiness in Florida)			
2.	NY	3.	82-4921741				
	(State or countr	ry under the law of which it is incorporated)	(FEI number, if applicable)				
4.	03/13/2018 5. (Date of incorporation) (Date of duration, if other than perpetual)						
	(Date	of incorporation)	(Date of duration, if other than perpetual)				
6.							
		(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability)				
7	9938 GRANDE I	AKES BLVD 2404, ORLANDO, FL 32837					
,	1771						
		(Current mail)	ng address, if different)				
		(Current mann	ig address, if differenty	26			
8.	Name and stree	et <u>address</u> of Florida registered agent: (P.C	D. Box NOT acceptable)	ন্			
		EDUARD PASISIINIUK	<u></u>				
	Name:			12			
Ó۱	Tice Address:	9938 GRANDE LAKES BLVD 2404					
		ORLANDO	, Florida ³²⁸³⁷				
		(City)	(Zip code)				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS EDUARD PASISHNIUK □Chairman Name: □ Chairman Name: _____ 9938 GRANDE LAKES BLVD □Vice Chairman Address: □ Vice Chairman Address: APT 2404 □ Director Director ORLANDO, FL 32837 ■ President □President □ Vice President □ Vice President []Treasurer ☐ Treasurer □ Secretary ☐ Secretary □Other _____ □Other _____ []Other _____ □Other _____ Name: _____ Name: □ Chairman Chairman □ Vice Chairman Address: ______ □ Vice Chairman Address: Director □ Director □President □ President ☐ Vice President ☐ Vice President ☐Treasurer -□ Secretary Treasurer ☐ Secretary □Other _____ □Other _____ □Other _____ □Other ___ Name: ______ Chairman Name: _____ □ Chairman □ Vice Chairman Address: □ Vice Chairman Address: []Director [Director] □President □President □Vice President □Vice President _____ □Treasurer □ Secretary ☐ Treasurer ☐ Secretary □Other _ ____ □Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index-when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) aftirms that the facts stated herein are true and that he or

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

1. ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: EDPASS NY INC.

DOS ID Number: 5302556

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING Date of Initial Filing with DOS: 03/13/2018

Statement Status: CURRENT Statement Due Date:

03/31/2024

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State. at the City of Albany, on November 14, 2022 at 02:54 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Higher

By Brendan C. Hughes **Executive Deputy Secretary of State**

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