# F2300007498

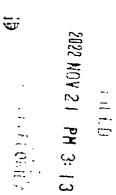
| (Re                                     | questor's Name)   |             |  |  |  |
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| (Cit                                    | y/State/Zip/Phon  | e #)        |  |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL        |  |  |  |
| (Bu                                     | siness Entity Nar | me)         |  |  |  |
| (Document Number)                       |                   |             |  |  |  |
| Certified Copies                        | _ Certificates    | s of Status |  |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |  |
|   |                   |             |  |  |  |
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DEC - 3 SOSS

### **COVER LETTER**

| TO:    | istration Section rision of Corporations   |  |  |  |  |
|--------|--|--|--|--|--|
| SUBJ   | IECT: Victory Hope Family Youth, Inc.  |  |  |  |  |
|        | Name of Corporation – must include suffix  |  |  |  |  |
| Dear S | Sir or Madam:  |  |  |  |  |
| Affair | nclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its s in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to er the above referenced not for profit corporation to conduct its affairs in Florida. |  |  |  |  |
| Please | return all correspondence concerning this matter to the following:   |  |  |  |  |
|        | Floyd Sewell   |  |  |  |  |
|        | Name of Person   |  |  |  |  |
|        | Victory Hope Family Youth, Inc.  |  |  |  |  |
|        | Firm/Company   |  |  |  |  |
|        | 803 Mallard Dr   |  |  |  |  |
|        |  |  |  |  |  |
|        | Address  |  |  |  |  |
|        | Delray Beach, FL 33444   |  |  |  |  |
|        | City/State and Zip Code  |  |  |  |  |
|        | floydsewell2021@yahoo.com  |  |  |  |  |
|        | E-mail address: (to be used for future annual report notification)   |  |  |  |  |
| For fu | orther information concerning this matter, please call:  |  |  |  |  |
| Hoy    | at ( ) 238-1038  |  |  |  |  |
|        | Name of Person Area Code Daytime Telephone Number  |  |  |  |  |
|        | Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303  |  |  |  |  |
| Pleaso | ised is a check for the following amount:  nake check payable to: FLORIDA DEPARTMENT OF STATE  0.00 Filing Fee   |  |  |  |  |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

|                |  | PORATED" or "CORPORATION" or words or a rporation instead of a natural person or partnersh used as a corporate suffix by a nonprofit corporate name adopted for the purpose of transacting by |  |
|----------------|--|---|--|
| (II hame may   | mable in Florida, circi anemate corpora      | the rame adopted for the purpose of transacting t   | Justiness III i Torida)                |
| PA             | ntry under the law of which it is incorpo    | 3. 80-0293396   |  |
| (State or cou  | ntry under the law of which it is incorpo    | orated) (FEI number, if applicab  | ole)                                   |
| 8/13/2009      | Pate of Incorporation)                       | 5. perpetual (Date of duration, if other the  |  |
|                | ate of Incorporation)                        | (Date of duration, if other the   | in perpetuat)                          |
| 7/15/22        |  | ion, See sections 617.1501 & 617.1502, F.S, to de   |  |
| •              |  |   | <i>termine penatiy навину.)</i>        |
| 3951 North Ha  | ver Hill Road, Suite #110, West Palm I       | Beach FL 33417  |  |
|                | (Princ                                       | ipal office street address)   |  |
| 803 Mallard D  | ., Delray Beach, FL 33444                    |   |  |
|                |  | mailing address, il different)  | <del></del>                            |
|                |  |   |  |
| religious mini | try  | Ť   | 202                                    |
| (Purpose(s) of | corporation authorized in home state or      | country to be carried out in the state of Florida)  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|                |  | (D.O. D. MOT  | N0                                     |
| Name and str   | eet address of Florida registered age        | nt: (P.O. Box NOT acceptable)   |  |
| Name and str   | <u>cet address</u> of Florida registered age | ent: (P.O. Box <u>NOT</u> acceptable)   | ٠. الم                                 |
|                |  | int: (P.O. Box <u>NOT</u> acceptable)   | 11.55<br>21. PH                        |
| Name:          | Floyd Sewell                                 |   | 21 PM 3                                |
| Name:          | Floyd Sewell                                 | Florida 33441 (Zip Code)  |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR  |                                     |                 | 8 H. II M 17 P                  |  |  |  |  |
|--|-------------------------------------|-----------------|---------------------------------|--|--|--|--|
| □Chairman  | Name: Floyd Sewell                  | □Chairman       | Name: Sally K. Mobilio          |  |  |  |  |
| □Vice Chairman   | Address: 803 Mallard Dr             | □Vice Chairman  | Address: 6115 Winding Brook Way |  |  |  |  |
| □Director  | Delray Beach, FL 33444              | □Director       | Delray Beach, FL 33484          |  |  |  |  |
| President  |                                     | □President      |                                 |  |  |  |  |
| □Vice President  |                                     | □Vice President |                                 |  |  |  |  |
| ☐ Secretary  | Treasurer                           | ☐ Secretary     | <b>■</b> Treasurer              |  |  |  |  |
| □Other:  | Other                               | □Other:         |                                 |  |  |  |  |
| □Chairman  | Name:                               | □Chairman       | Name:                           |  |  |  |  |
| □Vice Chairman   | Address: 3951 North Haver Hill Road | □Vice Chairman  | Address:                        |  |  |  |  |
| Director   | Suite #110                          | □Director       |                                 |  |  |  |  |
| □President   | West Palm Beach FL 33417            | □President      |                                 |  |  |  |  |
| □Vice President  |                                     | □Vice President |                                 |  |  |  |  |
| <b>■</b> Secretary   | □Treasurer                          | ☐ Secretary     | □Treasurer                      |  |  |  |  |
| □Other:  | ☐ Other:                            | □Other:         | □Other:                         |  |  |  |  |
| □Chairman  | Name:                               | □Chairman       | Name:                           |  |  |  |  |
| □Vice Chairman   | Address:                            | □Vice Chairman  | Address:                        |  |  |  |  |
| □Director  |                                     | □Director       |                                 |  |  |  |  |
| □President   |                                     | □President      |                                 |  |  |  |  |
| □Vice President  |                                     | □Vice President |                                 |  |  |  |  |
| ☐ Secretary  | □Treasurer                          | ☐ Secretary     | □Treasurer                      |  |  |  |  |
| □Other:  | Other:                              | Other:          | □Other:                         |  |  |  |  |
| NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  13.   (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14.   Floyd Sewell (Typod or printed name and capacity of person signing application) |                                     |                 |                                 |  |  |  |  |

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

07/01/2022

#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT.

Victory Hope Family Youth, Inc.

is duly registered as a Pennsylvania Non-Profit (Non Stock) under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

THE CONTRACTOR OF THE CONTRACT

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Acting Secretary of the Commonwealth

Certification Number: TSC220701151470-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify