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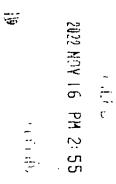
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COVER LETTER

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	gistration Section rision of Corporations			
SUBJECT	GRAND AUTOMOTIVE IN	IC. 2		
000000		of corporation	- must include suffi	X
Dear Sir or	Madam:			
"Certificate	ed "Application by Foreign Co of Existence," or "Certificate enced foreign corporation to tr	of Good Stan	ding" and check are	
Please retur	n all correspondence concerni	ng this matter	to the following:	
Mario A. Ga	ircia, Esq.			
		Name of	Person	
Mario A. Ga	rcia, P.A.			
		Firm/Com	pany	
400 N. Fem	Creek Avenue			
		Addre	ess	
Orlando, Flo	rida 32803			
-		City/State a	nd Zip code	
Office@Mar	iogarcialaw.com			
	E-mail address	: (to be used f	or future annual repo	ort notification)
For further i	information concerning this m	atter, please c	all:	
Mario A. Garcia, Esq. 407		447-9000		
Na	me of Person	Area Code) 447-9000 Daytime Te	elephone Number
Reg Div The 241	REET/COURIER ADDRESS istration Section ision of Corporations Centre of Tallahassee 5 N. Monroe Street, Suite 810 ahassee, FL 32303		Registration Division of P.O. Box 6	f Corporations
	a check for the following amo check payable to: FLORIDA DE iling Fee	PARTMENT 3 Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	GRAND AUTOMOTIVE INC. 2							
	(Enter name of of "Inc.," "Co.," "C	corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.")	D," •	COMPANY," "CORPORAT	TON,"			
	(If name unavai	lable in Florida, enter alternate corporate nan	ne ade	opted for the purpose of transa	cting busines	s in Florida		
2.	New York		83	1-1957557				
4	(State or country under the law of which it is incorporated 4. (Date of incorporation)			ed) (FEI number, if applicable)				
ч.				5. (Date of duration, if other than perpetual)				
6.								
7	875 SUNRISE II		.1502 ffice	, F.S., to determine penalty lia street address)	ibility)	2822 NOV		
	Name and <u>stree</u> Name: Tice Address:	et address of Florida registered agent: (F Mario A. Garcia, P.A. 400 N. Fern Creek Avenue		ddress, if different) Box NOT acceptable)		10V 16 PM 2: 55		
		Orlando		, Florida <u>32803</u>				
		(City)		(Zip code)				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS RICHARD C DURGIN JR □ Chairman □Chairman 8610 N ORLANDO AVENUE □Vice Chairman Address: □Vice Chairman Address: Maitland Florida 32751 Director □ Director □President □President ■ Vice President □Vice President ☐Sccretary □Treasurer □Secretary □Treasurer ☐Other _____ □Other ____ □Other _____ □Other ____ Name: HOOR-E Z ONNA □ Chairman □Chairman Name: 8610 N. Orlando Avenue □Vice Chairman Address: □Vice Chairman Address: ____ Maitland Florida 32751 □ Director Director President □ President ☐Vice President ☐ Vice President ☐Secretary ☐ Treasurer □Secretary □Treasurer □Other____ □Other_____ Other _____ ☐Other _____ □ Chairman Namc: ____ □Chairman Name: ____ □Vice Chairman Address: □ Vice Chairman Address: _____ □ Director Director □ President □President ☐Vice President □Vice President □ Secretary □Treasurer □Secretary Treasurer □Other ____ □Other _____ Other Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when httpg votir Florida Department of State Annual Report form. Signature of Director of Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. RICHARD C DURGIN JR

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: GRAND AUTOMOTIVE 2

DOS ID Number: 5408392

Entity Type: DOMESTIC BUSINESS

Entity Status: CORPORATION EXISTING

Date of Initial Filing with DOS: 09/12/2018
Statement Status: CURRENT

Statement Due Date: 9/30/2024

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type: CERTIFICATE OF INCORPORATION

Date of Filing: 09/12/2018

Entity Name: GRAND AUTOMOTIVE 2

Document Type: BIENNIAL STATEMENT

 Date of Filing:
 07/09/2019

 Effective Date:
 06/30/2020

Document Type: BIENNIAL STATEMENT

Date of Filing: 09/17/2020
Effective Date: 06/30/2022

Page 1 of2

Document Type:

BIENNIAL STATEMENT

Date of Filing:

08/21/2022

Type:

SERVICE OF PROCESS

Document Type:

BIENNAL STATMENT

Date of Filing:

09/30/2022

Effective Date:

09/30/2024

Document Type:

CEO NAME

Date of Filing:

06/05/2018

Name Changed To:

SAYFUR RAHMAN

Document Type:

CEO NAME

Date of Filing:

08/20/2022

Name Changed To:

Richard C Durgin Jr.

Hoor-e Z'Onna

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS myband and official seal of the Department of State, at the City of Albany, on October 12, 2022 at 13:21 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Hughen

By Brendan C. Hughes Executive Deputy Secretary of State

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