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Name:	Tympa Health Technologies Inc.
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- APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

TYMPA HEALTH TECHNOLOGIES INC.

(Enter name of corporation; must include "INCORPORATED." "COMPANY." "CORPORATION." "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")

Delaware	3.			
(State or countr	y under the law of which it is incorporated)		(FEI number, if ap	plicable)
12/05/2	022 55			
- (Date	of incorporation)	(Date	of duration, if other	than perpetual)
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502			ity)
33 Cavendi	sh Square Landmark, London, United Kingdom	WIG OPW		
	(Principal office	<u>street</u> addre	\$\$)	· · · · · · · · · · · · · · · · · · ·
	(Current mailing a	iddress, 11 di	(terent)	202
Name and stree	n address of Florida registered agent: (P.O.]	Box NOT a	(cceptable)	2022 DE 104 (104
	C T Corporation System		•	
Name:				
fice Address:	1200 South Pine Island Road			AH S
	Plantation	FL.	33324	2 8 2 2
	(City)		(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

DocuSign Envelope ID: 70FE9CE6-4901-4373-B1EE-3007DD164696 A. DIRECTORS

□Chairman	Krishan Ramdoo	□ Chairman	Arjun Desai
□Vice Chairman	Address:	□Vice Chairman	Address:
Director	London, U. K. WIG 0PW	Director	London, U. K. WIG 0PW
President		□President	
□Vice President		□Vice President	
ESecretary	□Treasurer	□Secretary	Treasurer
□Other	Other	Other	Other
□Chairman	Karin Ajmani Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
Director	London, U. K. W1G 0PW	Director	
□President		□President	
□Vice President		□Vice President	
□Secretary	□Treasurer	Secretary	Treasurer
[]Other	[]Other	[]Other	Other
_			N and a
□Chairman	Name:	🗄 Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
Director		Director	
President		President	<u> </u>
□Vice President		□Vice President	
Secretary	□Treasurer	Secretary	Treasurer
Other	Other	□Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be addey DocuSianed by: ______ ling your Florida Department of State Annual Report form.

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12.		Konela
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Signature of Director of Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Krishan Ramdoo, President

(Typed or printed name and capacity of person signing application)



The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TYMPA HEALTH TECHNOLOGIES INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF DECEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Jeffrey W. Bullock, Secretary of State

Authentication: 205031489 Date: 12-07-22

Page 1

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You may verify this certificate online at corp.delaware.gov/authver.shtml