## F22000007246

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | dress)             |             |
| (Ad                     | dress)             |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | siness Entity Nan  | ne)         |
| (Do                     | cument Number)     |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    | <del></del> |
| Z                       | ec 30              | 2           |
|                         |                    |             |

Office Use Only



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DEC = 1 2022 M. SOLOMON

## **COVER LETTER**

|                                 | istration Section ision of Corporations                                                                                                                                                                           |                                              |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|                                 | GH & C.O INC                                                                                                                                                                                                      |                                              |
| SOBJECT.                        | Name of corporation - must include suffix                                                                                                                                                                         |                                              |
| Dear Sir or M                   | Madam:                                                                                                                                                                                                            |                                              |
| "Certificate of                 | d "Application by Foreign Corporation for Authorization to Transact Busine of Existence," or "Certificate of Good Standing" and check are submitted to enced foreign corporation to transact business in Florida. |                                              |
| Please return                   | n all correspondence concerning this matter to the following:                                                                                                                                                     |                                              |
| Nev Ber                         |                                                                                                                                                                                                                   |                                              |
|                                 | Name of Person                                                                                                                                                                                                    | .:.                                          |
|                                 | Firm/Company                                                                                                                                                                                                      | WZZ MOY                                      |
| 5443 Carlton 1                  | Way #139                                                                                                                                                                                                          |                                              |
|                                 | Address                                                                                                                                                                                                           | <u></u>                                      |
| Los Angeles C                   | CA 90027                                                                                                                                                                                                          | 27. 9                                        |
|                                 | City/State and Zip code                                                                                                                                                                                           |                                              |
|                                 | E-mail address: (to be used for future annual report notificati                                                                                                                                                   | ion)                                         |
| For further in                  | nformation concerning this matter, please call:                                                                                                                                                                   |                                              |
| Nev Ber                         | at (213 ) 359-1966                                                                                                                                                                                                |                                              |
| Nam                             | ne of Person at (213 ) 359-1966 Area Code Daytime Telephone Nu                                                                                                                                                    | imber                                        |
| Regi:<br>Divis<br>The (<br>2415 | REET/COURIER ADDRESS: istration Section Registration Section Sision of Corporations Centre of Tallahassee F.O. Box 6327 Tallahassee, FL 3231 Ahassee, FL 32303                                                    | ons                                          |
|                                 | Certificate of Status Certified Copy C                                                                                                                                                                            | 37.50 Filing Fee,<br>fertificate of Status & |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                                                                          | orporation: must include "INCORPORATED," orp.," "Inc.," "Co," or "Corp.") | "COMPANY," "CORPORATION,"                                  |   |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------|---|
| (If name unavaila                                                                        | able in Florida, enter alternate corporate name ad                        | dopted for the purpose of transacting business in Florida) |   |
| California                                                                               |                                                                           |                                                            |   |
| (State or country under the law of which it is incorporated)  (FEI number, if applicable |                                                                           | (FEI number, if applicable)                                |   |
| 04/17/2020                                                                               | 5.                                                                        |                                                            |   |
| (Date                                                                                    | of incorporation)                                                         | (Date of duration, if other than perpetual)                |   |
| NA                                                                                       |                                                                           |                                                            |   |
|                                                                                          | (Date first transacted business in E<br>(SEE SECTIONS 607.1501 & 607.150. | Florida, if prior to registration)                         |   |
| 7001 Jth St N. St                                                                        | (SEE SECTIONS 607.150) & 607.150.                                         | 2, F.S., to determine penanty habitity)                    |   |
|                                                                                          |                                                                           | : street address)                                          |   |
|                                                                                          | (Theiparomee                                                              | street address/                                            |   |
|                                                                                          | (Current mailing                                                          | address, if different)                                     |   |
|                                                                                          | -                                                                         | j                                                          |   |
| Name and street                                                                          | et address of Florida registered agent: (P.O.                             | Box NOT acceptable)                                        |   |
| Name:                                                                                    | Registered Agents Inc                                                     | Box NOT acceptable)                                        |   |
|                                                                                          | 7901 4th St N. Ste 300                                                    |                                                            |   |
| ffice Address:                                                                           |                                                                           |                                                            | 1 |
|                                                                                          | St Petersburg                                                             | Florida $\frac{33072}{\text{(Zip code)}}$                  |   |
|                                                                                          |                                                                           |                                                            |   |

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS          |                                                                                                                          |                           |                   |                                       |                |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|---------------------------------------|----------------|
| □Chairman             | Name: Nevrik Berberyan                                                                                                   | □Chairman                 | Name:             |                                       |                |
| □Vice Chairman        | Address: 7901 4th St N. Ste 300                                                                                          | □Vice Chairman            | Address:          |                                       |                |
| □Director             | St Petersburg, F1, 33072                                                                                                 | □Director                 |                   | · · · · ·                             |                |
| □President            |                                                                                                                          | □President                |                   |                                       |                |
| □Vice President       |                                                                                                                          | □Vice President           |                   |                                       |                |
| ☐ Secretary           | □Treasurer                                                                                                               | ☐ Secretary               |                   | ☐Treasurer                            |                |
| Other Manager         | □Other                                                                                                                   | □Other                    | <del></del>       | □Other                                |                |
| □ Chairman            | Name:                                                                                                                    | □ Chairman                | Name:             | · · · · · · · · · · · · · · · · · · · | _              |
| □Vice Chairman        | Address:                                                                                                                 | □Vice Chairman            | Address:          |                                       |                |
| □Director             |                                                                                                                          | □Director                 |                   |                                       |                |
| □President            |                                                                                                                          | □President                |                   |                                       |                |
| □ Vice President      | <del></del>                                                                                                              | □Vice President           |                   |                                       |                |
| □Secretary            | □Treasurer                                                                                                               | Secretary                 |                   | □Treasurer 2                          |                |
| □Other                | □Other                                                                                                                   | □Other                    |                   | □Other : - ©                          | •              |
| □Chairman             | Name:                                                                                                                    | □ Chairman                | Name:             | 36 00 AH 9                            | 1              |
| □Vice Chairman        | Address:                                                                                                                 | □Vice Chairman            | Address:          | 9                                     |                |
| □Director             |                                                                                                                          | Director                  |                   |                                       |                |
| □President            |                                                                                                                          | □President                |                   |                                       |                |
| □Vice President       |                                                                                                                          | □Vice President           | <del></del>       |                                       |                |
| □Secretary            | Treasurer                                                                                                                | ☐ Secretary               |                   | ☐Treasurer                            |                |
| □Other                | Other                                                                                                                    | □Other                    | <del></del>       | □Other                                | <del>_</del> _ |
|                       | Use an attachment to report more than six (6). The a added to the index when filing your Florida Depar                   |                           |                   | purposes only. Non-indexe             | :d             |
| 12.                   | Signature of Director                                                                                                    |                           | <u>.</u>          |                                       |                |
| The officer or direct | Signature of Director signing this document (and who is listed in numbers information submitted in a document to the Dep | nber 11 above) affirms th | at the facts star | ted herein are true and that          |                |
| 13                    | Neyrik Berberyan (Typed or printed name and capacity of p                                                                | erson signing application | )                 |                                       |                |



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: GH & C.O Entity No.: 4584791 Registration Date: 04/17/2020

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.

GEAL OF ALLE OF THE OF

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 17, 2022.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 053139927

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.



November 1, 2022

NEVRIK BERBERYAN 7901 4TH ST N, STE 300 ST. PETERSBURG, FL 33072

SUBJECT: GH & C.O.

Ref. Number: W22000137689

We have received your document for GH & C.O and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The registered agent must sign accepting the designation.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 522A00024512

Mel Solomon Senior Section Administrator



November 18, 2022

NEVRIK BERBERYAN 7901 4TH ST N. STE 300 ST. PETERSBURG, FL 33072

SUBJECT: GH & C.O.

Ref. Number: W22000137689

We have received your document for GH & C.O. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The registered agent must sign accepting the designation.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Mel Solomon Senior Section Administrator

Letter Number: 022A00025796

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