

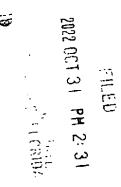
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### **COVER LETTER**

~	tration Section ion of Corpora				
SUBJECT:	KPM ANALY	TICS NORTH AMERICA	CORPOR	ATION	
SUBJECT:		Name of corporati	on - musi	include suffix	
Dear Sir or M	adam:				
"Certificate of	f Existence," o	y Foreign Corporation f r "Certificate of Good S poration to transact busi	tanding" a	and check are sub	
Please return	all corresponde	ence concerning this mat	ter to the	following:	
P Bryson					
	<u>.</u> .	Name	of Person		
Harbor Compl	iance				
		Firm/C	ompany		
1830 Colonial	Village Lane				
		Ad	dress		
Lancaster, PA	17601				
<del></del> ,		City/State	and Zip	code	
corporate@hai	borcompliance.				
· <del>-</del>	E	-mail address: (to be use	d for futu	ire annual report n	otification)
For further in	formation cond	erming this matter, pleas	e call:		
P Bryson		at (	940	6-9467	
Nam	e of Person	Area C	ode '	5-9467 Daytime Telep	hone Number
Regis Divis The C 2415	EET/COURIE stration Section ion of Corpora Centre of Tallal N. Monroe Str hassee, FL 32	tions nassee eet, Suite 810		MAILING A Registration S Division of Co P.O. Box 632' Tallahassec, F	ection orporations 7
	eck payable to:	following amount:  FLORIDA DEPARTME  \$78.75 Filing Fee &  Certificate of Status	□ \$78.7	FATE 75 Filing Fee & ified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		ICS NORTH AMERICA CORPORATION							
		orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	D,"'	COMPANY," "CORPORATI	ON,"				
					<del> </del>			_	
		able in Florida, enter alternate corporate nar			~		Florid	a)	
2.	2. Delaware			3. (FEI number, if applicable)					
		y under the law of which it is incorporated)	1) (FEI number, if applicable)			le)			
4.	10/31/1996		5	<u> </u>					
(Date of incorporation)			(Date of duration, if other than perpetual)						
6.									
		(Date first transacted busines (SEE SECTIONS 607.1501 & 607		lorida, if prior to registration)	.ttiax				
	R Taubnotogy De	•	.1302	, r.s., to determine penalty had	uny)				
7	rectificiting Di	ive, Ste 3, Westborough, MA 01581	OC						
		(Frincipal C	mce	street address)					
_		(6	111	.4.4 10.4100	-		~		
		(Current ma	mng a	ddress, if different)			2022 OCT 31		
8.	Name and stree	et address of Florida registered agent: (1	P.O. I	Box <u>NOT</u> acceptable)			131	-	
	Name:	Registered Agents Inc				-	PH		
Of	fice Address:	7901 4th St N STE 300				11.0%	. ?: 3		
		St. Petersburg		, Florida 33702				-	
		(City)		(Zip code)					

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agents Inc.
Bill Havre - Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS							
□Chairman	Name:	Chairman	Peter McGuire Name:				
□Vice Chairman	Address: 8 Technology Drive, Ste 3	□Vice Chairman	Address: 8 Technology Drive, Ste 3				
Director	Westborough, MA 01581	Director	Westborough, MA 01581				
President		□President					
□Vice President		□Vice President		· · · · · · · · · · · · · · · · · · ·			
☐ Secretary	□Treasurer	Secretary	□Treasur	er			
Other	Other	Other	Other _				
□ Director □ President	Name:	□Chairman □Vice Chairman □Director □President □Vice President	Name:				
Secretary	<b>■</b> Treasurer	☐ Secretary	□Treasur				
□Other	Other	Other	Other _				
□Chairman □Vice Chairman ■Director	Morgan Jones Name: 8 Technology Drive, Ste 3 Address: Westborough, MA 01581		Name:Address:				
□President		□President					
□ Vice President		□Vice President					
☐ Secretary	☐ Treasurer	☐ Secretary	□Treasur	er			
Other	Other	□Other	Other _				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. /a/ Carey Ross  Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  Carey Ross, Secretary							



October 24, 2022

Secretary of State

Division of Corporations

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Re: Consent to Use of Name

#### Ladies and Gentlemen:

The undersigned, a Delaware Corporation previously registered with the state of Florida as a domestic company under registration number P20000000430, hereby gives permission and consent for KPM ANALYTICS NORTH AMERICA CORPORTATION to register with the state as a foreign business and use the name "KPM ANALYTICS NORTH AMERICA CORPORTATION" for all business purpose within and without the state of Florida.

Very truly yours,

**KPM Analytics** 

Cary Ross

**Chief Financial Officer** 

We are KPM Analytics

















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# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "KPM ANALYTICS NORTH AMERICA

CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

TWENTY-FOURTH DAY OF OCTOBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "KPM ANALYTICS

NORTH AMERICA CORPORATION" WAS INCORPORATED ON THE THIRTY-FIRST DAY

OF OCTOBER, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey W Bullock, Secretary of State

Authentication: 204688449