F22000007136

(Req	uestor's Name)	
(Addı	ress)	
(Addi	ress)	
(City/	State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
(Busi	ness Entity Nar	ne)
(Doc	ument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to Fi	iling Officer:	





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2022 HOV 21 PH 2: 16

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APPROVED AND

NOV 22 2022 K. Brumbley

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 11/21/2022	_	₩WALK IN
ENTITY NAME Organ	Ox Inc	
DOCUMENT NUMBER_		
	PLEASE FILE THE ATTACHED AND RETURN	
XXXXXXX	Plain Copy	
	Certified Copy	
	Certificate of Status	
## #	PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY**	
	Certified Copy of Arts & Amendments	
	Certificate of Good Standing	
	APOSTILLE' / NOTARIAL CERTIFICATION	
COUNTRY OF DESTINA	TION	
NUMBER OF CERTIFICA	TES REQUESTED	
TOTAL OWED \$70	ACCOUNT #: 201600000	72

COVER LETTER

	stration Section ion of Corporations		
SUBJECT:	OPCANOVING		
SUBJECT		of corporation - mus	t include suffix
Dear Sir or M	adam:		
"Certificate o		of Good Standing"	rization to Transact Business in Florida," and check are submitted to register the lorida.
Please return	all correspondence concerni	ing this matter to the	following:
P Bryson			
		Name of Person	
Harbor Compl	iance		
		Firm/Company	
1830 Colonial	Village Lane		
		Address	
Lancaster, PA	17601		
		City/State and Zip	code
corporate@har	borcompliance.com		
	E-mail address	s; (to be used for futu	re annual report notification)
For further int	formation concerning this n	natter, please call:	
P Bryson		at ()940	5-9467
Name	e of Person	Area Code	Daytime Telephone Number
Regis Divis: The C 2415 Tallal	EET/COURIER ADDRES tration Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303)	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a	check for the following amo	ount:	

□ \$87.50 Filing Fee.

Please make check payable to: FLORIDA DEPARTMENT OF STATE

■ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ORGANOX IN	C.			
	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	.D." "(COMPANY," "CORPORATIO	N."
(If name unavail	able in Florida, enter alternate corporate na	ne ado	pted for the purpose of transacti	ng business in Florida)
Delaware		3 82	-5521184	
(State or countr	y under the law of which it is incorporated)	-/	(FEI number, if a	pplicable)
05/01/2022		5.		
·	of incorporation)		(Date of duration, if other	than perpetual)
	(Date first transacted busines (SEE SECTIONS 607.1501 & 607	s in Flo	orida, if prior to registration) E.S., to determine penalty liabil	lity)
2810 N Church 5	St, PMB 56894, Wilmington, DE 19802 - 4-		1.6 to determine penalty mon	, ,
	<u> </u>		treet address)	
				~ 1
	(Current ma	iling ac	ddress, if different)	0022 MA
				0022 NOV
. Name and stree	et address of Florida registered agent: (1	₽.O. B	ox <u>NOT</u> acceptable)	2 PA
Name:	Registered Agents Inc		_	
office Address:	7901 4th St N STE 300		_	구하다 구
	St. Petersburg		, Florida ³³⁷⁰²	5 6
	(City)		(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agents Inc.
Bill Havre - Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS				
■Chairman .	Craig Marshall Name:	□Chairman	Name:	
□Vice Chairman	Address: 2810 N Church St PMB 56894	□Vice Chairman	Address:	
□Director	Wilmington, DE 19802 - 4447	☐ Director		
President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	☐ Secretary	□Treasurer	
□Other	□Other	Other	Other	
□ Chairman	Name:	□Chairman	Name:	
□ Vice Chairman	Address:	□ Vice Chairman	Address:	
Director	Wilmington, DE 19802 - 4447	□Director		
□President		□President		
□ Vice President		□Vice President		
■ Secretary	□Treasurer	□Secretary	□Treasurer	
□Other	Other	□Other	□Other	
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	□Secretary	Treasurer	
□Other		Other	Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. /s/ Graham Geatman Signature of Director or Officer				

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Contrary Vantoura Consisten

Page 1

<u>Delaware</u>

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ORGANOX INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF NOVEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ORGANOX INC."

WAS INCORPORATED ON THE FIRST DAY OF MAY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Jeffrey W. Bulloce, Secretary of State

Authentication: 204894513