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NAME: FAL CREEK FARM AND NURSERY INC

TYPE OF FILING: APPLICATION

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ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE

COVER LETTER

	stration sion of C	Section Corporations				
SUBJECT:	Fail Cr	eek Farm and Nursery	, Inc.			
				- must include suffix		
Dear Sir or M	fadam:					
"Certificate of	f Existe	ation by Foreign Conce," or "Certificate ign corporation to tr	of Good Stan	ding" and check are su	sact Business in Florida," ubmitted to register the	
Please return	all corre	spondence concerni	ng this matter	to the following:		
Ryan W. Moo				Ū		
· · · · · · · · · · · · · · · · · · ·	_		Name of	Person		
Black Helterli	ne LLP					
			Firm/Com	pany		
805 SW Broad	way Ste	1900				
			Addre	ss		
Portland, Oreg	on 97205					
			City/State ar	d Zip code	-	
sop@bhlaw.co	កា					
		E-mail address:	(to be used for	or future annual report	notification)	
For further in	formatio	n concerning this ma	atter, please ca	ali:		
Ryan W. Moor	e		at (224-5560		
Name	of Pers	on	Area Code	Daytime Telep	phone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810			: :	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
		L 32303				
		r the following amou ble to: FLORIDA DE		OF STATE		
■ \$70.00 Fili:		□ \$78.75 Filing Certificate of	Fee &	\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Fall Creek Farn	n and Nursery, Inc.			
		corporation; must include "INCORPORATED, corp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"		
į	(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business	in Florida)	
2.	Oregon	3	93-0912421 3.		
(State or country under the law of which it is incorporated)			(FEI number, if applicable)		
February 18, 1986					
	(Date	of incorporation) 5.	(Date of duration, if other than perpetual)		
6.					
7.3	9318 Jasper Lov		n Florida, if prior to registration) 502, F.S., to determine penalty liability)		
-		(Principal offi	ce <u>street</u> address)		
¢	o Brian N. Dirl	cs, 805 SW Broadway Ste 1900, Portland, OR	97205	· 12	
		(Current mailin	g address, if different)	72 KOY	
8. 1	Name and <u>stree</u>	et address of Florida registered agent: (P.C). Box <u>NOT</u> acceptable)		
	Name:	Corporation Service Company		100	
Office Address:	1201 Hays Street				
	Tellahassee	Florida 32301	Ċ.		
	(City)	(Zip code)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By:

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Cort Brazelton Oscar Verges ☐ Chairman ☐ Chairman 39318 Jasper Lowell Road 39318 Jasper Lowell Road ☐ Vice Chairman Address: ☐Vice Chairman Address: Lowell, OR 97452 Lowell, OR 97452 □ Director Director ■President □President □Vice President ___ ☐ Vice President ☐ Secretary □Treasurer ☐ Sccretary ☐ Treasurer Other Co-CEO Other Co-CEO □ Other _______ Other _____ Name: ____ Name: Boris Aust □ Chairman □ Chairman 39318 Jasper Lowell Road 39318 Jasper Lowell Road Address: ☐ Vice Chairman ☐ Vice Chairman Lowell, OR 97452 Lowell, OR 97452 □ Director ■ Director ☐ President ☐ President ☐ Vice President ☐Vice President □ Secretary ☐ Treasurer ■ Secretary ☐ Treasurer Other □ Other _____ □Other _____ ☐ Other ______ **David Brazelton** Name: Amelic Aust ☐ Chairman □ Chairman Address: ____ Address: 39318 Jasper Lowell Road ☐ Vice Chairman ☐Vice Chairman Lowell, OR 97452 Lowell, OR 97452 Director Director □ President □ President □Vice President _ ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer □Other ______ Other _____ Other _____ Important Notice: Use an attachment to report more than six (6). The anothern and the integer for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Dy agment of the Annual Report form. Signature (Li) fector or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Denis Koh, CFO

ATTACHMENT TO THE APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FALL CREEK FARM AND NURSERY, INC.

Additional Directors

DIRECTORS:

Roland Wolfram - 39318 Jasper Lowell Road, Lowell, OR 97452 Mark Frandsen - 39318 Jasper Lowell Road, Lowell, OR 97452 Elin Miller - 39318 Jasper Lowell Road, Lowell, OR 97452 Kevin Murphy - 39318 Jasper Lowell Road, Lowell, OR 97452 Tom Blaser - 39318 Jasper Lowell Road, Lowell, OR 97452



OFFICE OF THE SECRETARY OF STATE

Corporation Division

Certificate of Existence 256172

I, SHEMIA FAGAN, SECRETARY OF STATE and Custodian of the Seal of said State, do hereby certify:

FALL CREEK FARM AND NURSERY, INC.

is

Incorporated

under the laws of The State of Oregon

and is active on the records of the Corporation Division as of the date of this certificate.

OF OS GON

In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

SHEMIA FAGAN, SECRETARY OF STATE

Issued Date: 11/10/2022



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