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S. ROBERTS NOV 1 7 2022

Advanced Incorporating Service

1317 California Street P.O. Box 20396 Tallahassee, FL 32316 Phone: 850-222-CORP Fax: 850-575-2724 Email: wlopez@aisincfl.com Website: www.aisincfl.com

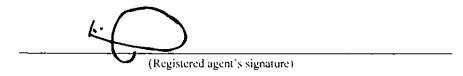
Kenico Mortgage Services Inc
FOR OFFICE USE ONLY
PICK ONE:
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FILING:
CORPORATIONLLCLIMITED PARTNERSHIPGENERAL PARTNERSHIP
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Of
APOSTILLE/NOTARY CERTIFICATION REQUEST:
Country
Amount of Documents
DATE 11/17/22 TIME
Notes:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

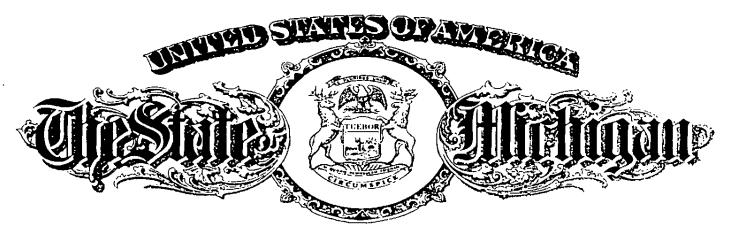
(Enter name of c	corporation: must include "INCORPORATED," Corp." "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
iiic., ()(i,, ()	orp. me. Co. or Corp. I		
(If name unavail	able in Florida, enter alternate corporate name a	adopted for the purpose of transacting business in Florida)	
Michigan	3	80-2409797	
(State or countr	ry under the law of which it is incorporated)	(FEI number, if applicable)	
2/3/2020			
(Date	of incorporation)	(Date of duration, if other than perpetual)	
Upon filing			
	(Date first transacted business in	Florida, if prior to registration)	
4362 Hedgewood	(SEE SECTIONS 607.1501 & 607.150 1 Dr., Troy, MI 48098	Florida, if prior to registration) 02. F.S., to determine penalty liability)	
4362 Hedgewoxx	(SEE SECTIONS 607.1501 & 607.150 1 Dr., Troy, MI 48098	Florida, if prior to registration) 02. F.S., to determine penalty liability) re street address)	
4362 Hedgewoox	(SEE SECTIONS 607.1501 & 607.150 1 Dr., Troy, MI 48098 (Principal offic	02. F.S., to determine penalty liability)	
	(SEE SECTIONS 607.1501 & 607.150 1 Dr., Troy, MI 48098 (Principal offic	o2. F.S., to determine penalty liability) re street address) g address, if different) 22 25 26 27 27 27 27 27 27 27 27 27 27 27 27 27	
	(SEE SECTIONS 607.1501 & 607.150 1 Dr., Troy, MI 48098 (Principal offic (Current mailing	o2. F.S., to determine penalty liability) re street address) g address, if different) Box NOT acceptable)	
Name and <u>stree</u> Name:	(SEE SECTIONS 607.1501 & 607.150 (Principal office) (Current mailing) et address of Florida registered agent: (P.O.	o2. F.S., to determine penalty liability) re street address) g address, if different) 22 25 26 27 27 27 27 27 27 27 27 27 27 27 27 27	
Name and stree	(SEE SECTIONS 607.1501 & 607.1501 (Principal office (Current mailing et address of Florida registered agent: (P.O. Universal Registered Agents, Inc. [1317 California Street]	22. F.S., to determine penalty liability) the street address) g address, if different) Box NOT acceptable)	

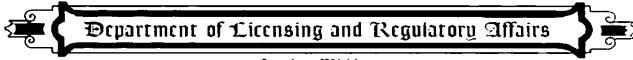
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Manju George □ Chairman □Chairman Name: _____ 4362 Hedgewood Dr. □Vice Chairman Address: □ Vice Chairman Troy, ML 48098 Director Director President □President □ Vice President □Vice President ■ Secretary □ Treasurer □ Secretary □ Treasurer □Other _____ ☐Other _____ ☐Other ______ □Chairman □ Chairman Name: _____ Name: _____ □Vice Chairman Address: _____ □Vice Chairman Address: _____ □ Director □ Director □President □President □Vice President ____ □Vice President □Secretary ☐Treasurer □ Secretary □Treasurer □Other _____ Other ____ □Other □Other _____ □Chairman Name: ______ ☐ Chairman Name: _____ □Vice Chairman Address: □Vice Chairman Address: ______ □ Director □Director □President □President □Vice President _ □Vice President □ Secretary □ Treasurer □ Secretary □Treasurer □Other _____ □Other ____ □Other ______ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. /s&Manju George Signature of Director or Officer The officer or director signing this document (and who is listed in number 14 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Manju George, President





Lansing, Michigan

This is to Certify That

KENICO MORTGAGE SERVICES, INC.

was validly incorporated on February 3, 2020 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

Carpental Land Commercial Life A Commercial Life

Sent by electronic transmission

Certificate Number: 22110372303

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 17th day of November, 2022.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau