

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

F2200007054

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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : SMITH MROCKOWSKI, PLLC  
Account Number : I20220000127  
Phone : (941)952-0550  
Fax Number : (941)952-0551

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: tina@smllawsg.com

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**Converge Mid America Corporation**

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$87.50

RECEIVED BY STATE  
DIVISION OF CORPORATIONS  
11/16/2022

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November 16, 2022

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

SMITH MROCKOWSKI, PLLC

SUBJECT: COVERAGE MID AMERICA CORPORATION  
REF: W22000143019

We have received your document for COVERAGE MID AMERICA CORPORATION .  
However, the enclosed document has not been filed and is being returned to  
you for the following reason(s):

The purpose listed is not acceptable. Please describe what makes the  
entity not for profit.

If you have any questions concerning the filing of your document, please  
call (850) 245-6051.

STANTON H ROBERTS  
Regulatory Specialist II

FAX Aud. #: H22000389431  
Letter Number: 622A00025488

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**COVER LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Converge MidAmerica, Not for Profit Corporation  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Tina M. Mroczkowski

Name of Person

Smith Mroczkowski, PLLC

Firm/Company

3400 S. Tamiami Trail, Suite 101

Address

Sarasota, Florida 34239

City/State and Zip Code

tina@smllawsrq.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Tina M. Mroczkowski

at (941) 952-0550

Name of Person

Area Code

Daytime Telephone Number

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☒ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

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# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Converge MidAmerica Corporation

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Illinois 3. (State or country under the law of which it is incorporated) (FEI number, if applicable)

4. May 12, 1947 5. (Date of Incorporation) (Date of duration, if other than perpetual)

6. n/a (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 924 Busse Highway, Park Ridge, Illinois 60068 (Principal office street address)

(Current mailing address, if different)

8. Operate a not for profit org. having solely such charitable purposes to qualify it as a 501(c)(3) exempt organization. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Tina M. Mroczkowski

Office Address: 3400 S. Tamiami Trail, Suite 101

Sarasota, Florida 34239 (City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

*Tina M. Mroczkowski*  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

## A. DIRECTORS

☐ Chairman Name: Gary P. Rohrmayer  
☐ Vice Chairman Address: 924 Busse Highway  
☐ Director Park Ridge, Illinois 60068  
☒ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Kurt Wiggins  
☐ Vice Chairman Address: 924 Busse Highway  
☐ Director Park Ridge, Illinois 60068  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☒ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Tim Beavis  
☐ Vice Chairman Address: 924 Busse Highway  
☒ Director Park Ridge, Illinois 60068  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Tom Messer  
☐ Vice Chairman Address: 924 Busse Highway  
☒ Director Park Ridge, Illinois 60068  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Efren Salonga Carlos, Jr  
☐ Vice Chairman Address: 924 Busse Highway  
☒ Director Park Ridge, Illinois 60068  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Eric Moore  
☐ Vice Chairman Address: 924 Busse Highway  
☒ Director Park Ridge, Illinois 60068  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Gary P. Rohrmayer  
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Gary P. Rohrmayer  
 (Typed or printed name and capacity of person signing application)

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**Converge MidAmerica**

**Continued list of Directors**

Brian Coffey  
924 Busse Highway  
Park Ridge, Illinois 60068

Chris Dodd  
924 Busse Highway  
Park Ridge, Illinois 60068

Jessy Padilla  
924 Busse Highway  
Park Ridge, Illinois 60068

Jeff Dryden  
924 Busse Highway  
Park Ridge, Illinois 60068

Victoria D. Pipkin  
924 Busse Highway  
Park Ridge, Illinois 60068

Jeff Forester  
924 Busse Highway  
Park Ridge, Illinois 60068

Darryn Scheske  
924 Busse Highway  
Park Ridge, Illinois 60068

Cecil Hollar  
924 Busse Highway  
Park Ridge, Illinois 60068

Paul Urban  
924 Busse Highway  
Park Ridge, Illinois 60068

Richard Wollard  
924 Busse Highway  
Park Ridge, Illinois 60068

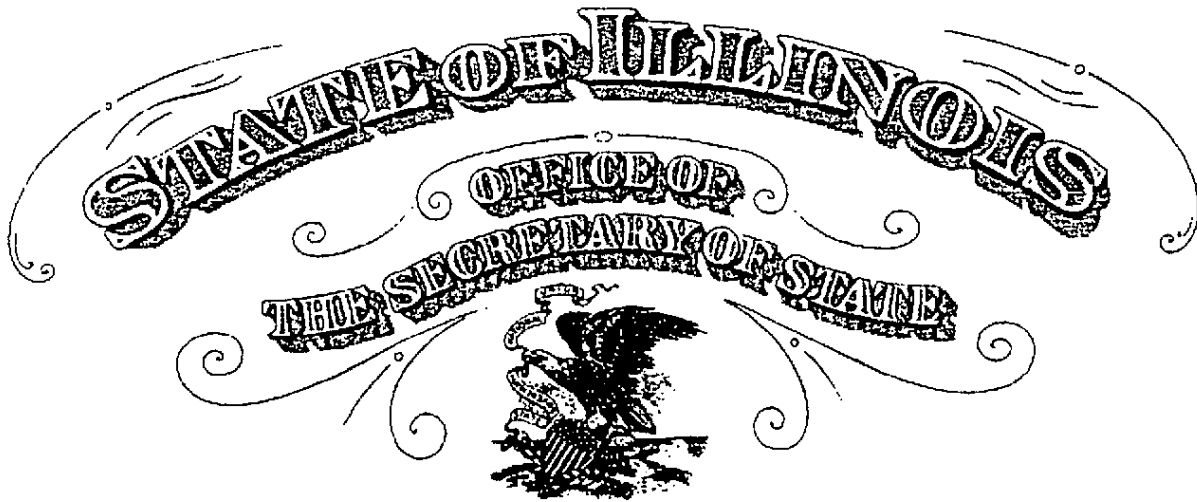
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File Number

2979-303-4



***To all to whom these Presents Shall Come, Greeting:***

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

CONVERGE MIDAMERICA, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 12, 1947, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



***In Testimony Whereof, I hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this 28TH  
day of OCTOBER A.D. 2022 .***

*Jesse White*

SECRETARY OF STATE

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