11/14/22.

Division of Corporations

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Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION

Introba Inc.

| Certificate of Status | Û |
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NOV 1 6 2022

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Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Introba Inc. | | En y Connon Tion P | | | |
|--|---|--|-----------------------------|--|--|
| | orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.") | ED," "COMPANY," "CORPORATION," | | | |
| (If name unavaila | able in Plorida, enter afternate corporate na | ame adopted for the purpose of transacting b | usiness in Florida) | | |
| Delaware | Delaware 3 30-1320117 | | | | |
| (State or country | y under the law of which it is incorporated |) (FEI number, it applie | (FEI number, if applicable) | | |
| 07/01/2022 | | 5. (Date of duration, if other than | | | |
| (Date | of incorporation) | (Date of duration, if other than | r perpetual) | | |
| | | ess in Florida, if prior to registration) | | | |
| 2 15 - 2 2N 2 (S. 1 | | 07.1502, F.S., to determine penalty liability) | - 3 | | |
| 6 South Old Orch | oard Ave, St. Louis, MO 63119 | 2 | 735 | | |
| | (Principal | office <u>street</u> address) | • | | |
| | (Current m | ailing address, if different) | <u></u> | | |
| | | | | | |
| Name and street | <u>et address</u> of Florida registered agent: (| (P.O. Box <u>NOT</u> acceptable) | | | |
| Name: | C'T Corporation System | <u></u> | f., 10: 03 | | |
| ffice Address: | 1200 South Pine Island Road | | | | |
| | Plantation | FI. 33324 | | | |
| | (City) | (Zip code) | | | |
| aving been name signated in this orther agree to c | application, I hereby accept the appo | ervice of process for the above stated co intment as registered agent and agree t les relative to the proper and complete p y position as registered agent. | o act in this cap | | |
| | /s/ Michele Holden Michele Ho | olden, Asst. Scoretary | | | |
| | By: | | | | |
| | (Registered agent | | _ | | |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | | | | | |
|--|------------------------------|-----------------|-----------------------|-------------------------|--|--|--|
| ∃Chairman | Name: Matthew G. Cummings | □Chairman | Name | Villiam Overturf | | | |
| □Vice Chairman | Address. 200 S. Wacker Drive | □Vice Chairman | Address | 6 South Old Orchard Ave | | | |
| ■Director | Suite 1400 | ■Director | St Loui: | s, MO 63119 | | | |
| □Presidem | Chicago, IL 60606 | ■ President | | | | | |
| □Vice President | | □Vice President | | | | | |
| □Secretary | []Treasurer | □ Secretary | | []Treasurer | | | |
| □Other | Other | □Other | <u>.</u> | □Other | | | |
| □Chairman | Thomas J. Price | □ Chairman | Name: | Vancy Cruz | | | |
| □Vice Chairman | 345 California St. | □Vice Chairman | Address | 707 Wilshire Blvd | | | |
| ■Director | Suite 2300 | □ Director | Ste 490 | Ste 4900 | | | |
| □President | San Francisco, CA 94104 | □President | Los Angeles, CA 90017 | | | | |
| □Vice President | | □Vice President | | | | | |
| □Secretary | □Ti easure: | ■Secretary | | □Treasmer | | | |
| □Other | □Other | Other | | 30ther | | | |
| □C'hairman | Name. William K. Hamagel | □C'hairman | Name: | S | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address | | | | |
| □Director | Suite 2300 | □Director | | | | | |
| □President | San Francisco, CA 94104 | ∐President | | | | | |
| □Vice President | | □Vice President | | | | | |
| □Secretary | ∃Treasurer | □Secretary | | ∃Treasurer | | | |
| □Other | | Other | | □Other | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. /s/ William Overturf Signature of Director or Officer | | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he officer is the facts of t | | | | | | | |

The officer or director signing this document (and who is listed in minuter 11 above) arrives that the facts stated never are the and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S.

13. William Overturf, President

To:

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "INTROBA INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TENTH DAY OF NOVEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.





Authentication: 204833485

Date: 11-10-22