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## **COVER LETTER**

## TO: Registration Section Division of Corporations

SUBJECT:\_Abundant Life Outreach Ministries Church, Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida". "Certificate of Existence". or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Clarence Mackey						
N	Name of Person					
Abundant Life Outreach Ministr	Abundant Life Outreach Ministries Church, Inc.					
	Firm/Company					
РО Вох 309						
Address						
Eufaula, AL 36072						
City/	State and Zip Code					
mackeyclarence0@gmail.com						
E-mail address: (to be use	ed for future annua	l report notification)				
For further information concerning this matte	r, płease call:					
Clarence Mackey	at ( )	529-3202				
Name of Person	Area Code	Daytime Telephone Number				
Mailing Address:	Street Address:					
Registration Section	Registration Section					
Division of Corporations	Division of Corporations					
P.O. Box 6327	The Centre of Tallahassee					
Tallahassee, FL 32314		2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				
Enclosed is a check for the following amount		11 L.				

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$\Box\$570.00 Filing Fee \$\Box\$578.75 Filing Fee \$\Box\$678.75 Filing

□\$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

### IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Abundant Life Outreach Ministries Church, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unav	ailable in Florida, enter alternate corporate na	ame adopted for the purpose of transacting b	ousiness in Florida)	
2. <u>AL</u>		3. 87-1138458		
4. 06/10/2021	untry under the law of which it is incorporated	) (FEI number, if applicabl 5. perpetual	e)	
(	Date of Incorporation)	(Date of duration, if other than perpetual)		
	ducted affairs in Florida if prior to registration. S ber King Jr. Ave., Clayton, AL 36016	ee sections 617,1501 & 617,1502, F.S. to det	ermine penalty liability.)	
	(Principal o	ffice street address)		
PO Box 309, I	Eufaula, AL 36072			
	(Current mailir	ig address, if different)		
8. to conduct rel (Purpose(s) of	igious worship services corporation authorized in home state or count	ry to be carried out in the state of Florida)		
	reet address of Florida registered agent: (P		AL 2022 OCT	
Name:	Otis Mosely			
Office Address:	920 North New York Ave			
	Lakeland	, Florida		
	(City)	(Zip Code)	<u> </u>	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Caron (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]: · · · . .

## A. DIRECTORS

□Chairman	Clarence Mackey Name:	□ Chairman	Mary Mackey Name:
🗇 Vice Chairman	8 Martin Luther King Jr. Ave.	□ Vice Chairman	Address: 8 Martin Luther King Jr. Ave
Director	Clayton, AL 36016	Director	Clayton, AL 36016
🗃 President	Clarence L. Mastery	DPresident	
□Vice President	<u> </u>	□Vice President	
Secretary	Treasurer	Secretary	Treasurer
[]]Other:	Other:	□Other:	Other:
Chairman	Otis Mosety Name:	DChaimpao	AJ Callaway Jr Name:
El Vice Chairman	Address:	□Vice Chairman	8 Martin Luther King Jr. Ave.
Director	Lakeland, FL 33815	<b>E</b> Director	Clayton, AL 36016
DPresident	·	[]President	Clanne 7 Mac Day
□Vice President		□Vice President	·····
Secretary	Treasurer	□Secretary	
ElOther:	Other:	□Other:	Other:
ElChairman	Herbcetl Brown Name:	□ Chairman	Name:
□Vice Chairman	8 Martin Luther King Jr. Ave.	□Vice Chairman	Address:
Director	Clayton, AI, 36016	Director	
[]President		DPresident	
		⊡Vice President	
Secretary	□ Treasurer	⊡Secretary	□Treasurer
30then	Other:	Other:	

NOTE: <u>Important Notice</u>: Use an attachment to report more than six (6). The nutachment will be imaged for reporting purposes only Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

33.

Clarine J Machine . (Signature of Chairman, Vice chairman, or any officer listed in roumber 12 of the application)

Clarence Mackey 14.

(Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State ,

P.O. Box 5616 Montgomery, AL 36103-5616

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# State of Alabama

# I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Abundant Life Outreach Ministries Church, Inc. was formed in Barbour County, Alabama on July 16, 2021. The Alabama Entity Identification number for this entity is 873-491. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20211221000007324

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/21/2021

Date

. H. Menill

John H. Merrill

Secretary of State