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2022 NO: -2 AKH: 67

S. FRANKLIN NOV - 3 2022 CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 091285 / 480

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE : November 1, 2022

ORDER TIME : 8:35 AM

ORDER NO. : 091255-015

CUSTOMER NO: 4800163

·)

#### FOREIGN FILINGS

NAME: LIBERTY BELL EQUIPMENT

CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT#

EXAMINER: \_\_\_\_\_

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	uipment Corporation				
	orporation; must include "INCORPORATED," " forp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"			
(If name unavail	able in Florida, enter alternate corporate name add	pted for the purpose of transacting busi	ness in Florida)		
2 PA	3				
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)			
4. 02/03/1972	5.				
(Date	of incorporation)	(Date of duration, if other than perpetual)			
6					
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502				
7337 Bryan Dairy	y Rd. Largo, FL 33777		20221		
(Principal office street address)					
	(Current mailing a	ddress, if different)			
8. Name and street Name:	et address of Florida registered agent: (P.O. E	Box <u>NOT</u> acceptable)	F:: 4: ?		
Office Address:	1201 Hays Street	_			
	Tallahassee	Florida			
	(City)	(Zip code)			

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company
By: alexin Weith assistan va partient
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### DocuSign Envelope ID: 7B287227-DAB1-487B-B568-BEE2873066AE

A. DIRECTORS							
□Chairman	Name: Kevin Short		_	□Chairman	Name:		
□Vice Chairman	Address: _	907 South		□Vice Chairman	Address: _	One Parkway North Blvd.	
■Director		Suite 400		□Director		Deerfield, IL 60015	
■President		Tulsa, OK 74120		□President			
□Vice President			_	□Vice President			
☐ Secretary		□Treasurer		☐ Secretary		□Treasurer	
□Other	<del></del>	Other		□Other		Other	
□Chairman	Da	vid Serrano	_	□Chairman	Name:		
□Vice Chairman		7337 Bryan Dairy Rd		□Vice Chairman			
Director		Largo, FL 33777		□Director			
□President				□President			
□Vice President				□Vice President	<del></del>		
■ Secretary		□Treasurer		☐ Secretary		☐Treasurer	
□Other		□Other CFO	_	□Other			
☐Chairman	Sh Name:	ane McCarthy	_	□Chairman	Name:	· -2 FH	
□Vice Chairman	Address: _	907 South		□Vice Chairman	Address: _	<u> </u>	
□Director		Suite 400	_	□Director		<u> </u>	
□President		Tulsa, OK 74120		□President			
□Vice President				□Vice President			
☐ Secretary		□Treasurer		Secretary		□Treasurer	
□Other		■Other COO	_	Other		□()ther	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when tiling your Florida Department of State Annual Report form.    Parid Surrano   Signature of Director or Officer   The officer or director signing this document (and who is listed in number 11 above) affirms that the fixes stated berein are true and that he or							

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he o she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, David Serrano, Chief Financial Officer and Secretary

## Pennsylvania Department of State

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057 dos.pa.gov/BusinessCharities

Regarding:

LIBERTY BELL EQUIPMENT CORPORATION

Request Type:

Subsistence Certificate

Issuance Date: October 26, 2022

Request No.:

003632619

File No.:

0000729836

Receipt No.:

000225960

Filing Type:

**Domestic Business Corporation** 

Filing Subtype:

**Business** 

Initial Filing Date: February 03, 1972

Status:

Active

### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

#### LIBERTY BELL EQUIPMENT CORPORATION

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvainia are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Leigh M. Chapman

Acting Secretary of the Commonwealth

Leigh M. Chapnon

Verify this certificate online at www.file.dos.pa.gov