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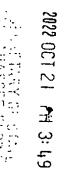
(Requestor's Name)					
(Ac	idress)	<del></del> -			
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(Ci	ty/State/Zip/Phone	e #)			
PICK-UP	☐ WAIT	MAIL			
(Business Entity Name)					
(Document Number)					
Certified Copies	_ Certificates	s of Status			
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110V 01 2022 M. SOLOMON

## **COVER LETTER**

TO:		on Section of Corporations			
SUBJ	ECT:	Insurcomm, In	c.		
		Na	ime of corporation	- must include suffix	
Dear S	Sir or Madai	m:			
"Certi	ficate of Ex	plication by Foreig istence," or "Certifi foreign corporation	icate of Good Stand	Authorization to Transact Business i ling" and check are submitted to reg s in Florida.	n Florida," gister the
Please	return all c	orrespondence con	cerning this matter	to the following:	
			Francis X. Brut	on, III, Esquire	<del>-</del>
			Name of P	Person	
			Bruton & Ber	ube, PLLC	
			Firm/Comp	pany	2
			601 Central	Avenue	
			Addre	SS	#171 
			Dover, NH	1 03820	<u> </u>
	-		City/State an	id Zip code	
			Tracy@insu	rcomm.com	2 : (n
		E-mail ad	dress: (to be used to	or future annual report notification)	Ţ.,-·
For fu	rther inforn	nation concerning th	his matter, please ca	all:	
Fr		iton, III, Esquire	at ( 603 Area Code	Daytime Telephone Number	<u></u>
	Name of	rerson	Area Code	, Etaytime resoptions remains	
	Registrat Division The Cent 2415 N. I	COURIER ADD ion Section of Corporations re of Tallahassee Monroe Street, Suitsee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please	sed is a che make check 0.00 Filing		DA DEPARTMENT	\$78.75 Filing Fee & U \$87.5 Certified Copy Certi	0 Filing Fee, ficate of Status & fied Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	(If name unavailab	le in Florida, enter alternate corporate name	adopted for the purpose of transacting busine	ss in Florida)	-	
2.	New Hamp	shire 3.	02-0491021 (FEI number, if applicable)		_	
	(State or country	•				
4.	6/25/19	96 5.	Perpetual (Date of duration, if other than perp		-	
	(Date o	f incorporation)	(Date of duration, if other than perp	octual)		
6.		October 1, 2022			_	
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)			
7		290 Heritage Ave, Ste 1,			_	
		(Principal off	ce street address)		~=	
		Same		~ <u> </u>	)     	
S.	Name and street Name:	address of Florida registered agent: (P.C	ng address, if different)  D. Box NOT acceptable)	AE AWY OF S	0CT 21 M 3: 4	
Of	fice Address:	1200 South Pine Island Road		351	မှ မှ	
		Plantation	. Florida 33324		<b>(1</b> )	
		(City)	, Florida 33324 (Zip code)			
Ha de. fu.	signated in this a rther agree to coi d I am familiar v	d as registered agent and to accept servi pplication, I hereby accept the appoints	ice of process for the above stated corpornent as registered agent and agree to act elative to the proper and complete perforsition as registered agent.  Theresa Buck, Assistant Se	in this capa rmance of m	icity.	i es,

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

See attached Certificate.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

□Chairman	Name: Neil Robbins	□ Chairman	Name:	
	290 Heritage Ave, Ste 1 Address: _Portsmouth, NH 03801	□Vice Chairman	Address:	
· IDirector		□Director		
<b>€</b> President		□President		
<b>₹</b> IVice President	<del></del>	□Vice President		<del></del>
Secretary	√Treasurer	☐ Secretary		□Treasurer
∃Other	Other	Other		□Other
□Director □President	Address:   Other	□Chairman □Vice Chairman □Director □President □Vice President □Secretary □Other	Address:	Other -
□Chairman □Vice Chairman □Director	Name:	□Chairman □Vice Chairman □Director	Address:	3: 49 78:1:
□President		□President		
□Vice President		□Vice President		

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

□ Secretary

□Other \_

□Treasurer

□Other \_

12.

□ Secretary

□Other \_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

<b>,</b>	Neil Robbin	s, Director	and Preside
----------	-------------	-------------	-------------

□Treasurer

□Other \_\_\_\_



## State of New Hampshire Department of State

### **CERTIFICATE**

I. David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that INSURCOMM, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on June 25, 1996. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 251910

Certificate Number: 0005883588



#### IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 14th day of October A.D. 2022.

David M. Scanlan Secretary of State