

pg 1 of 5

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : FL PATEL LAW PLLC

Account Number : I20170000097 Phone : (727)279-5037 Fax Number : (727)888-1294

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: Gscottbinder@gmail.com

FOREIGN PROFIT/NONPROFIT CORPORATION MD Rep Track, Inc.

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S. FRANKLIN HelpOV -1 2022

COVER LETTER

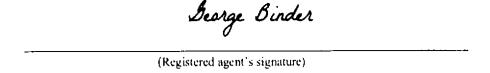
	istration Section ision of Corporations			
SUBJECT	MD Rep Track, Inc.			
SODOLE I	Name of	corporation -	- must include suffix	
Dear Sir or	Madam:			
"Certificate	d "Application by Foreign Corp of Existence," or "Certificate of enced foreign corporation to tra	f Good Stand	ing" and check are submitted	
Please return	n all correspondence concernin	g this matter t	o the following:	
Kalpesh J. Pa	atel			
		Name of P	erson	
FL Patel Lav	PLLC			7238
	10-	Firm/Comp	pany	<u> </u>
360 Central .	Avenue, Suite 800			<u>ب</u>
		Addres	SS	
St Petersburg	g. Florida 33701			: :
		City/State an	d Zip code	
Kalpesh@flr	patellaw.com			C.
	E-mail address:	(to be used fo	or future annual report notific	cation)
For further	nformation concerning this ma	tter, please ca	di:	
Kalpesh J. P.	sh J. Patel at (727) 279-5037 Name of Person Area Code Daytime Telephone Number			
Na	me of Person	Area Code	Daytime Telephone	Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Section Division of Corpor P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	a check for the following amount check payable to: FLORIDA DE illing Fee S78.75 Filing Certificate of	PARTMENT	OF STATE \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"		
(If name unavail	able in Florida, enter alternate corporate name ad	opted for the purpose of transacting business in Florida)		
2. Delaware		(FEI number, if applicable)		
(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
4. 10/20/2017	5			
(Date	of incorporation)	(Date of duration, if other than perpetual)		
7. <u>4506 Tuner Bene</u>	(Date first transacted business in I (SEE SECTIONS 607,1501 & 607,150 I - Land O Lakes, FL 34638 (Principal office	2, F.S., to determine penalty liability)		
	(Current mailing	address, if different)		
8 Name and stre				
8. Name and <u>stre</u> Name:	(Current mailing et address of Florida registered agent: (P.O. George Scott Binder			
Name:	et address of Florida registered agent: (P.O.	Box NOT acceptable)		
	et address of Florida registered agent: (P.O. George Scott Binder	Box NOT acceptable)		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	George Scott Binder		M	
□ Chairman	Name: 4506 Tuner Bend	□ Chairman		
□Vice Chairman	Address:Land O Lakes, FL 34638	□Vice Chairman	Address:	
Director		□Director		
President		□President		
□Vice President		□Vice President		
☐ Secretary	☐ Treasurer	Secretary		☐Treasurer
□Other	Other	□Other		□Other
□Chairman	Name:	☐ Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□ Director		Director		
□President		□President		
□Vice President		□Vice President		101.10
□Secretary	☐ Treasurer	☐Secretary		□Treasurer
Other	Other	□Other		□Other <u>3</u>
□Chairman	Name:	□ Chairman	Name:	ယ
□Vice Chairman	Address:	□ Vice Chairman	Address:	
□Director		□Director		<u> </u>
□President		□President		<u>~</u>
□Vice President		□Vice President		
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer
Other	Other	□Other	····	Other
Important Notice: individuals may be	Use an attachment to report more than six (6) The added to the index when filing your Flyida Depa	attachment will be image rtr g nt of tage Annual Re	d for reporting port form.	purposes only. Non-indexed
	Signature of Direc			
The officer or dire she is aware that fa	ctor signing this document (and who is listed in mulase information submitted in a document to the De	mber 11 above) affirms th	at the facts stat ites a third degr	ted herein are true and that he cree felony as provided for in

George Scott Binder, President



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MD REP TRACK, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF OCTOBER, A.D.

2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MD REP TRACK,

INC." WAS INCORPORATED ON THE TWENTIETH DAY OF OCTOBER, A.D. 2017.

717.1 31 17 8:115



6584763 8300 SR# 20223857965

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey W. Ballinch, Secretary of State

Authentication: 204700798

Date: 10-25-22