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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : LAW OFFICES OF MICHAEL J. HEATH P.A.

Account Number : 120220000063 Phone : (727)360-2771 Fax Number : (727)475-5323

FOREIGN NAME REGISTRATION 5009183 ONTARIO INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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S. ROBERTS

OCT 2 8 2022

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. 500°                                  | 1183 ontario  | o ina.  |  |                                       |                 |         |
|--|---|---|--|---------------------------------------|-----------------|---------|
| (Enter name of c                         | orporation; must include "INCOR<br>orp," "Inc," "Co," or "Corp.") |   | COMPANY," "CORPORAT  | ",MOI,"                               |                 | -       |
|  |   |   |  |                                       |                 |         |
| (If name unavail                         | able in Florida, enter alternate cor                              | porate name ado                                       | pted for the purpose of transa   | cting business in                     | Florida)        | -       |
| 2. Cana                                  | OO<br>y under the law of which it is inco                         | 3.  | 98-14871016  | <b>ર</b>                              |                 |         |
| (State or countr                         | y under the law of which it is inco                               | orporated)  | (FEI number, i   | f applicable)                         |                 | -       |
| 4. 1-2                                   | of incorporation)   | 5   |  |                                       |                 |         |
| (Date                                    | of incorporation)   |   | (Date of duration, if ot   | her than perpetus                     | (1)             | -       |
| 6  |   |   |  |                                       | <b></b>         | _       |
|  | (SEE SECTIONS 607.1:  | 501 & 607.1502  | orida, if prior to registration), F.S., to determine penalty lis                           |                                       |                 |         |
| 7. 40 St                                 | een Drive. N  | lississ   | auga, onta   | rio, Co                               | ma              | da      |
|  | (   | Principal office p                                    | streot address)  |                                       | LSN             | 2v4     |
|  | (0  | urrent mailing a                                      | ddress, if different)  | · · · · · · · · · · · · · · · · · · · | 202             |         |
| 8. Name and street                       | et address of Florida registered                                  | agent: (P.O. B  | Box <u>NOT</u> acceptable)   | •                                     | <b>2022 OCT</b> |         |
| Name:                                    | Lawoffices  | of Mic  | hael J. Head   | th PH                                 | 28              | •       |
| Office Address:                          | 147 108th   | Ave   | _  | ž,                                    |                 |         |
|  | Treasure 19   | sland   | , Florida <u>3370 (o</u><br>(Zip code)   |                                       | 8: 52           | ,       |
| designated in this<br>further agree to c | (9)   | accept service o<br>he appointmen<br>il statutes rela | of process for the above sta<br>it as registered agent and a<br>tive to the proper and com | nted corporation                      | n at the p      | city. I |
| _  |   | /2  |  |                                       |                 |         |
|  | (Register   | red agent's signa                                     | sture)   |                                       |                 |         |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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| A. DIRECTORS                         |   |   |   |
|--------------------------------------|---|---|---|
| □ Chzirman                           | Name: John Joseph Rudden  | □ Chairman                                  | Name: Anne Rudden   |
| □Vice Chairman                       | Address: 40 Steen Drive   | □Vice Chairman                              | Address: 40 Steen Drive   |
| ☐ Director                           | Mississauga ontario   | Director                                    | Mississauga ontario   |
| President                            | LSN 2V4   | □President                                  | LSN 2V4   |
| OVice President                      |   | Vice President                              |   |
| ☐ Secretary                          | Treasurer   | ☐ Secretary                                 | OTreasurer  |
| Oiher                                | Other   | □Other                                      |   |
|                                      | Name:   | ☐ Chairman                                  | Name:   |
| □Vice Chairman                       | Address:  | □Vice Chairman                              | Address:  |
| Director                             |   | □ Director                                  |   |
| □President                           |   | ☐ President                                 |   |
| □Vicc President                      |   | □Vice President                             |   |
| ☐Secretary                           | ☐Treasurer  | Secretary                                   | Tressurer   |
| □Other                               | Other   | □Other                                      |   |
| □Chairman                            | Name:   | □ Chairman                                  | Name:   |
| □Vice Chairman                       | Address:  | ☐ Vice Chairman                             | Address:  |
| Director                             |   | □ Director                                  |   |
| □ President                          |   | □President                                  |   |
| □Vice President                      |   | □Vice President                             |   |
| Secretary                            | □Tressurer  | ☐ Secretary                                 | ☐ Treasurer   |
| Other                                | Other   | Other                                       |   |
| Important Notice: individuals may be | Use an attachment to report more than six (6). The attack added to the index when filing your florida Departmen                             | hment will be image<br>t of State Annual Re | d for reporting purposes only. Non-indexed port form.   |
| The officer or direction that fa     | Signature of Director or ctor signing this document (and who is listed in number also information submitted in a document to the Department | 11 above) effirms th                        | at the facts stated herein are true and that he or<br>ites a third degree felony as provided for in |
| ا <u>م ل</u> در                      | hn Joseph Rudden, Pre (Typed or printed name and capacity of person   |   | )   |

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Ministry of Government and Consumer Services Ministère des Services gouvernementaux et des Services aux consommateurs

#### **Certificate of Status**

# Attestation du statut juridique

**Business Corporations Act** 

Loi sur les sociétés par actions

This is to certify that

La présente vise à attester que

#### 5009183 ONTARIO INC.

Corporation Name / Dénomination sociale

#### 5009183

Ontario Corporation Number / Numéro de société de l'Ontario

is a corporation incorporated, amalgamated or continued under the laws of the Province of Ontario according to the electronic records maintained by the Ministry of Government and Consumer Services.

aux consommateurs.

est une société constituée en personne morale, fusionnée

ou maintenue conformément aux lois de la province de

ministère des Services gouvernementaux et des Services

l'Ontario, selon les dossiers électroniques tenus par le

The corporation came into existence on January 21, 2019 and has not been dissolved.

La société a vu le Jour le 21 janvier 2019 et n'a pas été dissoute.

V. Quintavilla W.

Business Corporations Act / Loi sur les sociétés par actions

Certified a true copy of the record of the Ministry of Government and Consumer Services.

V. Quintuillo W.

Director/Registrar



Cople certifiée conforme du dossier du ministère des Services gouvernementaux et des Services aux consommateurs.

V. Quintarilla W.

Directeur ou registrateur