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#### CORPORATE ACCESS,

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

#### **WALK IN**

	PIC	CK UP:	DANNY 10/20	
XX	CERTIFIED COPY PHOTOCOPY CUS			
XX	FILING	FOREIGN	INC	
1.	AQUATIC LABS INC			 
2.	(CORPORATE NAME AND DOCU	UMENT #)		 
3.	(CORPORATE NAME AND DOCU	UMENT #)		 
4.	(CORPORATE NAME AND DOCU	UMENT #)		 
5.	(CORPORATE NAME AND DOCU	UMENT #)		 
6.	(CORPORATE NAME AND DOCU	UMENT #)		 
SPECIAI INSTRUC				 

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Delaware	ilable in Florida, enter alternate corporate name add		•
(State or coun'	try under the law of which it is incorporated)	(FEI number, if applicable)	
02/08/2018			
(Dat	te of incorporation)	(Date of duration, if other than perpetual)	
	(Date first transacted business in FI	orida, if prior to registration)	
በ3ደ ሮ(() PPEP 1	(SEE SECTIONS 607.1501 & 607.1502 WAY DALLAS, TX 75252	, r.S., to determine penalty liability)	
	(Principal office	street address)	
<del></del>	(Current mailing a	ddress, if different)	
	(	,	72 O
Name and stre	eet address of Florida registered agent: (P.O. E	Box NOT acceptable)	
Name:	JOSHUA PETTY		
maine.	401 W Adharia Ann Chien D10 Hair #264	_	A C
ice Address:	401 W Atlantic Ave Suite R10 Unit #256	<del></del>	Si ::
	Delray Beach,	, Florida <u>33444</u> (Zip code)	<b>第4 是</b>

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS JOSHUA PETTY RICHARD MAY □ Chairman ☐ Chairman 401 W Atlantic Ave Address: \_\_\_\_\_ □Vice Chairman Address: ☐Vice Chairman Suite R10 Unit #256 **DALLAS, TX 75252** □ Director □ Director Delray Beach, FL 33444 President □ President □ Vice President \_\_\_ ☐ Vice President ☐ Secretary □Treasurer □ Secretary ☐ Treasurer BAOther CEO ☐Other \_\_\_\_\_ Other \_\_\_\_\_ ☐ Chairman □ Chairman Name: \_\_\_\_\_\_ □Vice Chairman Address: ☐Vice Chairman Address: Director □ Director □ President □ President ☐ Vice President ☐Vice President ☐Secretary Treasurer ☐ Secretary ☐Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_ □Other \_\_\_ \_ □ Chairman Name: □ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: □ Director □ Director □President ☐President □ Vice President \_\_\_ ☐ Vice President □ Secretary ☐ Treasurer ☐ Secretary ☐Treasurer □Other \_\_\_\_\_\_ ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

JOSHUA PETTY

## <u>Delaware</u>

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AQUATIC LABS INC" IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTIETH DAY OF OCTOBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "AQUATIC LABS" INC" WAS INCORPORATED ON THE EIGHTH DAY OF FEBRUARY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey VI. Hutlack, Secretary of State