

	(Requestor's Name)	
	(Address)	
	(Address)	
	(City/State/Zip/Phone #)	
PICK-UF	P WAIT	MAIL
	(Business Entity Name)	
	(Document Number)	
Certified Copies	Certificates of Sta	tus
Special Instructions	s to Filing Officer:	10





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S. FRANCLIN OCT 2 1 2022

COVER LETTER

TO:	Registration Section Division of Corporations				
SUBJ	FCT. Sustainable Energy Analyti	ics Inc.			
5010		e of corporation -	must include suffix		
Dear S	ir or Madam:				
"Certif	closed "Application by Foreign (icate of Existence," or "Certifica referenced foreign corporation to	te of Good Standi	ng" and check are subi		77
Please	return all correspondence concer	ming this matter to	the following:		
Christo	pher Zimmel				
		Name of Pe	rson		
Sustain	able Energy Analytics Inc				
		Firm/Compa	any		
6204 S	W Busch St				
		Address		ŗ	3
Palm C	ity, FL 34990				i
		City/State and	Zip code		21
czimmo	el@gmail.com				_ :
	E-mail addre	ss: (to be used for	future annual report n	otification)	
For fur	ther information concerning this	matter, please cal	! :		۲. نې
Chris Z	immel	at (603	770-9498		
	Name of Person	Area Code	Daytime Teleph	none Number	
STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			Registration Section Division of Corporations P.O. Box 6327		
Please r	ed is a check for the following ar nake check payable to: FLORIDA : .00 Filing Fee	DEPARTMENT Of the state of the	F STATE 578.75 Filing Fee & Certified Copy	□ \$87.50 Filing F Certificate of S Certified Copy	Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Sustainable Energy Analytics Inc.				
		orporation; must include "INCORPORATEI orp," "Inc," "Co," or "Corp."))," "(COMPANY," "CORPORATION,"	
	(If name unavails	able in Florida, enter alternate corporate nam	e ado _l	oted for the purpose of transacting l	ousiness in Florida)
2.	Massachusetts	3	n it is incorporated) 82-4814847 (FEI number, if applicable)		
	2. (State or country under the law of which it is incorporated		(FEI number, if applicable)		
4.	03-06-2018	<u> </u>).		
(Date of incorporation)		of incorporation)	(Date of duration, if other than perpetual)		
6.			_		
	1107	(Date first transacted business (SEE SECTIONS 607.1501 & 607.			
7	140 Totten Pond	Rd Ste 201, Waltham, MA 02451			
•	6204 SW Busch	(Principal o St, Palm City, FL 34990	ffice <u>s</u>	treet address)	
-		(Current mai	ling ac	dress, if different)	
8.	Name and stree	et address of Florida registered agent: (P	.O. B	ox NOT acceptable)	1877
	Name:	Christopher Zimmel		_	
Of	fice Address:	6204 SW Busch St		-	21 8
		Palm City		. Florida 34990	- :
		(City)		(Zip code)	ن ن

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	•				
□ Chairman	Name:	□Chairman	Name:		
□ Vice Chairman	Address:	□Vice Chairman	Address:		
□Director	Palm City, FL 34990	□Director		- · · · · · · · · · · · · · · · · · · ·	
President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer	
□Other	Other	Other		□Other	
□Chairman	Name:	☐ Chairman	Name:		
□ Vice Chairman	Address:	□ Vice Chairman	Address:		
□Director		□Director	 	· · · · · · · · · · · · · · · · · · ·	
□President		□President			
□Vice President		□Vice President			
□Secretary	□Treasurer	☐ Secretary		□Treasurer	
Other	Other	□Other		Other	
				F-3	
□Chairman	Name:	□Chairman	Name:	2:7) (
□Vice Chairman	Address:	□Vice Chairman	Address:	<u> </u>	
□Director		□Director			
□President		□President		<u>਼</u>	
□Vice President		□Vice President		c;	
Secretary	□Treasurer	Secretary		☐Treasurer	
Other	□Other	□Other		□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.					
12. Signature of Director or Officer					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.					
(Typed or printed name and capacity of person signing application)					



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

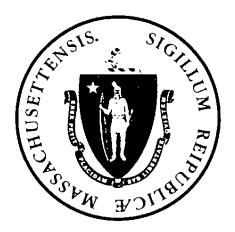
Date: October 12, 2022

To Whom It May Concern:

I hereby certify that according to the records of this office,

SUSTAINABLE ENERGY ANALYTICS, INC

commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

William Travino Galelin

Certificate Number: 22100199330

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: ili



September 13, 2022

CHRISTOPHER ZIMMEL 6204 SW BUSCH ST PALM CITY, FL 34990 US

SUBJECT: SUSTAINABLE ENERGY ANALYTICS INC.

Ref. Number: W22000116070

We have received your document for SUSTAINABLE ENERGY ANALYTICS INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Sharon D Franklin Regulatory Specialist II

Letter Number: 322A00020377

RECEIVED OCT 21 2022