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(((H22000355532 3)))



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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : INCORP SERVICES INC

Account Number : F20120000007 Phone : (702)866-2500 Fax Number : (702)900-2290

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

managedreports@incorp.com Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION

Toast Insurance Services, Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$70.00 |

GCT 2 1 2022

1,3



October 18, 2022

FLORIDA DEPARTMENT OF STATE
Division of Corporations

INCORP SERVICES INC

SUBJECT: TOAST INSURANCE SERVICES, INC.

REF: W22000131928

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document is illegible and not acceptable for imaging.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

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Sharon D Franklin Regulatory Specialist II FAX Aud. #: H22000355532 Letter Number: 722A00023361

### COVER LETTER

|   | aution Section<br>on of Corporations  |                                     |   |   |
|---|---|-------------------------------------|---|---|
|   | Toast Insurance Services, In  | 10.                                 |   |   |
| SUBJECT:                                | Name of co  | rporation - must                    | include suffix  |   |
| Dear Sir or Ma                          |   |                                     |   |   |
| "Certificate of                         | "Application by Foreign Corpor<br>"Existence," or "Certificate of C<br>red foreign corporation to transc                    | lood Sunding" a                     | ind check are subm  | Business in Florida."<br>litted to register the |
| Please return a                         | all correspondence concerning th  | his matter to the                   | following:  |   |
|   | Ama   | anda Morehous                       |   |   |
| <del> </del>                            |   | Name of Person                      |   |   |
|   | InCo  | orp Services, Ir                    |   |   |
|   |   | Firm/Company                        | ·····   |   |
|   | 3773 Howard   | Hughes Pkwy.                        | · Suite 500S  |   |
|   |   | Address                             | ,   |   |
|   | Las Ve  | gas, NV 89169                       | -6014   |   |
|   | Ci<br>rnanegi   | ty/State and Zip<br>edreports@incor | p.com   |   |
| *************************************** | fmail address: (to  | be used for futi                    | re annual report n  | otification)                                    |
| For further int                         | formation concerning this mate  | r, please call:                     |   |   |
| Amanda Morehouse on behal               | if of InCorp Services, Inc.   |                                     | 800-246-2677  |   |
| Nans                                    | e of Person   | Area Code                           | Daytime Telept  | ione Natuber                                    |
| Regist<br>Divisi<br>The C<br>2415       | EFT/COURIER ADDRESS: dration Section ion of Corporations lentre of Tallahassec N. Monroe Street, Soite 840 hossec, FL 32303 |                                     | MAHANG AI<br>Registration So<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, F | setion<br>apporations                           |
| Enclosed is a Please make ch            | check for the following amount<br>neck payable to: FLORIDA DEPA<br>ing Fee S78.75 Filing Fo<br>Certificate of St            | RTMENT OF 8<br>cc & 🔲 \$78.         | FATE<br>75 Filing Fee &<br>ified Cupy   |   |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                      | ce Services, Inc.  spormon; must include "INCORPORATED,"                                   |  |                      |
|--------------------------------------|--|--|----------------------|
| Œner name of ac<br>"he.," "Co.," "Co | erporation; must include "(NUORPOR ATED,"<br>erp," "Inc," "Co," or "Corp.")                | "COMPANY," "CORPORATION;"  |                      |
| (If name unavaila                    | ble in Florida, enter alternate corporate name a   | slopied for the purpose of transacting   | husiness in Plovida) |
| Delaware                             | 3.   |  |                      |
| (State or country                    | y under the law of which it is incorporated)   | (FEL number, if appl   | leable)              |
| 05/23/2022                           | 5.   |  |                      |
| (Date                                | of incorporation) 5.   | (Date of duration, if other the  | in perpetual)        |
| Upon Filing                          |  |  |                      |
| ·                                    | (Date first transacted business in<br>(SEE SECTIONS 607.1501 & 607.15                      | Florida, if prior to registration)<br>02, F.S., to determine penalty liability |                      |
| 401 Park Drive                       | e, Suite 801, Boston, MA 02215   |  |                      |
|                                      |  | ce <u>street</u> uddivss)  |                      |
| 8. Name and <u>stree</u><br>Name:    | t address of Florida registered agent. (P.C.) InCorp Services, Inc. 17888 67th Court North | ). Box. <u>NOT</u> acceptable)   |                      |
| Delico Address:                      |  |  |                      |
|                                      | Loxahatchee (City)   | 33470<br>  |                      |
|                                      | (City)   | (Zia cada)   |                      |
|                                      | (CHY)  | (23, 000)  |                      |

under the law of which it is incorporated

#### 10/20/22, 9:29 AM To: +1 850-617-6383 From: +1 702-866-2689

| a. BIRECTORS       |  |                                       | D. T. J. D. K. J.         |  |  |
|--------------------|--|---------------------------------------|---------------------------|--|--|
| ]]Charring         | Eric Bisceglia   | ∭Choirmoù Naroe.                      | Brian Bevel               |  |  |
|                    | Address  | □Vice Chairman Address:               |                           |  |  |
| 107 !<br>Bitractor | Great Pond Drive   | 19627 Nye P                           | 19627 Nye Rd<br>∰Director |  |  |
| Boxf<br>∰thesidem  | ord, MA 01921  | Galien, MI 49                         | 9113                      |  |  |
| J Vice President   |  | □ Viec President                      |                           |  |  |
| l Secretary        | □Trousurer   | Secretary:                            | ☐ Treasurer               |  |  |
| Other CEO          | ☐Other   | <b>⊞</b> Other COO                    | ElOther                   |  |  |
| ]Chairman          | Norte:   | , :∃Chziunan Nanci ,                  |                           |  |  |
| IVica Chairman     | Address:   | DVice Chairman - Addres               | ×                         |  |  |
| Burector           |  | □ Director                            |                           |  |  |
| ]President         | AND THE RESERVE OF THE PARTY OF | OPresident                            |                           |  |  |
| DVice President    |  | Vice President                        |                           |  |  |
| JSecretary         | ☐ Treasurer  | ☐ Secretary                           | 🖺 Fotamerer               |  |  |
| If Other           | (ДОвег   | []Other                               |                           |  |  |
| I Chairman         | Name:  | . ElChairman Name:                    |                           |  |  |
| JVice Chairman     | Address:   | □ Vice Chairman - Addre-              | ia:                       |  |  |
| ]Director          |  |                                       |                           |  |  |
| President          |  |                                       |                           |  |  |
| DVice President    |  | Vice President                        |                           |  |  |
| IlSocretary        | Ell Treasurer  | CISametary                            | C Treasurer               |  |  |
|                    |  | ClOther                               | ElOtter                   |  |  |
| mdividuals may b   | Fixe in altachment to report more than six (6), e added to the index when library your Florida D   | Department of State Annual Report for | 11.                       |  |  |
| 12. Think some     |  | recetar or Officer                    |                           |  |  |

The offices or director signing this document (and who is listed in number 1) above) attributed that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$817.155, F.S.

H220003555323

# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TOAST INSURANCE SERVICES, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF OCTOBER,

A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TOAST INSURANCE SERVICES, INC." WAS INCORPORATED ON THE TWENTY-THIRD DAY OF MAY,

A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204634601

Date: 10-17-22