## 72200006321

(F	Requestor's Name)	<u>.                                    </u>
(A	Address)	
(F	Address)	
(0	City/State/Zip/Phone #	)
PICK-UP	☐ WAIT	MAIL
(E	Business Entity Name)	
([	Document Number)	
Certified Copies	Certificates of	Status
Special Instructions t	to Filing Officer:	19 P. 1.
	3	09

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2022 DET 11 PH 7: 16

S. FRANKLIN

## **COVER LETTER**

ΓO: Registration Section Division of Corporations		
SUBJECT: THE COMMUNETY LAW FI	RM INC	
	f corporation - must include suffix	
Dear Sir or Madam:		
	poration for Authorization to Transact Business in Flor of Good Standing" and check are submitted to register t ansact business in Florida.	
Please return all correspondence concernin	g this matter to the following:	
ATYRIA S CLARK		
	Name of Person	
THE LAW OFFICE OF ATYRIA'S CLARK /	APC	
	Firm/Company	
400 CORPORATE POINTE SUITE 300		2022   1 1 1 1
	Address	<del></del> 
CULVER CITY CA 90230		
	City/State and Zip code	면대
COMMUNITYLAWFIRM@GMAIL.COM		1
É-mail address:	(to be used for future annual report notification)	.5
For further information concerning this ma	atter, please call:	<u>.</u>
-		
ATYRIA S CLARK	$\frac{310}{\text{Area Code}} = \frac{415-7112}{\text{Daytime Telephone Number}}$	_
Name of Person	Area Code Daytime Telephone Number	
STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	

☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee &

☐ \$87.50 Filing Fee,

Enclosed is a check for the following amount:

**■** \$70.00 Filing Fee

Please make check payable to: FLORIDA DEPARTMENT OF STATE

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	NITY LAW FIRM INC  orporation; must include "INCORPORATED  orp," "Inc," "Co," or "Corp,")	," "COMPANY," "CORPORATION,"	<del></del>		
	TTY LAW FIRM OF SOUTH FLORIDA IN	:(:			
(If name unavaila	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting bu	siness in Florida)		
CALIFORNIA	3	453370598			
00/20/2011	y under the law of which it is incorporated)				
—— (Date	of incorporation)	(Date of duration, if other than	(Date of duration, if other than perpetual)		
N/A					
	(SEE SECTIONS 607.1501 & 607.1	in Florida, if prior to registration) 502, F.S., to determine penalty liability)			
3301 N UNIVER	SITY DRIVE SUITE 100-1128, CORAL SP (Principal of	RINGS, FL 33065			
	r r	· · · · · · · · · · · · · · · · · · ·			
2632 WILSHIRE	BLVD SUITE 783 SANTA MONICA CA 9		27.3		
		ing address, if different)	2022 (* 1.1)		
Name and stree Name:	t address of Florida registered agent: (P. MARQUIS TAYLOR	O. Box <u>NOT</u> acceptable)			
ffice Address:	4113 COCOPLUM CIRCLE		PH 7:		
	COCONUT CREEK (City)	Florida 33063	 o		
	(City)	(Zip code)			
laving been nam esignated in this orther agree to co	ent's acceptance: ed as registered agent and to accept serv application, I hereby accept the appoint omply with the provisions of all statutes with and accept the obligations of my p	ment as registered agent and agree to relative to the proper and complete pe	act in this capacity.		
<del>-</del>	(Registered agent's		_		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS				
<b>3</b> Chairman -	Name: Aturia S. Clanc	□Chairman	Name:	
O'Vice Chairman	2632 Wilshire Bld Address: Suite T83 ATYRIA S CLARK  9040	□ Vice Chairman	Address:	
Director	ATYRIA S CLÁRK 9040	Director		
<b>™</b> President		⊞President		
□ Vice President		□Vice President		
■ Secretary	Treasurer	□Secretary		□Treasurer
□Other	230ther	□Other		□Other
□Chairman	Name	□Chainnan	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	☐ Secretary		☐Treasurer
□Other	Other	□Other		□Other;
Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	P
□Director		□Director		<del>5</del>
□President		□President		
□Vice President		□ Vice President		
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer
ElOther	[]Other	Other		[]Other
individuals may b	Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the index when filing your Florida Department of the control o	ent of State Annual R CCTCY or Officer	leport form.	
The officer or dire she is aware that t s.817.155, F.S.	retor signing this document (and who is listed in number also information submitted in a document to the Depart	r 11 above) affirms to ment of State constit	hat the facts state actes a third degre	ed herein are true and that he ore felony as provided for in



SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: THE COMMUNITY LAW FIRM, INC.

**Entity No.:** 3409068 **Registration Date:** 08/29/2011

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 08, 2022.

SHIRLEY N. WEBER, PH.D. Secretary of State

Certificate No.: 043577125



September 17, 2022

ATYRIA S CLARK 400 CORPORATE POINTE STE 300 CULVER CITY, CA 90230 US

SUBJECT: THE COMMUNITY LAW FIRM INC

Ref. Number: W22000118495

We have received your document for THE COMMUNITY LAW FIRM INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Sharon D Franklin Regulatory Specialist II

> RECEIVED OCT 1 1 2022

Letter Number: 022A00020757