

To:

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2022-10-11 08:46:57 CST

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From: Lexus Wingo

10/11/22, 10:43 AM

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Division of Corporations

Florida Department of State
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FOREIGN PROFIT/NONPROFIT CORPORATION
ADVANCEMENT PROJECT EDUCATION FUND, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
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S. FRANKLIN
OCT 12 2022

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. ADVANCEMENT PROJECT EDUCATION FUND, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DELAWARE 3. 87-4702350
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 1/27/2022 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. 9/15/2022
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty/liability.)

7. 1220 L Street NW, Suite 850, Washington, DC 20005
(Principal office street address)

(Current mailing address, if different)

8. VOTER PROTECTION ADVOCACY
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)


Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation Florida 33324
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

 C T Corporation System
Peter Travnicek
Assistant Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total].

A. DIRECTORS

☐ Chairman Name: Judith Browne Dianis
☐ Vice Chairman Address: 1220 L St., Ste 850
☒ Director Washington, D.C. 20005
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Jose Alvarez
☐ Vice Chairman Address: 1220 L St., Ste 850
☒ Director Washington, D.C. 20005
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Stephen R. English
☐ Vice Chairman Address: 1220 L St., Ste 850
☒ Director Washington, D.C. 20005
☐ President _____
☐ Vice President _____
☒ Secretary ☒ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Brian Lamm Lee
☐ Vice Chairman Address: 1220 L St., Ste 850
☒ Director Washington, D.C. 20005
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Arlene Holt Baker
☐ Vice Chairman Address: 1220 L St., Ste 850
☒ Director Washington, D.C. 20005
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Giovanni Cozzarelli
☐ Vice Chairman Address: 1220 L St., Ste 850
☐ Director Washington, D.C. 20005
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☒ Other: CFO ☐ Other: _____

NOTE. Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Giovanni Cozzarelli
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Giovanni Cozzarelli
 (Typed or printed name and capacity of person signing application)

Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ADVANCEMENT PROJECT EDUCATION FUND" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF SEPTEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

2022-11-11 P 12:23



Jeffrey W. Bullock, Secretary of State

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SR# 20223610319

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 204472116

Date: 09-23-22