# F 72000006293

| (Req                      | uestor's Name)    |             |
|---------------------------|-------------------|-------------|
|                           | ress)             |             |
| (Add                      | lress)            |             |
| (City                     | /State/Zip/Phon   | e #)        |
| PICK-UP                   | ☐ WAIT            | MAIL        |
| (Bus                      | siness Entity Na  | me)         |
| (Doc                      | cument Number     | )           |
| Certified Copies          | Certificate       | s of Status |
| Special Instructions to F | Filing Officer:   | Pelo        |
|                           | ,, <sub>\</sub> ^ |             |
|                           | <i>h</i>          | 10          |

Office Use Only



300394363963

09/16/22--01016--010 \*\*70.00

963:51 L. J. 32287

S. FRANKLIN nct 12 2022

## FLORIDA FILING & SEARCH SERVICES, INC.

P.O. BOX 10662 TALLAHASSEE, FL 32302 155 Office Plaza Dr Ste A Tallahassee FL 32301 PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE:

10/11/22

NAME:

A & L CONTRACTING INC.

TYPE OF FILING: APPLICATION

COST:

0 - RESUBMISSION (SEE ATTACHED)

RETURN: PLAIN COPY PLEASE

#### **COVER LETTER**

| TO: Registration Section Division of Corporations  |             |
|--|-------------|
| SUBJECT: A+ L CONTRACTIONS INC   |             |
| Name of corporation - must include suffix  |             |
| Dear Sir or Madam:   |             |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |             |
| Please return all correspondence concerning this matter to the following:    PUrcale   PRON  |             |
| Name of Person   |             |
| Curporer Center Conf<br>Firm/Company<br>21566 ArBor WAY  |             |
| Firm/Company   | _           |
| 21566 ArBor WAY  | ;<br>-      |
| A dates  | `<br>-<br>- |
| BOCP PATIN F1 33-133  LARRYBARD City/State and Zip code  LARRYBARD FOT MPN CON   | 71.4        |
| E-mail address: (to be used for future annual report notification)   | 7           |
| For further information concerning this matter, please call:  Purce Khpkov 301 300 5 8 7  Name of Person Area Code Daytime Telephone Number  |             |
| Name of Person Area Code Daytime Telephone Number  |             |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee P.O. Box 6327 Tallahassee, FL 32303  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  |             |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE  |             |

□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee &

□ \$87.50 Filing Fee,

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Enter name of corporation; must include "INCORPORATED, Inc.," "Co.," "Corp." "Inc.," "Co," or "Corp.") | , "COMPANY, CORPORATION,   |
|--|--|
| If name unavailable in Florida, enter alternate corporate name   | adopted for the purpose of transacting business in Florida)  |
| Minnesota, USA  (State or country under the law of which it is incorporated)                           | 8E-29  |
| (State or country under the law of which it is incorporated)   | (FEI number, if applicable)  |
| 03/11/1994 5.  |  |
| (Date of incorporation)  | (Date of duration, if other than perpetual)  |
| September 09, 2022   |  |
| (Date first transacted business)   | in Florida, if prior to registration) 1502, F.S., to determine penalty liability)  |
| 160 Forum Corporate Parkway Suite 350 Fort Myers, FL 339   |  |
| (Principal of  | fice street address)   |
| NA .   |  |
|  | ing address, if different)   |
| •  |  |
| Name and street address of Florida registered agent: (P.   | ing address, if different)   |
| Name: PUREACU X RAP  Fice Address: BOCP RATON  (City)  | 16 old   |
| Name: BUTCALO PA   | 2001,04  |
| fice Address: $\frac{21766}{4}$  | 2c NA 25   |
| ROCP Roton   | Florida 33433  |
| (City)   | (Zip code)   |
| Registered agent's acceptance: aving been named as registered agent and to accept ser                  | vice of process for the above stated corporation at the place<br>atment as registered agent and agree to act in this capacity.<br>It relative to the proper and complete performance of my du<br>position as registered agent. |

under the law of which it is incorporated.

| A. DIRECTORS  |   |                 |                                       |  |  |  |
|---|---|-----------------|---------------------------------------|--|--|--|
| ☐ Chairman  | Name:                                   | ☐Chairman       | Name:                                 |  |  |  |
| ⊡Vice Chairman  | Address:                                | □Vice Chairman  | Address:                              |  |  |  |
| □Director   | Suite 350                               | □Director       |                                       |  |  |  |
| President   | Fort Myers, FL 33905 USA                | □President      |                                       |  |  |  |
| □Vice President   |   | □Vice President |                                       |  |  |  |
| ☐ Secretary   | □Treasurer                              | Secretary       | Treasurer                             |  |  |  |
| Other   | Other                                   | □Other          | □ Other                               |  |  |  |
|   |   |                 | None                                  |  |  |  |
| □Chairman   | Name:                                   | □Chairman       | Name:                                 |  |  |  |
| ☐ Vice Chairman   | Address:                                | □Vice Chairman  | Address:                              |  |  |  |
| □Director   |   | □Director       | <u></u>                               |  |  |  |
| □President  |   | □President      | 787 C                                 |  |  |  |
| □Vice President   |   | □Vice President | •                                     |  |  |  |
| Secretary   | □Treasurer                              | ☐Secretary      | ☐ Treasurer                           |  |  |  |
| Other   | □ Other                                 | Other           | Other                                 |  |  |  |
|   |   |                 | , , , , , , , , , , , , , , , , , , , |  |  |  |
| □ Chairman  | Name:                                   | □ Chairman      | Name:                                 |  |  |  |
| □Vice Chairman  | Address:                                | □Vice Chairman  | Address:                              |  |  |  |
| Director  |   | Director        |                                       |  |  |  |
| □President  |   | ☐ President     |                                       |  |  |  |
| □Vice President   |   | □Vice President |                                       |  |  |  |
| Secretary   | ☐ Treasurer                             | Secretary       | □Treasurer                            |  |  |  |
| Other   | □ Other                                 | Other           | Other                                 |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  |   |                 |                                       |  |  |  |
| 12. Jose Alfred   | o Montes Pena  Signature of Director of | Officer         |                                       |  |  |  |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. |   |                 |                                       |  |  |  |

### Office of the Minnesota Secretary of State Certificate of Good Standing

I, Steve Simon, Secretary of State of Minnesota, do certify that: The business entity listed below was filed pursuant to the Minnesota Chapter listed below with the Office of the Secretary of State on the date listed below and that this business entity is registered to do business and is in good standing at the time this certificate is issued.

Name: A & L Contracting Inc.

Date Filed: 03/11/1994

File Number: 8E-29

Minnesota Statutes, Chapter: 302A

Home Jurisdiction: Minnesota

This certificate has been issued on: 09/07/2022

Oteve Pimm

Steve Simon Secretary of State State of Minnesota 2022 C T. 1.1 P.1.12: 31

