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(R	Requestor's Name)
A)	(ddress)
(Ä	(ddress)
(C	City/State/Zip/Phone #)
PICK-UP	
(B	Business Entity Name)
	Document Number)
Certified Copies	Certificates of Status
Special Instructions to F	Filing Officer:
	Office Use Only



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S. ROBERTS



115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 **866.625.0838** COGENCYGLOBAL.COM

Date: October 10, 2022	Account#: 12000000088
Name: David Shulman	_
Reference #: 1804636	
Entity Name:V	IEWFI HEALTH, INC.
Articles of Incorporation/Author	ization to Transact Business
Amendment	
Change of Agent	
Reinstatement	ISSUES? CALL David:
Conversion	850-270-0082
Merger	
Dissolution/Withdrawal	
Fictitious Name	
✓ Other Cert	ified copy of the filing evidence

Authorized Amount: \$155.00

David Shulman

Signature:

• . •

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ViewFi Health, Inc.

(Enter name of corporation: must include "INCORPORATED." "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc." "Co," or "Corp.")

Delaware		85-1150482			
(State or countr	3 y under the law of which it is incorporated)	·	(FEI number. if ap	I number. if applicable)	
May 20, 2020	5	perpetual			
May 20, 2020 (Date of incorporation)		(Date of duration, if other than perpetual)			
	(Date first transacted business) (SEE SECTIONS 607.1501 & 607.			ity)	
3423 Piedmont R	oad NE, Suite 345, Atlanta, GA 30305				
		fice <u>street</u> add	ress)		
					20
	(Current mail	ing address. if	different)	41 "9-1 1	027 007
Name and stree	et address of Florida registered agent: (P	0. Box <u>NO</u>	acceptable)		0
Name:	Cogency Global Inc.				E4
Tice Address:	115 North Calhoun Street, Suite 4				ä
	Tallahassee	. Flori	da 32301	••	ပ အ
	(City)		(Zip code)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

ł

Cogency Global Inc. By: /s/ David Feins. Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

□ Chairman	Michael Williamson	Chairman	Andy Roddick, Director
🗆 Vice Chairman	Address: 3423 Piedmont Rd. NE, Ste 345	□Vice Chairman	Address: 3423 Piedmont Rd. NE, Ste 345
Director	Atlanta, GA 30305	Director	Atlanta, GA 30305
President		□President	
□Vice President		□Vice President	
Secretary	Treasurer	Secretary	Treasurer
□Other	Other	□Other	Other
□Chairman	Eric Grossman	□Chairman	Allyson White
DVice Chairman	3423 Piedmont Rd. NE, Ste 345	□Vice Chairman	Address: 3423 Piedmont Rd. NE, Ste 345
Director	Atlanta. GA 30305	Director	Atlanta, GA 30305
□President	<u>_</u>	□President	
□Vice President	<u>_</u>	□Vice President	
Secretary	Treasurer	Secretary	Treasurer
□Other	[] Other	□Other	Other
□Chairman	Joshua Dines, M.D.	□Chairman	Name:
□Vice Chairman	3423 Piedmont Rd. NE, Ste 345 Address:	□Vice Chairman	Address:
Director	Atlanta, GA 30305	Director	
□President		□President	
□Vice President		□Vice President	
	Treasurer	□Secretary	
□Other	Other	🗍 Other	D0ther

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

A 12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$8,817,155, F.S.

Michael Williamson, President



The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "VIEWFI HEALTH, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF OCTOBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "VIEWFI HEALTH, INC." WAS INCORPORATED ON THE TWENTIETH DAY OF MAY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey W. Buflock, Secretary of Stat

Authentication: 204552009 Date: 10-05-22

Page 1

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SR# 20223697998 You may verify this certificate online at corp.delaware.gov/authver.shtml