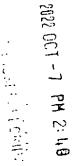
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| (Requestor's Name) | | | | |
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| Name: | Whitepage | s, Inc. | | | |
| Document #: | _ | | | | |
| Order #: | 14574001 | | | | |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of | | | | | |
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| | tration Section on of Corpora | | | | |
|--|----------------------------------|---|--|--|---|
| | Whitepages, In | | | | |
| SUBJECT: | | Name of corporation | ı - mu | st include suffix | |
| Dear Sir or M | adam: | | | | |
| "Certificate of | Existence," o | y Foreign Corporation for r "Certificate of Good Star poration to transact busing | nding" | and check are subr | |
| Please return | all corresponde | ence concerning this matte | r to th | e following: | |
| Divina Segui | | | | | |
| | | Name of | Perso | n | |
| Whitepages, In | ic. | | | | |
| | | Firm/Cor | npany | | |
| 2033 6th Ave, | Ste 1100 | | | | |
| | | Add | ress | | |
| Scattle, WA 98 | 3121-2590 | | | | |
| | | City/State | and Zi | p code | |
| wp-tax@white | pages.com | • | | | |
| | | -mail address: (to be used | for fu | ture annual report n | otification) |
| For further in | formation cond | terning this matter, please | call; | | |
| Divina Segui | | at (206 | , 3 |) 337-9814 Daytime Telephone Number | |
| Nam | e of Person | Area Co | de | Daytime Telepl | none Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| | ieck payable to: | Tollowing amount: FLORIDA DEPARTMEN \$78.75 Filing Fee & Certificate of Status | ∐ \$7≀ | STATE 3.75 Filing Fee & rtified Copy | \$87.50 Filing Fee, Certificate of Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Delaware (State or country) | | | e purpose of transac | ting business in Florida) | | |
|-----------------------------|--|---------------------------|---|---|--|--|
| /State or country | 3. 83-3959687 | | | | | |
| March 8, 2019 | or country under the law of which it is incorporated) 8, 2019 | | (FEI number, if applicable) | | | |
| (1)ate o | fincorporation) | (Dat | (Date of duration, if other than perpetual) | | | |
| October 25, 2022 | | | | | | |
| 2033 6th Ave. Ste | (Date first transacted busines (SEE SECTIONS 607.1501 & 607 1100, Seattle, WA 98121-2590 | | | bility) | | |
| | (Principal of | office <u>street</u> addr | | | | |
| | • | | • | | | |
| <u> </u> | (Current ma | iling address, if o | lifferent) | | | |
| | · | | , | | | |
| Name and street | address of Florida registered agent: (! | P.O. Box <u>NOT</u> | acceptable) | 2022 | | |
| Name: | C T Corporation System | | | 30 | | |
| fice Address: | 1200 South Pine Island Road | | | 2022 OCT -7 PH 2: 40 12 25551 FT ORIDA | | |
| | Plantation | FL | 33324 | , PH C | | |
| | (City) | <u>'</u> | (Zip code) | رۇ 2: | | |
| | • • | | | - 유학 도 | | |
| D2-4 | -41 | | | 2 0 | | |
| ** | nt's acceptance: | rvice of proces | s for the above st | , | | |
| wing been name | nt's acceptance: d us registered agent and to accept se application, I hereby accept the appoi | | | ited corporation at the | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | |
|---|--|--------------------------|-------------------------|-----------------------------|--|--|
| □Chairman | Name: | □Chairman | Name: Alexander A | lgard | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: 2033 6th A | Avc. Ste 1100 | | |
| □Director | Scattle, WA 98121-2590 | □ Director | Seattle, WA 98121 | | | |
| □President | | □President | | | | |
| ☐Vice President | | □Vice President | | | | |
| □ Secretary | □Treasurer | ⊞ Scoretary | | Treasurer | | |
| © Other | □Other | □Other | | Other | | |
| ☐Chairman | Name: Divina Segui 2033 6th Ave, Stc i 100 | □Chairman □Vice Chairman | | | | |
| | Address: | | | | | |
| Director | | □Director | | | | |
| □President | | □President | | | | |
| □ <u>Vicc</u> President | | □Vice President | | | | |
| □Scoretary | ☐Treasurer | □Secretary | □. | Freasurer | | |
| □Other | | []Other | | Other | | |
| □Chairman | Name: | □Chairman | | | | |
| □Director | | []Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | , | | | |
| ☐Secretary | □Treasurer | □ Secretary | נז | Treasurer | | |
| □Other | □Other | []Other | [J | Other | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | | |
| The officer or diposite is aware that f | etor signing this document (and who is listed in number also information submitted in a document to the Depart | r I I above) affirms t | hat the facts stated he | rein are true and that he o | | |

13. Divina Segui, Vice President

(Typed or printed name and capacity of person signing application)

<u>Delaware</u>

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "WHITEPAGES, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SIXTH DAY OF OCTOBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey W. Bulleck, Secretary of State