# F2200006255

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2022 SEP 30 PH 2: 06

OCT 10 2022 M. SOLOMON

## COVER LETTER

TO: Registration Section Division of Corporation	S		
SUBJECT: MILANTO INC.			
SOBJECT:	Name of corporation	- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by For "Certificate of Existence," or "Cabove referenced foreign corpor	Certificate of Good Stan	ding" and check are submit	
Please return all correspondence	concerning this matter	to the following:	
VALERI ANTOV			
	Name of	Person	· .
MILANTO INC.			200 (100 (100 (100 (100 (100 (100 (100 (
	Firm/Com	npany.	25 TH
2701 34TH ST N LOT 327			
	Addre	288	nc = 7,
ST PETERSBURG, FL 33713			35. t
	City/State a	nd Zip code	5.73
SKTAXOFFICE@GMAIL.COM	Il addeses to be need t	for future annual report noti	Garatha
		·	neathon)
For further information concern	ng this matter, please c	rall:	
VALERI ANTOV	at (	894-6083	
Name of Person	Area Code		e Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADD Registration Secti Division of Corpe P.O. Box 6327 Tallahassee, FL.	ion orations
	DRIDA DEPARTMENT	OF STATE  \$78.75 Filing Fee & Cortified Copy	□ \$87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

MILANTO 202			
	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Flori	da)
ILLINOIS	3.	20-4654964	
(State or countr	3. y under the law of which it is incorporated)	(FEI number, if applicable)	
05-09-2006	5.		
(Date of incorporation)		(Date of duration, if other than perpetual)	
09-01-2022			
2701 34TH ST N	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 LOT 327, ST PETERSBURG, FL 33713	6 Florida, if prior to registration) 602, F.S., to determine penalty liability)	
	(Principal offi	ce street address)	
SAME		;:	202
	(Current mailin	ng address, if different)	2022 SEP 30
Name and stree	<u>et address</u> of Florida registered agent: (P.C		<del>8</del> 30
Name:	VALERI ANTOV		OF S
ffice Address:	2701 34TH ST N LOT 327		2: 06 STAF
	ST PETERSBURG	, Florida 33713	J.
	(City)	(Zip code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	•						
□Chairman	Name: VALERI ANTOV	□ Chairman	Name:	·			
□Vice Chairman	2701 34TH ST N LOT 327 Address:	□ Vice Chairman	Address:				
■Director	ST PETERSBURG, FL 33713	□ Director					
President		□President					
□Vice President		□Vice President					
■ Secretary	■ Treasurer	□ Secretary		□Treasurer			
□Other		□Other		□Other			
□Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director		···			
□President		□President					
□Vice President		□Vice President					
☐ Secretary	☐ Freasurer	□ Secretary		□Treasurer;; SEP			
□Other	Other	□Other	<del></del>	□Other S C			
□Chairman	Name:	⊏Chairman	Name:	iga 🍜 🗓			
□Vice Chairman	Address:	□ Vice Chairman		÷, O			
□Director		Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	□Treasurer	□ Secretary		☐Treasurer			
□Other	□Other	□Other		□Other			
Important Notice: Undividuals may be	ise an attachment to report more than six (6). The attact added to the index when tiling your Florida Department of the first of the state of the st	nt of State Annual Re	eport form.	irposes only. Non-indexed			
Signature of Director or Officer							
The officer or direct she is aware that falls.817.155, F.S.	etor signing this document (and who is listed in number also information submitted in a document to the Department	11 above) affirms th nent of State constitu	at the facts stated ites a third degree	herein are true and that he or felony as provided for in			
13. VALERI AN	TOV- PRESIDENT						

#### File Number

6487-145-5



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MILANTO INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 09, 2006. APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 27TH day of SEPTEMBER A.D. 2022 .

Authentication #: 2227002442 ventiable until 09/27/2023

Authenticate at: https://www.ilsos.gov

Desse White

SECRETARY OF STATE