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Florida Department of State  
Division of Corporations  
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2022 OCT -6 AM 8:41

To: Division of Corporations  
Fax Number : (850)617-6383

From: Account Name : UNITED AGENT GROUP INC.  
Account Number : I20160000086  
Phone : (561)508-5033  
Fax Number : (561)694-1639

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

2022 OCT -6 11:12:51

**FOREIGN PROFIT/NONPROFIT CORPORATION**  
**Kaman Composites - Vermont, Inc.**

Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	\$78.75

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Kaman Composites - Vermont, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Vermont

(State or country under the law of which it is incorporated)

3. \_\_\_\_\_

(FEI number, if applicable)

4. 01/11/1996

(Date of incorporation)

5. \_\_\_\_\_

(Date of duration, if other than perpetual)

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 25 Performance Drive Bennington, Vermont, 05201

(Principal office street address)

25 Performance Drive Bennington, Vermont, 05201

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: United Agent Group Inc.

Office Address: 801 US Highway 1

North Palm Beach

(City)

, Florida 33408

(Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Ashley Perkins

Ashley Perkins, Special Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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**A. DIRECTORS**

☐ Chairman Name: Richard S. Smith, Jr.

☐ Vice Chairman Address: 1332 Blue Hills Avenue

☐ Director Bloomfield, Connecticut, 06002

☐ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☒ Secretary ☐ Treasurer

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: Jairaj Chetnani

☐ Vice Chairman Address: 1332 Blue Hills Avenue

☐ Director Bloomfield, Connecticut, 06002

☐ President \_\_\_\_\_

☒ Vice President \_\_\_\_\_

☐ Secretary ☒ Treasurer

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: Russell J. Bartlett

☐ Vice Chairman Address: 25 Performance Drive

☒ Director Bennington, Vermont, 05201

☒ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: James G. Coogan

☐ Vice Chairman Address: P.O. Box 1 1332 Blue Hills Avenue

☒ Director Bloomfield, Connecticut, 06002

☐ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer

☒ Other SVP & CFO ☐ Other \_\_\_\_\_

☐ Chairman Name: Ian K. Walsh

☐ Vice Chairman Address: 25 Performance Drive

☒ Director Bennington, Vermont, 05201

☐ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: John Michelon

☐ Vice Chairman Address: 25 Performance Drive

☐ Director Bennington, Vermont, 05201

☐ President \_\_\_\_\_

☒ Vice President \_\_\_\_\_

☐ Secretary ☐ Treasurer

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

**Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. Ashley Perkins  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Ashley Perkins, Attorney-in-Fact for Russell J. Bartlett, President  
(Typed or printed name and capacity of person signing application)

**Kaman Composites - Vermont, Inc.**

Additional officer

1. Shawn G. Lisle, Assistant Secretary -P.O. Box 1 1332 Blue Hills Avenue Bloomfield, Connecticut, 06002

STATE OF VERMONT  
OFFICE OF SECRETARY OF STATE

Certificate of Good Standing

I, James C. Condos, Vermont Secretary of State, do hereby certify that according to the records of this office

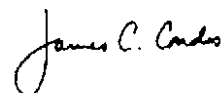
KAMAN COMPOSITES - VERMONT, INC.

a Domestic Profit Corporation formed under the laws of the State of VERMONT, was filed for record in this office on Jan 11, 1996.

I further certify that the company has perpetual duration; that its most recent annual report is on file, and that as of this date, articles of dissolution / withdrawal have not been filed.

October 06, 2022

Given under my hand and seal of office, at Montpelier, the State Capital.



James C. Condos  
Vermont Secretary of State



Business ID: 0114483  
Certificate Number: 2014006730001