# F2200006163

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
| Levy 22                                 |  |  |  |  |  |

Office Use Only



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AL PROSECUTIONS OF STATE

2022 SEP 27 &H 11: 06

OCT 5 2022 M. SOLOMON

#### **COVER LETTER**

|  | stration Section sion of Corporations                          |                     |  |          |  |
|--|--|---------------------|--|----------|--|
|  | EOBTUNETECH INC  |                     |  |          |  |
| SUBJECT:   |  | of corporation -    | - must include suffix  |          |  |
| Dear Sir or M  | ladam:   |                     |  |          |  |
| "Certificate o   |  | of Good Stand       | authorization to Transact Business in Florida<br>ing" and check are submitted to register the<br>s in Florida. |          |  |
| Please return  | all correspondence concerni                                    | ng this matter t    | to the following:  |          |  |
| STEPHEN M.   | CLARK  |                     |  |          |  |
|  |  | Name of P           | erson  |          |  |
| FORTUNETE  | CHANC.   |                     |  |          |  |
|  |  | Firm/Comp           | pany   |          |  |
| PO BOX 852   | PO BOX 852   |                     |  |          |  |
|  |  | Addres              | is ()  |          |  |
| DURHAM, N  | DURHAM, NH 03824   |                     |  |          |  |
|  |  | City/State and      | d Zip code   |          |  |
| fortunetechine   | <del></del>  | . (to be used to    | n Column annual manage matiContian   |          |  |
|  | E-mail address   | ii (to be used to   | r future annual report notification)   |          |  |
| For further in   | formation concerning this m                                    | atter, please ca    | II:  |          |  |
| Cheryl Clark   |  | 603<br>at (         | Daytime Telephone Number   |          |  |
| Nam  | ne of Person   | Area Code           | Daytime Telephone Number   |          |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |  |                     | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314             |          |  |
|  | check for the following amoneck payable to: FLORIDA DI ing Fee | EPARTMENT ( g Fee & | OF STATE \$78.75 Filing Fee & \$87.50 Filing I Certified Copy Certificate of S Certified Copy                  | Status & |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (11 Hame unavan         | •  | e adopted for the purpose of transacting bu                        | usiness in Florida)         |
|-------------------------|--|--|-----------------------------|
| NEW HAMPSHIRE           |  | 3. 02-0508627  |                             |
| (State or countr        | y under the law of which it is incorporated) | (FEI number, if applic   | able)                       |
| 04/19/1999              |  | 5.   |                             |
| (Date of incorporation) |  | (Date of duration, if other than                                   | perpetual)                  |
| 07/01/2022              |  |  |                             |
| FOX HILL RD             | DURHAM, NH 03824                             | 1502, F.S., to determine penalty liability)  ffice street address) | 128                         |
| PO BOX 852 D            | URHAM, NH 03824                              | mice <u>street</u> address)  |                             |
|                         |  | ling address, if different)  | <u> </u>                    |
|                         | (**************************************      | ,  | # 7<br># 71<br># 74<br># 74 |
| Name and stree          | et address of Florida registered agent: (P   | O. Box NOT acceptable)   | უც;<br>ექექ<br>უცე          |
| Name:                   | DYLAN T. FRENCH                              |  |                             |
| Office Address:         | 334 E BOCA RATON RD                          |  |                             |
| fice Address:           |  |  |                             |
| ffice Address:          | BOCA RATON                                   | , Florida <u></u>  |                             |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS  |                        |  |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|--|
| Chairman  | Name:                  | Chairman                               | Name: STEPHEN M. CLARK                         |  |  |  |  |
| □Vice Chairman  | Address: 6 FOX HILL RD | □Vice Chairman                         | Address: 6 FOX HILL RD                         |  |  |  |  |
| Director  | DURHAM, NH 03824       | Director                               | DURHAM, NH 03824                               |  |  |  |  |
| □President  |                        | President                              |  |  |  |  |  |
| □Vice President   |                        | □Vice President                        |  |  |  |  |  |
| ☐ Secretary   | ☐ Treasurer            | Secretary                              | □Treasurer                                     |  |  |  |  |
| Other   |                        | Other                                  | Other  |  |  |  |  |
| □Chairman □Vice Chairman  | DYLAN T. FRENCH Name:  | □Chairman □Vice Chairman               | Name: STEPHEN M. CLARK  Address: 6 FOX HILL RD |  |  |  |  |
| □Director   | BOCA RATON, FL 33432   | □Director                              | DURHAM, NH 03824                               |  |  |  |  |
| □President  |                        | □President                             |  |  |  |  |  |
| ■ Vice President  |                        | □Vice President                        | 2022   |  |  |  |  |
| □Secretary  | Treasurer              | Secretary                              | □Treasurer □ □ □                               |  |  |  |  |
| Other   | Other                  | Other                                  | Other  |  |  |  |  |
| □ Chairman  | Name: STEPHEN M. CLARK | □ Chairman                             | Name:  |  |  |  |  |
| □ Vice Chairman   | Address:               | □Vice Chairman                         | Address:                                       |  |  |  |  |
| □Director   | DURHAM, NH 03824       | Director                               |  |  |  |  |  |
| □President  |                        | □President                             |  |  |  |  |  |
| □Vice President   |                        | □Vice President                        |  |  |  |  |  |
| Secretary   | <b>™</b> Treasurer     | Secretary                              | ☐ Treasurer                                    |  |  |  |  |
| Other   |                        | Other                                  | Other  |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  STEPHEN M. CLARK, DIRECTOR |                        |  |  |  |  |  |  |
| 13.   | ·                      | ···· · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·          |  |  |  |  |

## State of New Hampshire Department of State

#### **CERTIFICATE**

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that FORTUNETECH, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on April 19, 1999. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 314827

Certificate Number: 0005829126



#### IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 14th day of July A.D. 2022.

David M. Scanlan Secretary of State



August 1, 2022

STEPHEN M. CLARK FORTUNETECH, INC. PO BOX 852 DURHAM, NJ 03824

SUBJECT: FORTUNETECH, INC. Ref. Number: W22000099806

We have received your document for FORTUNETECH, INC. and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with an affidavit or letter stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Mel Solomon Senior Section Administrator

Letter Number: 422A00017135

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