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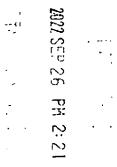
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S. ROBERTS
SEP 26 2022

#### **COVER LETTER**

Division of Corporations			
SUBJECT: Fine Craft Contractors, Inc.			
Name	of corporation - mu	st include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Co"Certificate of Existence," or "Certificate above referenced foreign corporation to the enclosed of the	of Good Standing	and check are subr	
Please return all correspondence concern	ing this matter to th	e following:	
Jason Lambert			
	Name of Perso	n	
Dinsmore & Shohl, LLP			
	Firm/Company		··-
201 N. Franklin St. Ste 3050			
	Address		
Tampa FL 33602			
	City/State and Zi	p code	
jason.lambert@dinsmore.com			
E-mail addres	s: (to be used for fu	ture annual report n	otification)
For further information concerning this r	natter, please call:		
Jason Lambert	813 5-	de ) 543-9823  Daytime Telephone Number	
Name of Person	Area Code	Daytime Teleph	none Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following am Please make check payable to: FLORIDA D  \$\begin{align*}	EPARTMENT OF Some fee & S78	STATE .75 Filing Fee & rtified Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy

under the law of which it is incorporated.

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corpora	ate name adopted for the purpose of tra	ansacting business in Florida)
Maryland		3. 52-1384366 (FEI numb	
	y under the law of which it is incorpo		er, if applicable)
4. <u>03/26/1985</u>		5. Perpetual	
(Date None S.	of incorporation)	(Date of duration, i	f other than perpetual)
··		usiness in Florida, if prior to registrati & 607.1502, F.S., to determine penalt	
, 104 Summit Hall	Road Gaithersburg, MD 20877		
·		ncipal office street address)	
628 Cleveland S	#711 Clearwater, FL 33755		
	(Curre	ent mailing address, if different)	Z.
			2022 SEP
8. Name and stree	et address of Florida registered age	ent: (P.O. Box <u>NOT</u> acceptable)	<b>=</b>
Name:	Jason Lambert		. 26
Office Address:	201 N. Franklin St. Ste. 3050		P
	Tampa	. Florida 33602	2: 2:
	(City)	(Zip code	· –
Having been nam	application, I hereby accept the omply with the provisions of all s	ept service of process for the abov appointment as registered agent a tatutes relative to the proper and c of my position as registered agent.	nd agree to act in this capacity. I complete performance of my dutie

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### DocuSign Envelope ID: F7BEB9B1-AF39-4C19-A8FC-09E46AE87DBC

Niko Papaheraklis

#### A. DIRECTORS George Papaheraklis Dagmar Papaheraklis □Chairman □Chairman 104 Summit Hall Road 104 Summit Hall Road Address: □ Vice Chairman Address: □Vice Chairman Gaithersburg, MD 20877 Gaithersburg, MD 20877 □ Director □Director **■** President □President ■ Vice President □ Vice President $\square$ Treasurer □ Secretary □ Secretary □ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other □Other \_\_\_\_\_ Haralambos Papaheraklis Dasha Cunningham □ Chairman □ Chairman Name: Address: 628 Cleveland St #711 16232 Connors Way Address: □ Vice Chairman □Vice Chairman Clearwater FL 33755 Rockville MD 20855 Director Director □ President □ President □Vice President □ Vice President \_\_ □ Treasurer ☐ Treasurer □ Secretary ☐ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Chairman Name: □Chairman Name: □Vice Chairman Address: □Vice Chairman Address: □ Director □ Director President ☐ President □Vice President ☐ Vice President □ Secretary □Treasurer □ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Mko-Papalu-Kakus Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

9/21/2022

## STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT. BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE. AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT FINE CRAFT CONTRACTORS, INC. (D01897768), INCORPORATED MARCH 26, 1985. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED. HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JULY 12, 2022.

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice