# F22000006098

| (Requestor's N                        | vame)              |  |  |  |
|---------------------------------------|--------------------|--|--|--|
| (Address)                             |                    |  |  |  |
| (Address)                             | ·                  |  |  |  |
| (City/State/Zip                       | /Phone #)          |  |  |  |
| PICK-UP WA                            | AIT MAIL           |  |  |  |
| (Business Ent                         | ity Name)          |  |  |  |
| (Document Number)                     |                    |  |  |  |
| Certified Copies Cert                 | ificates of Status |  |  |  |
| Special Instructions to Filing Office | er:                |  |  |  |
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## **COVER LETTER**

|                                 | tration Section ion of Corporations  |   |  |  |
|---------------------------------|--|---|--|--|
| SUBJECT:                        | Top World Investment Inc   |   |  |  |
| Sobstact.                       | Name of corpor   | ation - must include suffix   |  |  |
| Dear Sir or M                   | adam:  |   |  |  |
| "Certificate o                  |  | for Authorization to Transact Business in Florida," Standing" and check are submitted to register the usiness in Florida. |  |  |
| Please return                   | all correspondence concerning this m   | atter to the following:   |  |  |
| Patrick Ma                      |  |   |  |  |
|                                 | Nam  | e of Person   |  |  |
| Top World Inv                   | estment Inc  |   |  |  |
|                                 | Firm/  | Company   |  |  |
| 18645 Gale Av                   | ve., STE 210   |   |  |  |
|                                 | ŀ  | Address   |  |  |
| City of Industr                 | y, CA 91748  |   |  |  |
|                                 | City/St  | ate and Zip code  |  |  |
| patrickm@iho                    | mefunding.com  |   |  |  |
|                                 | E-mail address: (to be u   | sed for future annual report notification)  |  |  |
| For further in                  | formation concerning this matter, ple  | ase call:   |  |  |
| Patrick Ma                      | 626  | at (626 ) 810-8844 Daytime Telephone Number   |  |  |
| Nam                             | e of Person Area   | Code Daytime Telephone Number   |  |  |
| Regis<br>Divis<br>The C<br>2415 | tration Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                        |  |  |
|                                 | check for the following amount: leck payable to: FLORIDA DEPARTM ing Fee                               | ENT OF STATE  \$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status Certified Copy                |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                          | Corp," "Inc." "Co," or "Corp.")  lable in Florida, enter alternate corporate name  | adopted for the purpose of transacti  | no hucinesc    | in Elorida  |
|--------------------------|--|---------------------------------------|----------------|-------------|
| California               |  | 20-4448014                            | 115 outsilies3 | m r torida, |
| (State or count 3/1/2006 | ry under the law of which it is incorporated)  5.  | (FEI number, if applicable)           |                |             |
| (Date                    | (Date of incorporation)  5. (Date of duration, if other than pe  |                                       | than perpet    | ual)        |
| 18645 Gale Ave.          | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 . STE 210. City of Industry . CA 91748  (Principal office | 02. F.S., to determine penalty liabil | ity)           | 2027        |
|                          | (Current mailing   | g address, if different)              | <u>-</u>       | 2022 STP    |
| . Name and stree         | et address of Florida registered agent: (P.O   | . Box NOT acceptable)                 | ,              | 23 F        |
| Name:                    | URS AGENTS, LLC  |                                       | •              | *ii 2:      |
| ffice Address:           | 3458 Lakeshore Drive   |                                       |                | 94          |
|                          | Taliahassee  | Florida 32312                         |                |             |
|                          | (City)   | (Zip code)                            |                |             |

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) Kristen Ellison,

Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Patrick Ma □ Chairman □ Chairman Name: \_\_\_ □ Vice Chairman Address: \_\_ \_\_ ☐ Vice Chairman Address: 18645 Gale Ave., Ste210 □Director □ Director City of Industry, CA 91748 President □ President □Vice President ☐ Vice President ☐ Secretary ☐Treasurer ☐ Secretary ☐ Treasurer Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ Chairman Name: \_\_\_\_\_\_ Name: \_\_\_\_\_ ☐ Chairman Address: \_\_\_\_ □ Vice Chairman □Vice Chairman Address: Director ☐ Director □President □President □Vice President \_\_\_\_\_ ☐ Vice President ☐ Secretary □Treasurer □ Secretary □Treasurer □Other Other Other □ Chairman Name: □ Chairman Name: □Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_\_ □Director □ Director □President ☐ President ☐ Vice President □ Vice President □ Secretary ☐ Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Patrick Ma / President



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: TOP WORLD INVESTMENT INC

Entity No.: 2829689 Registration Date: 03/01/2006

Stock Corpora CALIFORNIA Entity Type: Stock Corporation - CA - General

Formed in:

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 16, 2022.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 045558430

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.