

F220000006085

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

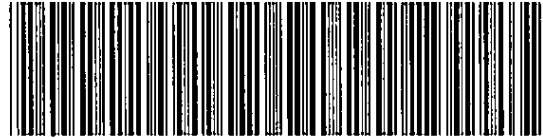
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400389430604

09/17/22- 01005--004 *671.7E

2022 SEP 29 PM 3:36
FAL...
...

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Federation of Southern Cooperatives/Land Assistance Fund
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Cornelius Blanding

Name of Person

Federation of Southern Cooperatives/Land Assistance Fund

Firm/Company

2769 Church Street

Address

East Point, GA 30344

City/State and Zip Code

info@federation.coop

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Cornelius Blanding

404

765-0991

Name of Person

at ()

Area Code

Daytime Telephone Number

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN NOT-FOR-PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT-FOR-PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Federation of Southern Cooperatives/Land Assistance Fund **(INC.)**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Georgia 3. 58-1026695
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 05/1969 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 224 NW Hillsboro Street, Lake City FL 32055
(Principal office street address)

2769 Church Street, East Point, GA 30344
(Current mailing address, if different)

8. To provide outreach, education and technical assistance to small farmers, landowners and cooperatives
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

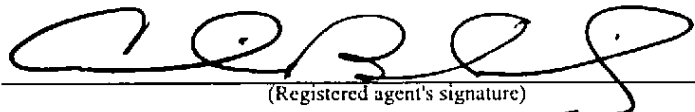
Name: Cornelius Blanding

Office Address: 224 NW Hillsboro Street

Lake City _____, Florida 32055
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2022 SEP 29 PM 3:36
FILED
TALLAHASSEE, FL

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total].

A. DIRECTORS

☒ Chairman Name: Shirley Blakley
☐ Vice Chairman Address: Shuqualak, MS
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Daniel Bustamante
☒ Vice Chairman Address: Houston, TX 77023
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Carrie Fulghum
☐ Vice Chairman Address: Gainesville, AL 35464
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☒ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Satina James
☐ Vice Chairman Address: Montezuma, GA 31063
☐ Director _____
☐ President _____
☐ Vice President _____
☒ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Helen Fields
☐ Vice Chairman Address: Johns Island, SC 29455
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☒ Other: Board Member ☐ Other: _____

☐ Chairman Name: Raymond Oids
☐ Vice Chairman Address: Campbellton, FL 32426
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☒ Other: Board Member ☐ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Shirley Blakley, Chairman
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Shirley Blakley
(Typed or printed name and capacity of person signing application)

Federation of Southern Cooperatives/Land Assistance Fund

Board of Directors Address List

Shirley Blakley, President

P.O. Box 703
Shuqualak, MS 39361

Helen Fields, Chaplain

3129 River Road
Johns Island, SC 29455

Daniel Bustamante, Vice Pres

2719 Morrison Dr.
Houston, TX 77023

Mr. Raymond Olds

5070 Willingham Court
Campbellton, FL 32426

Satina James, Secretary 9

670 State Route 26
East Montezuma, GA 31063

Carrie Fulghum, Treasurer

P. O. Box 54
Gainesville, AL 35464

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

FEDERATION OF SOUTHERN COOPERATIVES/LAND ASSISTANCE FUND (INC.)

a Foreign Nonprofit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 23723418
Date Inc/Auth/Filed: 03/22/1988
Jurisdiction : District Of Columbia
Print Date : 09/20/2022
Form Number : 211



Brad Raffensperger

Brad Raffensperger
Secretary of State