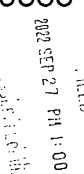
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(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
(CII)	//State/Zip/Prione	e #)		
PICK-UP	☐ WAIT	MAIL		
(Business Entity Name)				
(Document Number)				
Certified Copies	Certificates	s of Status		
Special Instructions to Filing Officer:				

Office Use Only



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CORPORATE ACCESS, _

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666, Fax (850) 222-1666

WALK IN

WALKIN					
	PICK U	UP: <u>9/27 DANNY</u>			
XX	CERTIFIED COPY PHOTOCOPY CUS				
XX	FILING	FOREIGN CORP			
1.	ROOMSTER CORP (CORPORATE NAME AND DOCUME)	ENT #)			
2.	(CORPORATE NAME AND DOCUME	ENT #)			
3.	(CORPORATE NAME AND DOCUME	ENT #)			
4.	(CORPORATE NAME AND DOCUME)	ENT#)			
5.	(CORPORATE NAME AND DOCUMEN	ENT#)			
6.	(CORPORATE NAME AND DOCUMEN	ENT #)			
SPECIA INSTRU	JCTIONS:				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(State or country	under the law of which it is incorporated)	(FEI number, if a	applicable)
	f incorporation) 5		
08/17/2022		(Date of duration, if other than perpetual)	
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502)		ility)
1445 16TH STREE	ET, MIAMI BEACH FL, 33139		
	(Principal office	street address)	
	(Current mailing	address, if different)	
		·	2022 SEP 27 PH
Name and street	address of Florida registered agent: (P.O. l	Box NOT acceptable)	EP 2
Name:	John Shriber	_	
ffice Address:	1445 16TH STREET		
	MIAMI BEACH (City)	 . Florida ³³¹³⁹	1:00 1:00
	(City)	(Zip code)	<u> </u>

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS							
□Chairman ·	John Shriber Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director	MIAMI BEACH FL. 33139	□Director					
President		□President					
□Vice President		□Vice President					
☐ Secretary	□Treasurer	□Secretary	□Treasurer				
□Other	□Other	□Other	Other				
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		☐ Director					
□President		□President					
□Vice President		□ Vice President					
□Secretary	□Treasurer	□Secretary	Treasurer				
□Other		Other	□Other				
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
Director		Director					
□President		□President					
□Vice President		□Vice President					
□Secretary	□Treasurer	☐ Secretary	□Treasurer				
□Other	Other	□Other	□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.							
Signature of Director or Officer							
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. John Shriber							

(Typed or printed name and capacity of person signing application)

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

ROOMSTER CORP.

DOS ID Number:

2959441

Entity Type:

DOMESTIC BUSINESS CORPORATION

Entity Status:

EXISTING

Date of Initial Filing with DOS:

09/29/2003

Statement Status:

CURRENT

Statement Due Date:

09/30/2021

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type:

CERTIFICATE OF INCORPORATION

Date of Filing:

09/29/2003

Entity Name:

ROOMSTER CORP.

Document Type:

BIENNIAL STATEMENT

Date of Filing:

10/18/2011

Effective Date:

09/01/2011

Document Type:

BIENNIAL STATEMENT

Date of Filing:

09/09/2013

Effective Date:

09/01/2013

Document Type:

BIENNIAL STATEMENT

Date of Filing:

09/11/2019

Effective Date:

09/01/2019

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on August 24, 2022 at 11:11 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Hugher

By Brendan C. Hughes Executive Deputy Secretary of State

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