(Requestor's Name)					
(Address)					
(Address)					
	(City/State/Zip/Phone #)				
PICK-U	P WAIT MAIL				
(Business Entity Name)					
(Document Number)					
Certified Copies	Certificates of Status				
Special Instructions to Filing Officer:					
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Office Use Only



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S. FRANKLIN SFP 2 6 2022

# Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301

850.656.7956 Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com



## ORDER FORM

**TO** | Florida Department of State The Centre of Tallahassee 2415 North Monroe Street, Suite 810 Tallahassee, FL 32303

corphelp@dos.myflorida.com

850-245-6051

FROM . Melissa Moreau mmoreau@incserv.com 850.656.7953

**REQUEST DATE** 9/23/2022

**PRIORITY** Regular Approval

OUR REF # (Order ID#) 1073736

**ORDER ENTITY** 496-5B CORP.

PLEASE PERFORM THE FOLLOWING SERVICES:

496-5B CORP. (FL)

File the attached foreign qualification document

NOTES:

\$70.00 Authorized

Email address for annual report reminders: corp2@servico.com

**RETURN/FORWARDING INSTRUCTIONS:** 

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

." "Co.," "Corp," "Inc."  me unavailable in Flor  W YORK  nte or country under the	"Co," or "Corp.")  da, enter alternate corporate nam  law of which it is incorporated)	D," "COMPANY," "CORPORATION,"  1. 84-4633228  (FEI number, if applica)  5. (Date of duration, if other than page 1.)	ıble)		
W YORK ite or country under the	law of which it is incorporated)	3. 84-4633228 (FEI number, if applica	ıble)		
ite or country under the	law of which it is incorporated)	3. (FEI number, if applica  5. (Date of duration, if other than a	ble)		
	law of which it is incorporated) ation)	(FEI number, if applica  5	ible)		
(Date of incorpor	ation)	(Date of duration, if other than t			
		1.2	(Date of duration, if other than perpetual)		
	,				
(S		s in Florida, if prior to registration) .1502, F.S., to determine penalty liability)			
ARCONI BLVD., COP	IAGUE, NY 11726				
	(Principal o	ffice street address)			
			2		
	(Current mai	ling address, if different)	22.		
		O. Box NOT acceptable)	23		
Name: FORT L	AUDERDALE STAYS LLC		•		
Address: 1706 NE	19TH STREET		:		
<del></del>	derdale		<u></u>		
	(City)	(Zip code)			
	ne and <u>street address</u> of Name:  Address:  Fort Lauchistered agent's accep	(Principal of Current main and street address of Florida registered agent: (Page 1706 Name:    FORT LAUDERDALE STAYS LLC	(Current mailing address, if different)  ne and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name:  FORT LAUDERDALE STAYS LLC  Address:  Fort Lauderdale  (City)  Florida  (Zip code)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	10 MARCONI BLVD.	□Vice Chairman					
□ Director	Address:COPIAGUE, NY 11726						
		□Director					
□President		□President					
□Vice President		□Vice President	<del></del>				
☐ Secretary	□Treasurer	□Secretary		□Treasurer			
Other	Other	□Other		□Other			
□Chairman	Name:	□Chairman	Name:				
□ Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
Secretary	□Treasurer	☐ Secretary		☐Treasurer			
□Other	□Other	□Other					
				<b>≥</b> 3			
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:	ਰੂ ਾ			
□Director		□Director		<u>~</u>			
□President		□President					
□Vice President		□Vice President					
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer			
□Other	□Other	□Other		□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.							

The officer or director signing this document (and who is fisted in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

B. Ralph Giglio, CEO

#### STATE OF NEW YORK

### DEPARTMENT OF STATE

#### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

496-5B CORP.

DOS ID Number:

5701000

**Entity Type:** 

DOMESTIC BUSINESS CORPORATION

**Entity Status:** 

**EXISTING** 

Date of Initial Filing with DOS:

02/03/2020

**Statement Status:** 

CURRENT

Statement Due Date:

02/29/2024

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I certify that the following is a list of documents on file in the Department of State for said entity:

**Document Type:** 

CERTIFICATE OF INCORPORATION

Date of Filing:

02/03/2020

**Entity Name:** 

496-5B CORP.

**Document Type:** 

BIENNIAL STATEMENT

Date of Filing:

09/20/2022

**Effective Date:** 

02/01/2022

# Above space is left blank intentionally.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on September 20, 2022 at 12:54 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Hugher

By Brendan C. Hughes Executive Deputy Secretary of State

Authentication Number: 100002215250 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at <a href="http://ecorp.dos.ny.gov">http://ecorp.dos.ny.gov</a>