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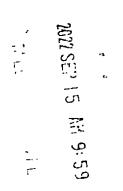
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Special Instructions to	Filing Officer:	

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S. ROBERTS

## **COVER LETTER**

TO: Registration Section Division of Corporations
SUBJECT: Let My teaple Go Inc.  Name of Corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:  Role: Sh. Scaller  Name of Person  Let My People 60 Inc.  Firm/Company  P. O. Bay 822
Address  Lake and FL 33815  (City/State and Zip Code  Caleish @/mps. 009  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Rale, Sociler at (917) 952-5845 Area Code Daytime Telephone Number
Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, Fl. 323142415 N. Monroe Street, Suite 810Tallahassee, Fl. 32303
Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMENT OF STATE  \$\times \frac{1}{2}\$70.00 Filing Fee \$\times \frac{1}{2}\$78.75 Filing Fee & \$\times \frac{1}{2}\$87.50 Filing Fee.  Certificate of Status Certified Copy  Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA: ¬
Let My People Go Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Delaware 3. 81-0735861 (FEI number, if applicable)
(State of country under the law of which it is incorporated)  (17.7 inumber, if applicable)
4. 9/2/2015 5. Perpetual (Date of Incorporation) (Date of duration, if other than perpetual)
(Date of funcorporation)  (Date of duration, if other than perpetual)  (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
(Date first conducted affairs in Florida if prior to registration. See sections 617, 1501 & 617, 1502, F.S., to determine penalty liability.)
7. 15/6 Village Center Dr. Apt. 207 Lakeland +L 33803
P.O.Box 822 Lakeland FL 33815 (Current mailing address, if different)
8. To equip and mobilize to . Th Communities to fighth unon the ficking. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: Raleish Sadler
Office Address: 15/6 Village Centar Drive Apt. 207
Lake and Florida 33803
(City) (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
Raleigh Sauller
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) A. DIRECTORS □ Chairman □Chairman = □Vice Chairman □Vice Chairman Director Director □President □President ☐ Vice President □Vice President □Treasurer □ Secretary □ Secretary ☐ Treasurer □Other:\_ □Other: \_\_\_\_ Other: ☐Other:\_\_\_ Chairman □Chairman □Vice Chairman Director □Director □President □President ☐ Vice President □ Vice President □ Treasurer □ Treasurer □ Secretary □ Secretary □Other:\_\_\_\_\_ Other: ☐ Other: □Chairman Name: \_\_\_\_\_ Chairman □Vice Chairman Address: ☐ Vice Chairman **D**irector □ Director □ President □President ☐ Vice President □ Vice President □Treasurer □ Secretary □ Treasurer □ Secretary □Other:\_\_ □Other:\_\_ NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only.

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purpose Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LET MY PEOPLE GO INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF SEPTEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LET MY PEOPLE GO INC." WAS INCORPORATED ON THE TWENTY-SEVENTH DAY OF AUGUST, A.D. 2015.



Authentication: 204336221

Date: 09-07-22