# F720005894

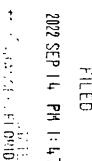
| (Requ                      | uestor's Name)  |           |
|----------------------------|-----------------|-----------|
| (Addı                      | ess)            |           |
| (Addr                      | ess)            |           |
| (City/                     | State/Zip/Phone | #)        |
| PICK-UP                    | ☐ WAIT          | MAIL      |
| (Busi                      | ness Entity Nam | e)        |
| (Doci                      | ıment Number)   |           |
| Certified Copies           | Certificates    | of Status |
| Special Instructions to Fi | ling Officer:   |           |
|                            |                 |           |
|                            |                 |           |
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Office Use Only



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T. LEMIEUX SEP 2 0 2022

# **COVER LETTER**

| TO:  | Registration Section Division of Corporations   |   |  |  |  |
|--|---|---|--|--|--|
| SUBJ   | IECT: United Home Relief, LLC   |   |  |  |  |
| 50150  |   | of corporation -                                | must include suffix  |  |  |
| Dear S   | Sir or Madam:   |   |  |  |  |
| "Certi   | nclosed "Application by Foreign Co<br>ficate of Existence," or "Certificate<br>referenced foreign corporation to to | of Good Stand                                   | ling" and check are sub  |  |  |
| Please   | return all correspondence concerni  | ng this matter (                                | to the following:  |  |  |
| Arthur   | Morrison III  |   |  |  |  |
|  |   | Name of P                                       | erson  |  |  |
| United   | Home Relief, LLC  |   |  |  |  |
| =  |   | Firm/Comp                                       | pany   |  |  |
| 400 Pl   | ymouth Place, Suite 1407  |   |  |  |  |
|  |   | Addres  | SS   |  |  |
| Somer  | set, NJ 08873   |   |  |  |  |
|  |   | City/State an                                   | d Zip code   |  |  |
| info@  | unitedhomerelief.com  |   |  |  |  |
|  | E-mail address  | : (to be used fo                                | or future annual report  | notification)  |  |
| For fu   | rther information concerning this m   | atter, please ca                                | M:   |  |  |
| Arthur   | Morrison III at (201 ) 344-5062  Name of Person Area Code Daytime Telephone Number                                  |   |  |  |  |
|  | Name of Person  | Area Code                                       | Daytime Teler  | phone Number   |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |   | Registration 9<br>Division of C<br>P.O. Box 632 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |  |
| Please   | sed is a check for the following amomake check payable to: FLORIDA DI 0.00 Filing Fee                               | EPARTMENT (                                     | OF STATE<br>\$78.75 Filing Fee &<br>Certified Copy   | <ul> <li>\$87.50 Filing Fee.</li> <li>Certificate of Status &amp;</li> <li>Certified Copy</li> </ul> |  |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I. United Home R                      | telief, LLC  |                                       |   |  |  |
|---------------------------------------|--|---------------------------------------|---|--|--|
| (Enter name of o<br>"Inc.," "Co.," "C | corporation; must include "INCORPORATED<br>Corp," "Inc," "Co," or "Corp.") | O," "COMPANY," "CORPORAT              | ION."                                       |  |  |
| (If name unavai                       | lable in Florida, enter alternate corporate name                           | e adopted for the purpose of transac  | cting business in Florida)                  |  |  |
| 2 New Jersey                          | 3  | 0450350588                            |   |  |  |
|                                       | ry under the law of which it is incorporated)                              | (FEI number, it                       | (FEI number, if applicable)                 |  |  |
| 4. 02/15/2019                         |  | j.                                    |   |  |  |
| (Date                                 | e of incorporation)  | (Date of duration, if oth             | (Date of duration, if other than perpetual) |  |  |
| 6                                     |  |                                       |   |  |  |
|                                       | (Date first transacted business (SEE SECTIONS 607.1501 & 607.              | in Florida, if prior to registration) | hility)                                     |  |  |
| 7. 1121 49th Avenu                    | ie St. Petersburg, FL33703   | 1552, 1153, to determine penalty na   | <i>,</i>                                    |  |  |
|                                       | (Principal of  | ffice <u>street</u> address)          |   |  |  |
| ··-                                   | (Current mail  | ing address, if different)            | <del>.</del>                                |  |  |
| 8. Name and stre                      | et address of Florida registered agent: (P.                                | .O. Box <u>NOT</u> acceptable)        | 2022<br>'*                                  |  |  |
| Name:                                 | Arthur Morrison III  |                                       | 2022 SEP 14                                 |  |  |
| Office Address:                       | 1121 49th Avenue   |                                       | EP 14 PI                                    |  |  |
|                                       | St. Petersrburg  | . Florida <sup>33703</sup>            | PM 1: 4                                     |  |  |
|                                       | (City)   | (Zip code)                            | 1:47<br>0800/                               |  |  |

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS   |   |   |                                  |   |
|--|---|---|----------------------------------|---|
| Chairman   | Arthur Morrison III Name:   | □Chairman   | Name:                            |   |
| □Vice Chairman   | Address:  | □Vice Chairman  | Address:                         |   |
| □Director  | St. Petersburg, FL 33703  | Director  |                                  |   |
| □President   |   | □President  |                                  |   |
| □Vice President  |   | □Vice President                                       |                                  |   |
| ☐ Secretary  | Treasurer   | Secretary   |                                  | □Treasurer  |
| Other  | Other   | Other   |                                  | □Other  |
| □Chairman  | Name:   | □Chairman   | Name:                            |   |
| □Vice Chairman   | Address:  | □Vice Chairman  | Address:                         |   |
| □Director  |   | Director  |                                  |   |
| □President   |   | □President  |                                  |   |
| □Vice President  |   | □Vice President                                       |                                  |   |
| □Secretary   | □Treasurer  | □Secretary  |                                  | □Treasurer  |
| Other  | Other   | Other   | <del></del>                      | □Other  |
| Chairman   | Name:   | □Chairman   | Name:                            |   |
| □Vice Chairman   | Address:  | □Vice Chairman  | Address:                         |   |
| □Director  |   | □Director   |                                  |   |
| □President   |   | □President  |                                  |   |
| □Vice President  |   | □Vice President                                       |                                  |   |
| □Secretary   | □Treasurer  | □Secretary  |                                  | □Treasurer  |
| Other  | Other   | □Other  |                                  | □Other  |
| individuals may be   | Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the index when filing your Florida Departn | nent of State Annual Re                               | port form.                       |   |
| 12.  |   | · e   |                                  |   |
|  | Signature of Director   | or Officer  |                                  |   |
| The officer or direct she is aware that fa s.817.155, F.S. | etor signing this document (and who is listed in numbulse information submitted in a document to the Depa   | per 11 above) affirms th<br>artment of State constitu | at the facts states a third degr | ted herein are true and that he or<br>ree felony as provided for in |
| 13.  |   |   |                                  |   |
|  | (Typed or printed name and capacity of per  | son signing application                               | )                                |   |

# NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES

#### CERTIFICATE OF FORMATION

### UNITED HOME RELIEF LLC 0450350588

The above-named DOMESTIC LIMITED LIABILITY COMPANY was duly filed in accordance with New Jersey State Law on 02/15/2019 and was assigned identification number 0450350588. Following are the articles that constitute its original certificate.

1. Name:

UNITED HOME RELIEF LLC

2. Registered Agent:

ARTHUR MORRISON III

3. Registered Office:

400 PLYMOUTH PLACE APT 1407 SOMERSET, NEW JERSEY 08873

4. Business Purpose:

TO BUY REAL ESTATE ASSETS WITH THE PURPOSE OF RENTAL INCOME AS CASH FLOW AS WELL AS RENOVATION AND SALE.

5. Effective Date of this Filing is:

02/15/2019

6. Members/Managers:

MORRISON ENTERPRISE LLC 400 PLYMOUTH PLACE APT 1407 SOMERSET , NEW JERSEY 08873

7. Main Business Address:

400 PLYMOUTH PLACE APT 1407 SOMERSET, NEW JERSEY 08873

Signatures:

ARTHUR MORRISON III
AUTHORIZED REPRESENTATIVE



Certificate Number : 4071696989 Verify this certificate online at https://www.f.state.nj.us/TYTR\_StandingCert/SP/Werts\_Cert.jsp IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal

15th day of February, 2019

Elizabeth Maher Muoio State Treasurer

# STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

# UNITED HOME RELIEF LLC

0450350588

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on February 15, 2019.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

ARTHUR MORRISON III 400 PLYMOUTH PLACE APT 1407 SOMERSET, NJ 08873



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 16th day of August, 2022

Elizabeth Maher Muoio State Treasurer

duk of Men

Certificate Number: 6134869515

Ferify this certificate online at