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S. FRANKLIN SFP 1 7 2022

## **COVER LETTER**

_	sion of Corporations			
SUBJECT	HIGH TOUCH INC.			
		corporation	- must include suffix	
Dear Sir or I	vladam:			
"Certificate	I "Application by Foreign Corp of Existence." or "Certificate o nced foreign corporation to tran	f'Good Stand	ding" and check are submitted	
Please returi	all correspondence concerning	g this matter	to the following:	
LAN PHU				
•	<del>.</del>	Name of I	Person	=======================================
HIGH TOUC	CH , INC.			7672 ( ) 13 Pil 5: 21
	-	Firm/Com	pany	
110 S. MAD	ST, SUITE 600			<u></u>
_		Addre	rss	P:1
WICHITA, K	SS 67202			÷ů.
		City/State ar	nd Zip code	27
LANP@HIG	HTOUCHING.COM			
	E-mail address: (	to be used f	or future annual report notifica	ition)
For further i	nformation concerning this mat	ter, please c	all:	
LAN PHU	ai	316	Code Daytime Telephone Number	
Nar	ne of Person	Area Code	Daytime Telephone N	lumber
Reg Divi The 241:	REET/COURIER ADDRESS: istration Section sion of Corporations Centre of Tallahassee 5 N. Monroe Street, Suite 810 ahassee, FL 32303		MAILING ADDRE Registration Section Division of Corporat P.O. Box 6327 Tallahassee, FL 323	ions
	a check for the following amou theck payable to: FLORIDA DEP lling Fee	ARTMENT Fee & □	\$78.75 Filing Fee & D S Certified Copy	\$87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		lopted for the purpose of transacting busi	ness in Florida)
KANSAS	ry under the law of which it is incorporated) 48-0978812  (FEI number, if applicable)		
(State or country under the law of which it is incorporated) (FF		(FEI number, if applicab	le)
MARCH 12, 19	84 5		
MARCH 12, 1984  (Date of incorporation)  (Date		(Date of duration, if other than pe	erpetual)
SEPTEMBER 1	4, 2022		
110 S. Main St.,	(SEE SECTIONS 607.1501 & 607.150 Suite 600, Wichita, KS 67202	estreet address)	
	(rrincipal ottice	e <u>street</u> audress)	
	(Current mailing	address, if different)	
	(Current mailing	address, if different)	2022
Name and stree	(Current mailing et address of Florida registered agent: (P.O.		2022 5
Name and <u>stree</u>	, and the second se		2022 5 1 .
	et address of Florida registered agent: (P.O.		2022 5 1 1 3 P.
Name:	et address of Florida registered agent: (P.O. Incorporating Services, Ltd.	Box NOT acceptable)	2022 5 - 13 PH 5: 2

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS			
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director	Suite 600	□Director	
■ President	Wichita, KS 67202	□President	
□Vice President		□Vice President	
□Secretary	□Treasurer	☐ Secretary	□Treasurer
Other CEO	□Other	□Other	
□Chairman	Name: Christi Woods	□Chairman	Name:
	Address:	□ Vice Chairman	
	Ste. 600	□ Director	
□Director □President	Wichita, KS. 67202	□President	
■ Vice President	FINANCE	□Vice President	
□Secretary	Treasurer	□ Secretary	□Treasurer
CFO CFO	□ Other	□Other	□Other <u>~</u>
			.225
DChairman	Nume:	□Chairman	Name:
∃Vice Chairman	Address:	□Vice Chairman	Address:
∃Director		□Director	<u> </u>
⊒President		□President	:2
□Vice President		□Vice President	
☐Secretary	□Treasurer	□ Secretary	□Treasurer
□Other	□ Other	□Other	□Other
	Use an attachment to report more than six (6). The at added to the index when filing your Florida Departs  A to Co Co  Signature of Director	nent of State Annual Re	

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

13. Christi Woods

## 2022: 13 Pi 5:32

## STATE OF KANSAS OFFICE OF SECRETARY OF STATE SCOTT SCHWAB

I, SCOTT SCHWAB, Secretary of State of the state of Kansas, do hereby certify, that according to the records of this office.

Business Entity ID Number: 0853168

Entity Name: HIGH TOUCH, INC.

Entity Type: DOM: FOR PROFIT CORPORATION

State of Organization: KS

was filed in this office on March 12, 1984, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof I execute this certificate and affix the seal of the Secretary of State of the state of Kansas on this day of September 01, 2022

SCOTT SCHWAB SECRETARY OF STATE

(ct) School

Certificate ID: 1234168 - To verify the validity of this certificate please visit https://www.kansas.gov/bess/flow/validate and enter the certificate ID number.