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S. FRANKLIN SFP 1 4 2022

COVER LETTER

	gistration Section vision of Corporations			
SUBJECT	MAPFRE U.S.A. Corp.			
		corporation	- must include suffix	
Dear Sir or	Madam:			
"Certificate	ed "Application by Foreign Corport of Existence," or "Certificate of tenced foreign corporation to tran	Good Stand	ling" and check are submitted	
Please retui	rn all correspondence concerning	this matter	to the following:	
Daniel P. O	lohan			~
		Name of P	erson	273
MAPFRE U	J.S.A. Corp.			•
		Firm/Comp	pany	
211 Main S	treet			PH 3: 20
	 	Addre	SS	<u>မှ</u>
Webster, M	A 01570			ှ် သ ယ
	(City/State an	d Zip code	
dolohan@m	napfreusa.com			
	E-mail address: (to be used fo	or future annual report notifica	ation)
For further	information concerning this matt	er, please ca	dl:	
Michael She	er at	508	949-4886	
Na	ame of Person	Area Code	Daytime Telephone N	lumber
Reg Div The 241	REET/COURIER ADDRESS: gistration Section vision of Corporations e Centre of Tallahassee 15 N. Monroe Street, Suite 810 llahassee, FL 32303		MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 323	tions
	a check for the following amour check payable to: FLORIDA DEP. Filing Fee	ARTMENT Fee & □	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

MAPEREIIS A. Com

under the law of which it is incorporated.

poration) 5. (Date first transacted business in	(FEI number, if applicable) (Date of duration, if other than perpetution) (Florida, if prior to registration) (O.F.S., to determine penalty liability)	al)
(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	(Date of duration, if other than perpetu	al)
(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prior to registration)	ial)
(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prior to registration)	oal)
(SEE SECTIONS 607.1501 & 607.15		
(SEE SECTIONS 607.1501 & 607.15		
MA 01570		
		62
(Principal offic	ce <u>street</u> address)	18:12:5° 1 W
(Current mailing	g address, if different)	
	Box NOT acceptable)	P11 3: 2
		نو)
Hays Street		
hassee. FL	Florida 32301	
(City)	(Zip code)	
	(Current mailing ss of Florida registered agent: (P.O) oration Service Company Hays Street hassee, FL (City) ceptance: egistered agent and to accept servicution, I hereby accept the appointment of the provisions of all statutes re	(Current mailing address. if different) ss of Florida registered agent: (P.O. Box NOT acceptable) oration Service Company Hays Street hassee. FL (City) Florida 32301 (Zip code)

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS				
□Chairman	Name:	□ Chairman	Name:	
■Vice Chairman	Address:	□Vice Chairman	Address: 211 Main Street	
■Director Webster MA 01570		□Director Webster MA 01570		
President		□President		
□Vice President		□Vice President		
□Secretary	☐ Treasurer	Secretary	□Treasurer	
□Other	□Other	□Other	Other	
□Chairman	Name:	□ Chairman	Name:	
	211 Main Street Address:		Address: 211 Main Street	
□Director	Webster MA 01570	Director	Webster MA 01570	
□President		□President		
□Vice President		□Vice President		
☐ Secretary	□Treasurer	□Secretary	■ Treasurer	
■Other CFO	Other	Other COO	□Other □	
□Chairman □Vice Chairman □Director	Name: John M. Meciak, Jr. 211 Main Street Address: Webster MA 01570	□Chairman □Vice Chairman □Director	Michael Sher Name: 211 Main Street Webster MA 01570	
□President		□President	 	
□Vice President		□Vice President		
□Secretary	☐Treasurer	☐ Secretary	□Treasurer	
Other		Other Assistant	Secretar Other	
Important Notice: Uindividuals may be	Use an attachment to report more than six (6). The attac added to the index when filing your Florida Departmen	hment will be imaged at of State Annual Re	I for reporting purposes only. Non-indexed port form.	

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

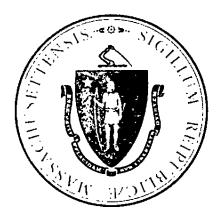
Date: August 25, 2022

To Whom It May Concern:

Thereby certify that according to the records of this office,

MAPFRE U.S.A. CORP.

Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

William Tranin Galicin

Certificate Number: 22080610670

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: ili