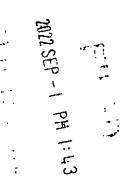
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Office Use Only



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S. ROBERTS

SEP - 1 2022

COVER LETTER

| TO: | Registration Section Division of Corporations | | | | | |
|---------------------------------------|---|-----------------------|-------------------------------|--|---|--|
| SUBJ | GO HEALTHCARE STAFFIN | G, INC. | | | | |
| SUBJ | | corporation | - mus | t include suffix | | |
| Dear S | ir or Madam: | | | | | |
| "Certil | iclosed "Application by Foreign Corplicate of Existence," or "Certificate of referenced foreign corporation to tra | of Good Stan | ding" | and check are submitte | usiness in Florida," ed to register the | |
| Please | return all correspondence concerning | g this matter | to the | following: | | |
| DEBO | RAH MILLHOUSE | | | | | |
| | | Name of | Persor |) | | |
| GO III | EALTHCARE STAFFING, INC | | | | | |
| - | | Firm/Com | ipany | | | |
| 3300 C | AMBRIA ROAD | | | | | |
| · · · · · · · · · · · · · · · · · · · | | Addre | ess | | | |
| CHAR | LOTTE, NC 28210 | | | | | |
| | | City/State a | nd Zip | o code | - | |
| PAYR | OLL@GOHEALTHCARESTAFFING. | | | | | |
| | E-mail address: | (to be used | for fut | ure annual report notif | ication) | |
| For fu | rther information concerning this ma | ater, please o | call: | | | |
| DEBORAH MILLHOUSE 704 | | | Code Daytime Telephone Number | | | |
| | Name of Person | Area Cod | / le | Daytime Telephon | e Number | |
| | STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | : | | MAILING ADD Registration Secti Division of Corpo P.O. Box 6327 Tallahassee, FL | on orations | |
| Please | sed is a check for the following amount make check payable to: FLORIDA DE 0.00 Filing Fee \$78.75 Filing Certificate of | PARTMENT Fee & - [| □ \$78 | FTATE .75 Filing Fee & — E tified Copy | 387.50 Filing Fee. Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | ARE STAFFING, INC. | | | _ | | |
|--|--|--------------------------|--|--------------|--------------|--|
| (Enter name of co | orporation; must include "INCORPORATE orp." "Inc." "Co." or "Corp.") | D." | "COMPANY," "CORPORATION," | | | |
| (If name unavaile | able in Florida, enter alternate corporate nar | ne a | dopted for the purpose of transacting bu | isiness in F | Florida) | |
| | | | 3 271444490 | | | |
| NORTH CAROLINA (State or country under the law of which it is incorporated) | | | (FE) number, if applicable) | | | |
| MAY 28, 2009 | | 5. | | | | |
| (Date | of incorporation) | • | (Date of duration, if other than perpetual) | | | |
| SEPTEMBER 5 | , 2022 | | | | | |
| | | s in 7.15 | Florida, if prior to registration) 02, F.S., to determine penalty liability) | | | |
| · <u></u> | ROAD, CHARLOTTE, NC 28210 (Principal of the control | offic | ce <u>street</u> address) | | | |
| 3300 CAMBRIA | ROAD, CHARLOTTE, NC 28210 | | | | | |
| | (Current ma | iling | g address, if different) | , | 20 | |
| 3. Name and <u>stree</u> Name: | n address of Florida registered agent: (JENNY MASSINELLO | P.O. Box NOT acceptable) | | TALL | 2022 SEP - 1 | |
| Office Address: | 1500 NW 4TH CT. | | | PR | PH T | |
| | BOCA RATON | | , Florida <u>33432</u> | <u> </u> | ի։ կ3 | |
| | (City) | | (Zip code) | | - | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | |
|-------------------------------------|--|----------------------------|---|--|--|
| □Chairman | Name: | □Chairman | Name: RANDY HOLLORAN 131 S. FEDERAL HIGHWAY #5 | | |
| □Vice Chairman | Address: 3300 CAMBRIA RD. | □Vice Chairman | | | |
| ☐Director | CHARLOTTE, NC 28210 | □Director | BOCA RATON, FL 33432 | | |
| □President | | ■President | | | |
| □Vice President | | □Vice President | | | |
| ☐Secretary | □Treasurer | ☐ Secretary | □Treasurer | | |
| Other CEO | Other | □Other | □Other | | |
| □Chairman | JENNY MASSINELLO | □Chairman | SARAH FULLER | | |
| □Vice Chairman | 1500 NW 4TH CT. | □Vice Chairman | 3300 CAMBRIA RD. | | |
| Director | BOCA RATON, FL 33432 | □Director | CHARLOTTE, NC 28210 | | |
| □President | | □President | | | |
| | | □Vice President | | | |
| ☐ Secretary | □Treasurer | ■ Secretary | □Treasurer | | |
| Other | □Other | □Other | Other | | |
| □Chairman | Name: | □Chairman | Name: | | |
| | Address: | □Vice Chairman | Address: | | |
| □Director | | □Director | | | |
| □President | | □President | | | |
| □Vice President | | □Vice President | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | | |
| □Other | Other | □Other | □Other | | |
| Important Notice: individuals may b | Use an attachment to report more than six (6). The endded to the index when filling our Florida Department of Direct Country of Direct Cou | artment of State Annual Re | ed for reporting purposes only. Non-indexed eport form. | | |
| The officer or dire | ector signing this document (and who is listed in no | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$8.817.155, F.S.

13. DEBORAH MILLHOUSE



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

GO HEALTHCARE STAFFING, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 28th day of May, 2009, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

my hand and affixed my official seal at the City of Raleigh, this 23rd day of August, 2022.

IN WITNESS WHEREOF, I have hereunto set

Secretary of State

6 laine I Marshall

Certification# 114154647-1 Reference# 18983626- Page: 1 of 1 Verify this certificate online at https://www.sosnc.gov/verification